



# SEFWI WIAWSO MUNICIPAL ASSEMBLY

# IMPLEMENTATION OF THE AGENDA FOR JOBS II: CREATING PROSPERITY AND EQUAL OPPORTUNITY FOR ALL, 2022-2025

# ANNUAL PROGRESS REPORT 2023



PREPARED BY MUNICIPAL PLANNING CO-ORDINATING UNIT

### **EXECUTIVE SUMMARY**

The National Development Planning (System)Act 1994 (Act480) enjoins the Metropolitan, Municipal, and District Assemblies to undertake development planning functions by preparing Medium Term Development Plans, Annual Action Plans and implement these plans. MMDAs are also by these statutes required to monitor, and evaluate the implementation of these plans and periodically report on progress of their implementation based on the National Development Planning guidelines issued by the National Development Planning Commission.

In fulfilment of Act 480 ad 936, the Sefwi Wiawso Municipal Assembly prepared its 2022-2025 Medium-Term Development Plan (MTDP) based on the National Development Policy Framework; Agenda for Jobs II: Creating Prosperity and Equal Opportunity for all and started its implementation in 2022. The 2023 Annual Progress Report (APR) therefore presents progress made in the second year of implementation of the plan based on the monitoring ad evaluation undertaken. The assessment was based on six (6) development dimensions of the policy framework. The report employs a set of performance indicators as the basis for assessing progress made in the implementation progress of the 2022-2025 DMTDP with 2021 as a base line and 2023 as the current year of assessment. The following presents the summary of the Assembly's performance under the various indicators.

The performance of the Assembly in the implementation of programme/non-physical activities improved during the year under review. Various Departments of the Assembly carried out their routine activities amidst challenges such as inadequate funds and other resources. Out of 481 activities captured in the DMTDP (2022-2025), the 2023 Annual Action Plan contained 123 projects and programmes. In all 116 out of the 123 activities were implemented representing 94.3% of the 2023 AAP ad 24.17% of the DMTDP (2022-2025) culminating into 55.15% of the proportion of the overall medium-term development plan implemented. Out of the targeted revenue of GHc20,645,0773.93 in 2023, an amount of GHc24,314,983.48 was realized which was as a result of the GSCSP being implemented in the Municipality. However, the total expenditure under the three main expenditure items (Compensation, Goods & Services and CAPEX) amounted to GH¢17,342,731.55 representing 84% of the budgeted expenditure of the year, 2023. The amount expended being lesser than the amount of funds received was because of late release of funds.

The performance of the Assembly with respect to both the core and district specific indicators were encouraging and showed that the Municipality was moving towards achieving its medium-term goals of creating equal opportunity for all, building a prosperous society, Safeguarding the natural environment, and ensuring a resilient, built environment and last but not the least, maintaining a stable, united, and safe society.

A review of relevant reports indicated that some critical development and poverty eradication interventions implemented in 2023 were continued during the year under review. These included the National Health Insurance Scheme (NHIS), Planting for Food and Jobs (PFJ), the Ghana School Feeding Programme (GSFP), the Livelihood Empowerment Against Poverty (LEAP) and the Capitation Grant Programme, among others. It was evident that most of the poverty eradications interventions needs to be expanded to cover more vulnerable people.

Monitoring and evaluation was conducted on new projects and completed projects. Participatory Monitoring and Evaluation was caried out and their results served as lessons for new projects to be implemented. Also, The Assembly in fulfilment monitoring and evaluation function relied on the Municipal Planning Coordinating Unit (MPCU) for assessing new projects that were implemented in 2023.

In all the Assembly was able to address some key issues such as poor road networks, inadequate logistics/funds, Low productivity in staple crop production, livestock and poultry, Poor infrastructure and lack of logistics for effective functioning of sub-municipality structures, Lack of adequate representation of women in local elections and governance processes. The issue of bad nature of feeder roads, narrow tax based, deforestation and forest Degradation were partially addressed. However, issues such as limited access to credit by SMEs and Farmers, low application of science and technology in Agriculture, inadequate extension service, inadequate supply of potable water to households and poor sanitation and waste management are yet to be addressed.

The report has been structured into three chapters. Chapter one is on the general introduction while chapter two consists of the reports on Monitoring and Evaluation activities. Chapter three, which is also the last, is the way forward with emphasis on improvement in communication among actors as well as recommendations. It must be indicated that these milestones were not achieved by the Assembly alone but through the support of all stakeholders and development partners.

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## LIST OF ACRONYMS

|         | LIST OF ACKON HWS                                                   |
|---------|---------------------------------------------------------------------|
| AAP     | Annual Action Plan                                                  |
| AEA     | Agric Extension Agency                                              |
| AIDS    | Acquired Immunodeficiency Syndrome                                  |
| APR     | Annual Progress Report                                              |
| ANC     | Antenatal Checkup                                                   |
| AMHIS   | Assembly Mutual Health Insurance Scheme                             |
| BECE    | Basic Education Certificates Examination                            |
| CAPEX   | Capital Expenditure                                                 |
| CHPS    | Community-Based Health Planning and Services                        |
| CSC     | Community Score Card                                                |
| CSOs    | Civil Society Organizations                                         |
| DACF    | District Assembly Common Fund                                       |
| DDF     | District Development facility                                       |
| DFR     | Department of Feeder Roads                                          |
| DMTDP   | District Medium Term Development plan                               |
| DPAT    | District Performance Assessment Tool                                |
| EPA     | Environmental Protection Agency                                     |
| FSHS    | Free Senior High School Programme                                   |
| GETFUND | Ghana Education Trust Fund                                          |
| GHS     | Ghana Health Service                                                |
| GIFMIS  | Ghana Integrated Financial Management Information System            |
| GIZ     | German Society for International Cooperation                        |
| GoG     | Government of Ghana                                                 |
| GOVID   | Governance for Inclusive Development                                |
| GPS     | Geographical Positioning System                                     |
| GRA     | Ghana Revenue Authority                                             |
| GRIP    | Ghana Rice Improvement Project                                      |
| GSAM    | Ghana's Strengthening Accountability Mechanisms                     |
| GSCSP   | Ghana secondary Cities Support Programme                            |
| GSFP    | Ghana School Feeding Programme                                      |
| HIA     | Hotspot Intervention Area                                           |
| HIV     | Human Immunodeficiency Virus                                        |
| ICT     | Information Communication Technology                                |
| IGF     | Internal Generated Fund                                             |
| IPEP    | Implementation of Infrastructural for Poverty Eradication Programme |
| ISS     | Integrated Social Services                                          |
| JHS     | Junior High School                                                  |
| JICA    | Japan International Cooperation Agency                              |
| KVIP    | Kumasi Ventilated Improved Pit                                      |
| LED     | Local Economic Development                                          |
| LEAP    | Livelihood Empowerment Against Poverty Programme                    |
| LGS     | Local Government Service                                            |
| MDAs    | Ministries, Department and Agencies                                 |
| MDF     | Mineral Development Fund                                            |
| MCE     | Municipal Chief Executive                                           |
|         | ••                                                                  |

| MMDAs  | Metropolitan, Municipal and District Assemblies                      |
|--------|----------------------------------------------------------------------|
| MP     | Member of Parliament                                                 |
| MTDP   | Medium Term Development Plan                                         |
| MLGDRD | Ministry of Local Government, Decentralization and Rural Development |
| MAG    | Modernizing Agriculture in Ghana                                     |
| M&E    | Monitoring and Evaluation                                            |
| MPCU   | Municipal Planning Coordinating Unit                                 |
| MSME   | Micro Small and Medium Enterprise                                    |
| MWST   | Municipal Water Sanitation Team                                      |
| MUSEC  | Municipal Security Council                                           |
| NDPC   | National Development Planning Commission                             |
| NEIP   | National Entrepreneurship Innovation Plan                            |
| NHIS   | National Health Issuance Scheme                                      |
| NADMO  | Natural Disaster Management Organization                             |
| NER    | Net Enrolment Rate                                                   |
| NRD    | Non-Reliable Data                                                    |
| N/A    | Not Applicable                                                       |
| NYG    | Not Yet Given                                                        |
| 1D1F   | One District One Factory                                             |
| ODF    | Open Defecation-Free                                                 |
| PM&E   | Participatory Monitoring and Evaluation                              |
| PTA    | Parents Teachers Association                                         |
| PWD    | People Living with Disabilities                                      |
| PERD   | Planting for Export and Rural Development                            |
| PFJ    | Planting for Food and Jobs                                           |
| RFG    | Responsive Factor Grant                                              |
| RHC    | Residential Home for Children                                        |
| SGBV   | Sexual Gender Base Violence                                          |
| STMIE  | Science, Technology, Mathematics, Innovation and Education           |
| SWMA   | Sefwi Wiawso Municipal Assembly                                      |
| SEWASS | Sefwi Wiawso Senior High School                                      |
| SHS    | Senior High School                                                   |
| SHTS   | Senior High Technical School                                         |
| SMEs   | Small and Medium Enterprises                                         |
| SSNIT  | Social Security and National Insurance Trust                         |
| UCSOND | United Civil Society Organization for National Development           |
| UNICEF | United Nations Children's Fund                                       |
| USAID  | United States Agency for International Development                   |
| UHC    | Universal Health Coverage                                            |
| UDG    | Urban Development Grant                                              |
| WSMT   | Water and Sanitation Management Team                                 |
| W/C    | Water Closet                                                         |
| WASH   | Water, Sanitation and Hygiene                                        |
| WASSCE | West African Senior School Certificates Examination                  |
| WNRCC  | Western North Regional Co-ordinating Council                         |
| WATICO | Wiawso Teacher Training College                                      |
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## **CHAPTER ONE**

### **GENERAL INTRODUCTION**

#### 1.0 Introduction

The National Development Planning (System)Act 1994 (Act480) enjoins the Metropolitan, Municipal, and District Assemblies to undertake development planning functions by preparing Medium Term Development Plans, Annual Action Plans and implement these plans. MMDAs are also by these statutes required to monitor, and evaluate the implementation of these plans and periodically report on progress of their implementation based on the National Development Planning guidelines issued by the National Development Planning Commission.

In fulfilment of Act 480 ad 936, the Sefwi Wiawso Municipal Assembly prepared its 2022-2025 Medium-Term Development Plan (MTDP) based on the National Development Policy Framework; Agenda for Jobs II: Creating Prosperity and Equal Opportunity for all and started its implementation in 2022. The 2023 Annual Progress Report (APR) therefore presents progress made in the second year of implementation of the plan based on the monitoring ad evaluation undertaken. The assessment was based on six (6) development dimensions of the policy framework. The report employs a set of performance indicators as the basis for assessing progress made in the implementation progress of the 2022-2025 DMTDP with 2021 as a base line and 2023 as the current year of assessment. It also highlights challenges encountered during implementation to enable the Assembly to reconsider the various implementation measures adopted with a view of improving subsequent performance and impact.

The Annual Progress Report is an output of several monitoring exercises, review meetings and other consultative processes and has been presented in three chapters. Chapter one presents the status of the 2023 implementation of the DMTDP 2022- 2025, the purpose of the project monitoring and evaluation and the processes involved in the preparation of this report. Chapter Two present's information on the Monitoring and Evaluation Activities, whiles Chapter Three outlines the way forward towards addressing challenges identified as affecting the implementation process of the Assembly's 2022-2025 DMTDP.

### 1.1 Status of Implementation of 2022-2025 DMTDP

The reporting period marks the second year of the implementation of 2022 – 2025 DMTDP of the Municipal Assembly. This section of the report outlines the progress made and achievement of the Sefwi Wiawso Municipal Assembly and its Development Partners/Stakeholders towards the implementation of the aggregated activities (i.e., projects and programmes) captured in the 2023 Annual Action Plan of the 2022-2025 DMTDP. It also presents an analysis of the overall proportion of the DMTDP implemented by the end of the year.

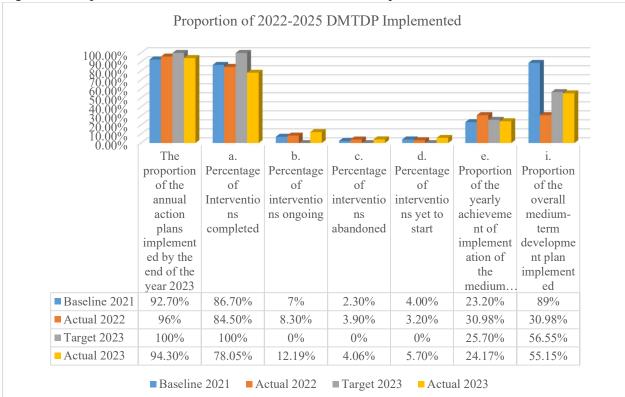
The DMTDP had a total of 481 activities set out for implementation within the period 2022 to 2025. As at the end of 2023, 116 out of 481 of the programmes and projects in the DMTDP (2022-2025) representing 24.17% had been implemented by the Assembly and its development partners. As at the end of 2023, the proportion of the overall medium-term development plan implemented

stood at 55.15%. The overall progress made in the implementation of the DMTDP based on the assessment of the programmes and projects implemented could therefore be concluded as very encouraging due to support from Ghana Secondary Cities Support Programme and other development partners. Details of the proportion of the 2022-2025DMTDP implemented have been presented in Table 1.1 and figure 1.1 below:

| Indicators                                                                                           | Baseline<br>2021 | Actual<br>2022 | Target<br>2023 | Actual<br>2023 |
|------------------------------------------------------------------------------------------------------|------------------|----------------|----------------|----------------|
| The proportion of the annual action plans implemented by the end of the year 2023                    | 92.7%            | 96%            | 100%           | 94.3%          |
| a. Percentage of Interventions completed                                                             | 86.7%            | 84.5%          | 100%           | 78.05%         |
| b. Percentage of interventions ongoing                                                               | 7%               | 8.3%           | 0%             | 12.19%         |
| c. Percentage of interventions abandoned                                                             | 2.3%             | 3.9%           | 0%             | 4.06%          |
| d. Percentage of interventions yet to start                                                          | 4.0%             | 3.2%           | 0%             | 5.70%          |
| e. Proportion of the yearly<br>achievement of implementation of the<br>medium -term development plan | 23.2%            | 30.98%         | 25.7%          | 24.17%         |
| i. Proportion of the overall<br>medium-term development plan<br>implemented                          | 89%              | 30.98%         | 56.55%         | 55.15%         |

Source: SWMA, MPCU, 2023

## Figure 1.1 Proportion of 2023 AAP and 2022-2025 DMTDP Implemented



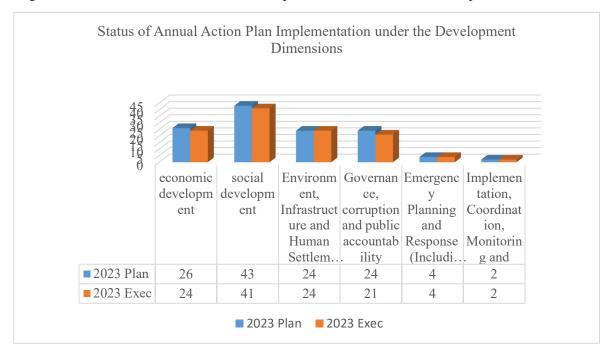
Source: SWMA, MPCU, 2023

| Table |                                                        |      |      |      |      |                   |  |
|-------|--------------------------------------------------------|------|------|------|------|-------------------|--|
| No.   | Development Dimension                                  | 20.  | 22   | 2023 |      | Remarks           |  |
|       |                                                        | Plan | Exec | Plan | Exec |                   |  |
| 1.    | Economic Development                                   | 34   | 32   | 26   | 24   | 92,3% implemented |  |
| 2.    | Social Development                                     | 58   | 58   | 43   | 41   | 95.3% implemented |  |
| 3.    | Environment, Infrastructure<br>and Human Settlement    | 31   | 29   | 24   | 24   | 100% implemented  |  |
| 4.    | Governance, corruption<br>and public accountability    | 23   | 21   | 24   | 21   | 87.5% implemented |  |
| 5.    | Emergency Planning and<br>Response (Including Covid-19 | 6    | 6    | 4    | 4    | 100% implemented  |  |
| 6     | Implementation,<br>Coordination, Monitoring and        | 3    | 3    | 2    | 2    | 100% implemented  |  |
| Total |                                                        | 155  | 149  | 123  | 116  | 94.3% implemented |  |

Table 1.2 Status of Annual Action Plan Implementation under the Development Dimensions

Source: SWMA, MPCU, 2023

Figure 1.2: Status of Annual Action Plan Implementation under the Development Dimensions



Source: SWMA, MPCU, 2023

In terms of the implementation of the 2023 AAP, a total of 123 activities were captured for implementation. By the end of the year, the Assembly and its partners had implemented 116 activities representing 94.3% of the total number of activities in the plan. The annual target of 100% was not achieved due to delays in the DACF and the Assembly inability to meet its revenue target for the year, 2023. Regardless of the level of the implementation of the DMTDP 2022 – 2025 and the various AAPs emanating from the plan, the implementation of the various activities outlined under the various development dimensions of the plan has achieved some significant results over the period. The results have diverse implications for the achievement of the Municipal goals and objectives adopted from the Agenda for Jobs II policy framework 2022 - 2025.

Under the economic development dimension, agriculture development, private sector development as well as tourism and creative art development projects and programmes were implemented. The agriculture development programmes have improved production efficiency and yield in the Municipality. These programmes have enhanced the productive capacity of SMEs in the Municipality and improve their income levels.

The implementation of the social development programmes in the year has also contributed to the achievement of the Municipal goal of creating equal opportunity for all. This has significantly resulted in ensuring affordable, equitable, easily accessible and Universal Health Coverage and enhancing inclusive and equitable access to, and participation in quality education at all levels among other objectives under this dimension. It has also promoted development/welfare and protection of children in the Municipality

Some significant strides were achieved under the environment, infrastructure, and human settlement development dimension through the implementation of programmes such as preparation of schemes/layouts for some communities and extension of electricity in the municipality. This has promoted sustainable, spatially integrated, and orderly development of human settlements. Also critical under the environment, infrastructure, human settlement development dimension, major projects were undertaken to improve businesses especially farmers and traders through the provision improved access roads and development of market infrastructure to stimulate growth within the Municipality.

Through the organization of townhall and other stakeholder consultative meetings and implementation of other governance related activities, the Municipal Assembly continues to make strides in maintaining a stable, united, and safer society in the Municipality. The implementation of these governance programmes has also resulted in deepening administrative decentralization, improved decentralized planning, and improved popular participation in the Municipality.

On the mainstream emergency planning and preparedness into Ghana's development planning agenda at all levels to respond to potential internal and external threats (including COVID-19) dimension programmes such as sensitization on covid-19, provision of covid-19 response logistics such as veronica buckets/thermometer guns have helped to enhance surveillance system and build response capacity to prevent, detect, contain, and respond to a possible epidemic outbreak. Recurrent devastating floods in the Municipality have also reduced through desilting of streams and drains.

Under the implementation, coordination, monitoring and evaluation development dimension much was not achieved due to low financial commitment, as a result the Assembly quest to improve citizen participation in governance and strengthen production and utilization of statistics at all levels was threatened.

The significant performance then shows that the Municipality was moving towards achieving its medium-term goals of creating equal opportunity for all, building a prosperous society, Safeguarding the natural environment, and ensuring a resilient, built environment and last but not the least, maintaining a stable, united, and safe society.

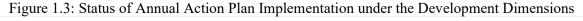
## 1.2 Level of Implementation of 2023 Annual Action Plan by Department

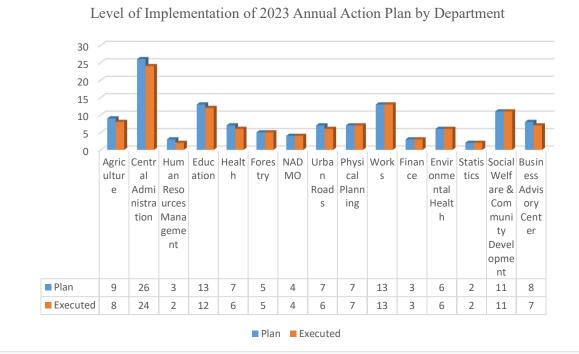
Assessing the level of plan implementation is also imperative in determining the support and commitment of the Assembly to the various decentralized departments. Table 1.3 shows the implementation status of the various departments towards the achievement of the overall percentage of the 2023 AAP and the 2022-2025 DMTDP.

| No.   | Department                 | Plan | Executed |
|-------|----------------------------|------|----------|
| 1     | Agriculture                | 9    | 8        |
| 2     | Central Administration     | 26   | 24       |
| 3     | Human Resources Management | 3    | 2        |
| 4     | Education                  | 13   | 12       |
| 5     | Health                     | 7    | 6        |
| 6     | Forestry                   | 5    | 5        |
| 7     | NADMO                      | 4    | 4        |
| 8     | Urban Roads                | 7    | 6        |
| 9     | Physical Planning          | 7    | 7        |
| 10    | Works                      | 13   | 13       |
| 11    | Finance                    | 3    | 3        |
| 12    | Environmental Health       | 6    | 6        |
| 13    | Statistics                 | 2    | 2        |
| 14    | Social Welfare & Community | 11   | 11       |
|       | Development                |      |          |
| 15    | Business Advisory Center   | 8    | 7        |
| Total |                            | 123  | 116      |

 Table 1.3: Level of Implementation of 2023 Annual Action Plan by Department

Source: SWMA, MPCU, 2023





Source: SWMA, MPCU, 2023

It can be found out from table 1.3 above, there was concentration on the Central Administration department where 26 out of 123 programmes and projects were implemented, representing 21.1%. Even though the level of implementation by the various departments can be said to be very good, the Assembly must improve its commitment to other Departments by increasing disbursement to them.

## 1.3 The Main Purpose of the Monitoring and Evaluation Activities for 2023

Assembly has prepared a well-structured Monitoring and Evaluation Plan which has ensured effective and efficient system for tracking the progress of implementing programmes and projects in the 2022-2025 DMTDP with the goals and objectives being paramount. The overall goal and specific objectives of the monitoring and evaluation for the year 2023 were as follows:

Goal: Implement effective monitoring and evaluation systems to systematically measure the effectiveness of projects or programmes in meeting development objectives and provide lessons useful for review and formulation of evidence-based policies for effective service delivery.

The specific objective of the monitoring and evaluation of the 2023 APR included the following:

- To provide a single source of information to all stakeholders both local and national on progress being made by the Municipality in the implementation of the DMTDP (2022 – 2025) particularly programmes and projects in 2023 towards achievement of stated objectives
- ii. To gather information on projects to measure the effectiveness of projects or programmes in meeting set objectives
- iii. To provide Management with opportunity to make timely adjustments and corrective actions to improve the programmes or project designs, work plan and implementation strategies.
- iv. To establish a strong culture of transparency and accountability in the Municipality.
- v. Providing information on the progress made by the Municipality in achieving the goals and objectives under Agenda for Jobs.
- vi. Identifying challenges that are likely to affect the achievement of the Municipality's goals and objectives under the *Agenda for Jobs* in the context of the African Union Agenda 2063 and the Sustainable Development Goals for redress. Taking informed decisions on the future of projects and provide opportunities for stakeholder feedback.
- vii. To have internal and external accountability of the resources used and the results obtained;
- viii. To take informed decisions on the future of projects and provide opportunities for stakeholder feedback.
- ix. Provide information for effective co-ordination of district development at the regional and national levels; and inform policy direction.

## 1.4 **Processes Involved and Difficulty Encountered**

The processes involved in the preparation of an essential document like the 2023 Annual Progress Report is as important as its results. That is why it is imperative to pass through the due processes guided by the necessary regulations in preparing the Annual Progress report. The processes involved and the difficulties encountered are as follows:

## 1.5 The Processes Involved

The Monitoring and Evaluation (M&E) process in the Sefwi Wiawso Municipal Assembly was carried out in a participatory manner, involving Departments, Units, Agencies, and institutions within the Municipality as well as stakeholders such as the Zonal Council Members, Assembly Members, Development Partners, NGOs, Traditional Authorities, Contractors, Consultants, Project beneficiaries, Project Affected Persons, Opinion Leaders, among others. The involvement of the institutions and Departments was considered essential in ensuring that, the results of the M&E reflected the actual progress of implementation of the Annual Action Plan at the Departmental level of the Assembly. The process was coordinated by the Municipal Planning Coordinating Unit (MPCU) of the Assembly, and it involved the following:

## (a) Data Collection

The Planning Unit using a set of templates collected data from the Departments, Units, and other decentralized agencies within the Municipality. Data collected cut across the performance of the district core indicators, performance of the district-specific indicators, Child protection indicators and the implementation of the 2023 Annual Action Plan in the various departments and units of the Assembly, among others.

## (b) Monitoring of the physical projects

The MPCU Monitoring Team and the Works Sub-committee of the Assembly also conducted quarterly site visits to monitor the implementation of physical projects as well as interact with Communities Members and other relevant stakeholders such as Traditional Authorities, Assembly Members, Project beneficiaries, Unit Committee Members, Zonal Council Members, Opinion Leaders, Faith Based Organizations and Civil Society Organizations through meetings, Interviews, visits, and phone calls.

## (c) Data validation and review meeting

The Assembly through the MPCU held the data validation and quarterly review meetings with the heads of departments and Units as well as representation of the non-decentralized agencies and other sub-vented departments to validate data presented for the preparation of the 2023 quarterly and Annual Progress Report. Feedback from the meeting were incorporated in the fine-tuning of the M&E results. This is mostly done at review or Municipal Planning Coordinating Unit (MPCU) meetings, where departmental heads do power point presentations on the progress of the implementation of their sector plans

## (d) Participatory M&E Forum

With assistance from the Tropenbos Ghana through the support from the World Bank under the Ghana Secondary Cities Support Programme organized some PM&E within communities in which physical projects captured in the 2023 AAP were being implemented. The group employed tools like community score cards to evaluate the communities' perceptions of the projects being implemented.

## (e) Town Hall and Stakeholder Consultative Meeting

The Assembly also organized a Town Hall/ Stakeholder Consultative Meetings where stakeholders and Development partners participated to discuss the status of implementation of Annual Action Plan and draft quarterly and Annual Progress Reports to solicit feedback from stakeholders. The feedback for the meeting was incorporated in the finalization of the report.

### **1.6 The Difficulties Encountered**

Collecting up to date and accurate data, particularly on the indicators, continues to pose a challenge to the preparation of the Annual Progress Report. Some challenges encountered during the preparation of the progress report include:

*a)* Late release of funds for the organization of meetings and preparation of report A major difficulty encountered in the year and during the preparation of the 2023 APR was the late release of funds for the process. Meetings required to be organized in due time were delayed due to the late release of funds. This generally affected the prompt preparation of the report and the organization of the stakeholder consultative meeting.

b) Inadequacy and Untimely release of funds for projects and programmes implementation The Assembly's major difficulty encountered in the year was the untimely release and inadequacy of funds for project and programme implementation. The DACF which forms a major part of the Assembly's revenue was not release on time thereby stalling the execution of projects and programmes earmarked to be implemented with that fund.

c) Inadequacy of Vehicles for Project Monitoring and Evaluation Exercise

The Assembly has only one vehicle for administrative and other activities such as revenue mobilization exercise, inspection, development control as well as monitoring and evaluation. The one available are taken to the workshop for major repairs or assigned for revenue mobilization and other activities. On most occasions, project monitoring and evaluation exercises had to be postponed due to the non-availability of the vehicle.

d) Difference in reporting format and cycles

Most departments (particularly health, education, agriculture, and finance) have a format that does not conform to reporting format of the progress report on the implementation of the MTDP of the Assembly. Again, these Departments have different timelines for submitting their reports to their stakeholders. This often results in a delay in the submission of reports to the Assembly for incorporation into the Progress Report of the Assembly.

e) High cost of monitoring and evaluation

Monitoring and evaluation by the Assembly has become expensive to undertake due to undue delays in project completion period and demand for allowances by stakeholders who participated in the monitoring and evaluation.

#### f) Delay in submission of data

LI 2232 enjoins all MMDAs to submit their APR to the NDPC by 31<sup>st</sup> January, every year. However due to the submission of data for the preparation of the report, the Assembly was not able to fulfil this mandatory obligation. The Assembly therefore took advantage of the window of opportunity given by the NDPC to submit the APR by 29<sup>th</sup> February 2024.

## g) Inadequate Logistics

As part of measures to be able to meet the requirement and standards of the APR, equipment such as GPS, cameras are needed to take pictures and coordinates of projects for proper analysis. However, the Assembly does not have this equipment and therefore rely on personal phones thereby affecting timelines of the reports.

## **CHAPTER TWO**

## MONITORING AND EVALUATION ACTIVITIES REPORT

## 2.0 Introduction

This section presents information on monitoring and evaluation activities carried out in the period under review. Specifically, the section briefly outlines the programme and project status for the year 2023 and presents updates on funding sources of the Assembly and their disbursements. It also presents updates on the District Level Core Indicators being monitored in the Municipality and the District specific indicators and targets set out in the 2022 - 2025 MDTP of the Assembly. It again presents an update on critical development and poverty issues and provides information on evaluations conducted, their findings and recommendations. The concluding section presents the participatory monitoring and evaluation approaches used and the results.

## 2.1 Programmes/Project Status for the year 2023

#### 2.1.1 Project Register

The projects register as of December 2023 is set out in Appendix 1 & 2. The register has been updated to reflect the status of development projects executed by the Assembly and its development partners. From the list, it could be established that, the total physical projects on the register were 31 of which all the 31 were directly from the Assemblies budget. This represents 25.2% of Annual Action Plan for 2023.Total cost of the projects on the register was estimated to be GHc16,463,454.79 out of which Ghc9,160,610.68 representing 55.64% was disbursed to contractors and suppliers for work done leaving an outstanding 0f GHc7,302,844.11. In all 7 projects were funded by Royalties (Mineral development Fund (MDF) and Stool Lands Revenue, 12 were under District Assemblies Common Fund – Responsive Factor Grant (DACF-RFG), 2 were under IGF, 5 were under UDG, and the remaining 5 under the District Assemblies Common Fund (DACF).

In terms of status of project completion, 13 project representing 41.93% have been completed and in use whereas 10 of the projects representing 32.25% were on-going and at various stages of completion. 3 of the projects representing 9.68% physical works is yet to start at the respective projects sites and the remaining 5 representing 16.12% have been abandoned.

It can also be seen from Appendix 1 that, out of the thirty (11) projects on the register, 8 were under economic development, 20 were under that social development, 2 were under the Environment, Infrastructure, Human settlement dimension and only 1 project was under Governance, Corruption, and Public Accountability development dimension. Majority of the projects focused on improving education, healthcare delivery, water, and sanitation. It is therefore not surprise that, the policy objectives under the social development dimension (especially education, water and sanitation, and health) has seen significant improved and on track of contributing to the broader dimension goal of creating opportunities for all.

## 2.1.2 Programme Register

The programmes register as of December 2023 is set out in Appendix 4. The register presents an update of programmes (non-physical activities) executed by the Assembly's departments and development partners. A total number of 92 programmes were earmarked for implementation in the Annual Action Plan, 2022. It could be seen from the programmes register in Appendix 2 that out of a total of 92 programmes 88 of them were implemented representing about 95.65% of the planned programmes for the year. Out of this, 25% were under the social development, 19.57% under Economic development, 25% were also executed under the Governance, Corruption and Public Accountability development dimension, 4.35% were under Emergency Planning and Response (Including Covid-19 Recovery Plan), 2.17% were under Implementation, Coordination, Monitoring and Evaluation. The remaining 23.91% were under Environment, Infrastructure and Human Settlement.

Based on the number of Programmes implemented and the status of implementation across the Development Dimensions, it is not far to conclude that the Municipal Assembly is on track to achieving the Municipal goal of a developed spatially homogeneous entity, offering wider opportunities for socio-economic development and the general welfare of its residents within an atmosphere of peace and tranquility whilst at the same time contributing positively towards the achievement of the broader adopted goals of building a prosperous society, creating opportunities for all, safeguarding the natural environment and ensuring a resilient built environment and maintaining a stable, united and safe society.

## 2.2 Update on Revenue by Sources and Disbursements

The Assembly's major sources of funds have been the Central Government transfers to MMDAs (GOG Grants), the District Assemblies Common Fund (DACF), the District Assemblies Common Fund Responsive Factor Grant (DACF-RFG), the Minerals Development Fund, Donor Grants i.e. Urban Development Grants from the World Bank under the Ghana Secondary Cities Support Programme being implemented under the auspices of the Ministry of Local Government Decentralization and Rural Development, funds for the implementation of the Modernizing Agriculture in Ghana (MAG) programme and the Assembly's Internally Generated Funds (IGF). Other funding sources include Mineral Development Funds from mineral royalties, and stool lands revenue, among others.

It can also be found that, out of the total revenue target of Ghc20,645,075.93 for 2023, Gh¢24,314,983.48 was realized This represent 117.78% of the budgeted revenue. This also suggests an increase of about 54% of the total envelope of Ghc15,769,262.85 received at the end of the previous year (2022). However, the Assembly was able exceed its total revenue target for the year 2023 by whopping 17.78%. This can be attributed to donor funds under the Urban Development Grant for the implementation of the Ghana Secondary Cities Support Programme (GSCSP) which represented 46.72% of the total revenue realized by the Assembly.

| Revenue Item                            | Baseline, 2021 | Actual, 2022  | Target 2023   | Actual 2023   |
|-----------------------------------------|----------------|---------------|---------------|---------------|
| IGF                                     | 947,939.92     | 1,185,891.35  | 1,562,500.00  | 1,219,001.89  |
| COMPENSATION<br>TRANSFER                | 3,805,589.00   | 5,059,207.85  | 3,234,755.92  | 8,713,504.00  |
| DACF                                    | 642,339.31     | 1,739,130.59  | 2,279,794.87  | 1,044,212.65  |
| PWDs -CF                                | 16,058.48      | 43,260.41     | 200,000.00    | 140,348.70    |
| MPs-CF                                  | 354,652.07     | 423,889.98    | 600,000.00    | 546,544.89    |
| DACF/RFG                                | 865,662.00     | 1,154,505.55  | 2,207,331.93  | 0.00          |
| GSCSP(UDG)                              | 3,201,470.53   | 4,289,425.63  | 8,309,218.88  | 11,360,158.23 |
| MDF                                     | 846,049.00     | 908,578.00    | 1,600,000.00  | 453,255.00    |
| GOODS & SERVICES<br>DEBT                | 80,734.05      | 46,128.24     | 89,000.00     | 49,258.19     |
| STOOL LAND REVENUE                      | 207,255.75     | 883,367.00    | 460,000.00    | 662,039.08    |
| DONORS (MAG, UNICEF<br>& Carbon credit) | 185,477.95     | 79,138.66     | 77,294.33     | 102,660.00    |
| Sector Specific Transfer                | 0.00           | 0.00          | 25,180.00     | 0.00          |
| TOTAL                                   | 11,307,754.41  | 15,769,262.85 | 20,645,075.93 | 24,314,983.48 |

Table 2.1: Update on Revenue Sources from 2021 to 2023

Source: SWMA, Budget/Finance Department, 2023

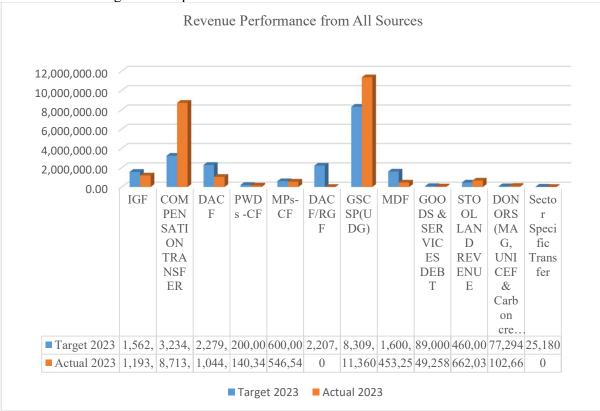
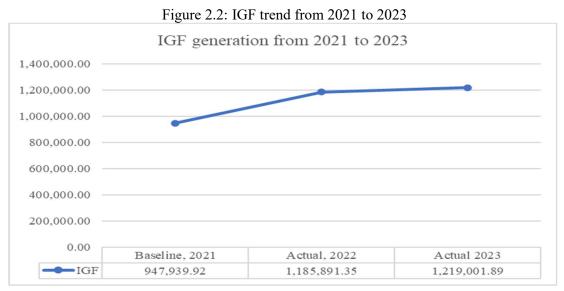


Figure 2.1: Update on Revenue Performance from All Sources

Source: Budget/Finance Department, SWMA, 2023

In terms of individual performances, the Municipal Assembly's Stool lands, Donor and GOG salary component Transfer were the funds which actual receipts exceeded the budget estimate for the year (See Figure 2.1). Revenue from Minerals Development Fund and Stool Lands contributed about 2.72% of the total revenue realized. Nevertheless, stool lands revenue overachieved its target by 43.92% for the year, 2023 as well as increased by about 43.92% over the previous year (2022). Revenue from Mineral Development Fund was also lagged-behind its target for the year, 2023 by 71.67%. DACF/RFG performed worse in terms of all the revenue sources where nothing was released by government thereby affecting the implementation of projects in the Annual Action Plan for 2023.

As depicted on Table 2.1 below, the total amount received as DACF within the year under review amounted to  $Gh \neq 1,731,106.24$  representing 7.12% of the total revenue for the year. The dwindling nature of the DACF has negatively influenced the swift implementation of programmes and projects that are tagged to it.



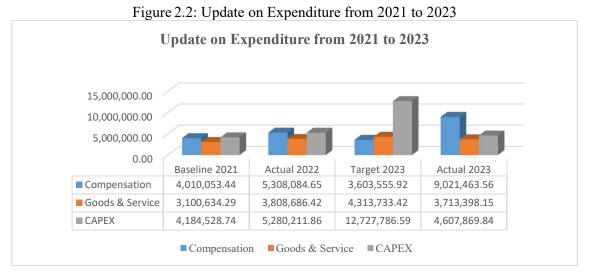
Source: Budget/Finance Department, SWMA, 2023

As depicted in figure 2.2 IGF has been increasing from 2021 to 2023. At the end of the December 2023, Internally Generated Fund (IGF) received amounted to Gh¢1,219,001.89 out of the total target of Gh¢1562,500.00. This represents 78.02% of the total IGF target for 2023. However, this indicates an increase of 2.8% over the previous year (2022) where Gh¢1,185,891.35 was realized. It must be noted that, the IGF realized for 2023 contributed 5.01% of the total revenue of Gh¢24,314,983,48 received from all funding sources. The Assembly could not achieve its IGF target because GRA took over property rate collection but could not perform as expected. Out of the projected property rate of GHc354,495.00, only GHc82,814.29, representing 23.4% was realized. However, due to the reversal of the collect its IGF revenue target for 2023.Analysis of the revenues calls for the Assembly to be innovative on how to generate enough funds internally to start and complete projects on schedule.

| Expenditure     | Baseline      | Actual 2022   | Target 2023   | Actual 2023   |  |
|-----------------|---------------|---------------|---------------|---------------|--|
| Item            | 2021          |               |               |               |  |
| Compensation    | 4,010,053.44  | 5,308,084.65  | 3,603,555.92  | 9,021,463.56  |  |
| Goods & Service | 3,100,634.29  | 3,808,686.42  | 4,313,733.42  | 3,713,398.15  |  |
| CAPEX           | 4,184,528.74  | 5,280,211.86  | 12,727,786.59 | 4,607,869.84  |  |
| TOTAL           | 11,295,216.47 | 14,396,982.93 | 20,645,075.93 | 17,342,731.55 |  |

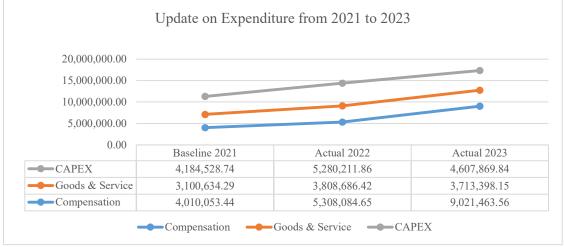
Table 2.2: Update on Expenditure from 2021 to 2023

Source: Budget/Finance Department, SWMA, 2023



Source: Budget/Finance Department, SWMA, 2023





Source: Budget/Finance Department, SWMA, 2023

## 2.3 Update on Expenditure/ Disbursement

The total expenditure under the three main expenditure items (Compensation, Goods & Services and CAPEX) amounted to  $GH \notin 17,342,731.55$  representing 84% of the budgeted expenditure of the year, 2023. Within the year expenditure on compensation of employees exceeded its budgetary allocation by 150.34% whiles expenditure on good and services fell short of their budgetary allocation by 13.92%. Table 2.2 presents an update on the Assembly's expenditure over the last three (3) years.

While it is evident that the Municipal Assembly's total actual expenditure fell short of the planned expenditure in nominal terms, capital expenditure also suffered some significant deviations from the budgetary expenditure. It was found that out of budgeted figure of GHc12, 727,786,56 only GHc4,607,869.84 was expended representing only 36.2% even though an amount of GHc12,214,632.58 was released for capital projects especially under the Ghana Secondary Cities Support Programme. The Assembly was unable to expend much of its capital expenditure due to delay in the approval of projects by the MLGDRD. These deviations adversely affected the implementation of projects outlined in the 2023 AAP and DMTDP due to delay in the release of funds. Figure 2.2 presents an update on the disbursement of funds in the Sefwi Wiawso Municipality for 2023.

## 2.3.1 Challenges with regards to Disbursement

## a) Inadequacy of funds

The inadequate funds accrued by the Assembly for the implementation of developmental programmes was a major challenge to fund disbursement in the Assembly in 2023. These inadequacies were a result of a late transfer of funds by the Central Government Agencies, poor performance at internal generation and numerous deductions made at source from District Assemblies Common Fund. These affect not only the timely disbursement of funds but also the amount disbursed for the implementation of developmental projects and programmes in the Municipality.

## b) Delays in the Disbursement of funds

There are often delays in the disbursement of funds for the execution or implementation of planned activities. These delays are sometimes due to cumbersome financial management regulations of which the Municipal Assembly has no control over. The registrations of suppliers of service providers on the Ghana Integrated Financial Management Information System (GIFMIS) before funds are released to them for either before or after services are provided is an example of such regulations that often delay disbursement of funds in the Municipal Assembly.

## 2.4 The Update on District Core Indicators and Targets under the Agenda for Jobs II

This section highlights the performance of 23 District Core Indicators and Targets set under the Agenda for Jobs II. These indicators are linked to the DMTDP goals and objectives under the Agenda for Jobs policy II as well as the Sustainable Development Goals. The indicators are required to measure progress whilst the targets serve as signpost to determine whether the stated goals and objectives of the DMTDP are being achieved or otherwise particularly in 2023. The indicators and their corresponding targets have been categorized under the six (6) development dimensions and their assessment focuses on the analysis of the performance for 2022 with 2021 being the baseline as presented in Appendix 3. However, Analysis of the District Core Indicators can be found below:

## 2.4.1 Economic Development

Under the economic development dimension, six (6) indicators were adopted. These include total output in agriculture production, Average productivity of selected crop (mt/ha), number of new industries established, new jobs created percentage of arable land under cultivation and Percentage change in Internally Generated Funds (IGF). Analysis of the six (6) indicators under the economic development dimension can be found below:

## i. Total output of agricultural production in metrics tons

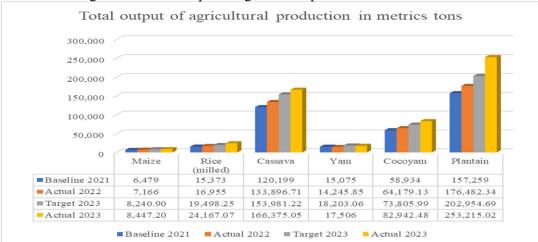


Figure 2.3 Total output of agricultural production in metrics tons

Source: Computed by the Planning Unit – SWMA, 2023

Total output in agriculture production for six (6) major staples namely maize, rice, cassava, yam, cocoyam, and plantain showed some level of improvement. In all, the total output of major staple crops cultivated in the municipality increased from 412,925.03mt to 552,652.82mt, representing an increase of 33.84%. However, the targets set for five crops (maize, rice, cassava, cocoyam, and plantain) were achieved whiles that of yam was not achieved. Also, major vegetables namely cabbage, and tomatoes also showed some improvement of which the target set for both cabbage and tomatoes were achieved. This performance can be attributed in terventions such as the planting for food and jobs programmes and Modernization of Agriculture in Ghana.

Also, the target set for cocoa which is the major cash crop cultivated in the Municipality was not achieved. Out of a target of 21,875mt set only 15,422.19 representing 70.5% was achieved. Total output of cocoa production had been dwindling since 2021 to 2023 by a whopping 36.8%. Income levels of farmers made up of 74% from the 2021 PHC has therefore reduced drastically thereby making the famers worse of. This downward trend in cocoa production has been attributed to climate change, improper use of fertilizer/ agrochemicals as well as government cocoa rehabilitation programme where aged cocoa trees have been cut down and being planted by government.

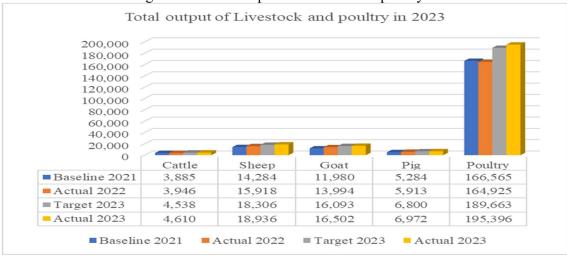
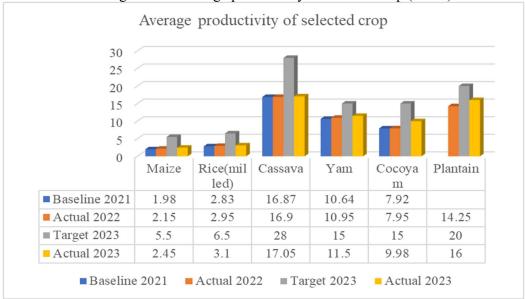


Figure 2.4: Total output of livestock and poultry

Under livestock production, total output for major livestock reared in the Municipality improved and the targets for five (sheep, goat, cattle, poultry, and pig) were achieved. This was because of the introduction of additional livelihood programmes for farmers such as rearing for food and jobs, improved extension services and support from NGOs such as Rainforest Alliance.

Source: Computed by the Planning Unit - SWMA, 2023

ii Average productivity of selected crop (mt/ha) Figure 2.5: Average productivity of selected crop (mt/ha)



Source: Computed by the Planning Unit – SWMA, 2023

Average productivity of selected crop (mt/ha) such as maize, rice, cassava, yam, cocoyam, and plantain improved over 2022 figures, but the targets set for 2023 were not achieved. This was because of inadequate extension Officers, Low application of science and technology in Agriculture and poor rainfall pattern.

## iii. Percentage of arable land under cultivation

The percentage of arable land under cultivation saw improvement from 44% in 2022 to 56% in 2023 but the 50% target set was missed by 6.7%. The implication is that there is about 44% of arable land untapped for agriculture purposes partly due to youth refusal to go into agriculture. There is therefore the need for government to acquire some of those lands for plantation to create more jobs for the teaming youth as well as make agriculture more viable to attract the youth.

## iv. Number of new establishments

On the number of new industries established, the Assembly was able to achieve its targets for the industrial sector but unable to achieve that of the service and agriculture sectors. The worst performing sector was the service sector where out of the 695-target set only 365 representing 52.5% was achieved. As an agrarian municipality, the number of industries established was not encouraging. The implication is that there is a high post-harvest losses as most of the stapple crops produced are not processed, especially plantain. This also has implication on employment rate and poverty levels. There is therefore the need by government to strengthen local economic development policies such as public- private partnership to create the needed industries to create employment for the teaming youth to help the Assembly's in its quest to support entrepreneurship and SMEs development in the Municipality.

## v. Number of new jobs created

On the number of new jobs created, there was an improvement in the industrial sector, but the agriculture and service sector did not achieve its target. The number of industries under the Industrial sector moved from 695 in 2022 to 767 in 2023 representing 10.35% increase. The implication is that unemployment rate will continue to be an albatross on the neck of government. There is therefore the need by government to strengthen local economic development policies such as public- private partnership to create the needed industries to create employment for the teaming youth to help the Assembly's in its quest to support entrepreneurship and SMEs development in the Municipality.

## vi. Percentage change in IGF

Total amount of IGF increases from GHc1,185,891.3 in 2022 to GHc1,219,001.8 in 2023 representing an increase of 2.79%. However out of targeted IGF of GHc1,1562,500 in 2023, GHc1,219,001.89 representing, 78% was realized. The Assembly's objective of achieving 100% internally Generated revenue target by 2025 is therefore not on track. This will will therefore affect fiscal performance and sustainability.

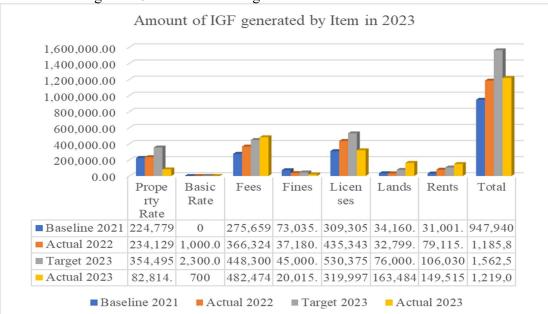


Figure 2.6: Amount of IGF generated under the various sources

Source: Computed by the Planning Unit – SWMA, 2023

Apart from basic rate, property rate and fines, which the targets were not achieved, the Assembly was able to realise all the targets set under the remaining IGF item as indicated in figure 2.6.

## 2.4.2 Social Development

Analysis of the nineteen (19) out of the twenty-four (25) core indicators that were adopted to track the performance of the Assembly under the social development dimension to ensure that government goal of creating opportunities for all Ghanaians is realized are as follows:

#### vii. Net Enrolment Rate (NER)

On education, the Assembly could not achieve the targeted Net Enrolment Rate of 100% at all levels. The implication of this is that some children of official school age who are supposed to be enrolled in school to the c population of the corresponding official school age are at home even though there is free basic school programme in Ghana.

#### viii. **Gender Parity Index**

Gender parity between 0.97 and 1.03 were achieved at kindergarten, primary and JHS levels but the Assembly was unable to achieve that of SHS. It worth noting, that girls are less disadvantaged at the higher level of education than boys. It is therefore imperative for the Assembly to fight hard in achieving a gender parity index of 1 to eliminate gender disparities in education at all levels.

#### ix. **Completion rate**

The completion rate targets set of 100% from Kindergarten to SHS were not achieved but there was improvement at all levels. The Assembly was able to achieve the World Bank accepted percentage of 93.81 in the kindergarten and primary level but missed that of JHS and SHS. and the Municipality should devise strategies to ensure increase enrolment to achieve universal primary education. The implication is that there are many persons in each age group who were unable to complete relevant level of education.

#### **Pass Rate** x.

BECE pass rate d e c r e a s e d to 96.4% in 2022/2023 from 99.8% in 2021/2022 academic year. However, the performance in WASSCE increased from 66.6% in 2022 to 88.70% in 2023. Notwithstanding this improved performance at the SHS level the targets set for the two levels were not achieved. The Assembly should therefore put strategies in place to ensure that all students who sit for examination at the JHS and SHS levels pass to propel them for further studies.

#### xi. **Proportion of health facilities that are functional**

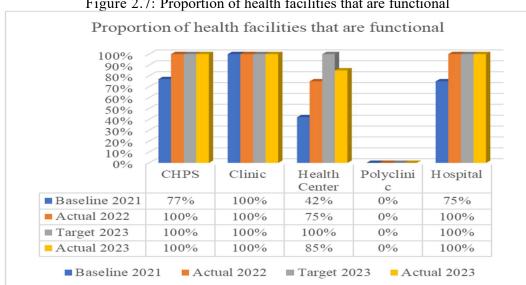


Figure 2.7: Proportion of health facilities that are functional

Source: Computed by the Planning Unit – SWMA, 2023

On the proportion of health facilities that are functional, it can be found from figure 2.7 that, the Assembly made a significant improvement. All the targets set were achieved. The most intriguing one is that of Health Centre's where there was an increase from 75% in 2022 to 85% in 2023. This was because of massive investment in the health infrastructure and private sector support. This significant improvement has contributed to the achievement of the goals and policy objective of ensuring affordable, equitable, easily accessible and Universal Health Coverage (UHC).

## xii. Prevalence of Malnutrition (institutional)

Prevalence of malnutrition in the municipality saw a significant decline in the municipality during the year under review. From 2022 to 2023, underweight reduced from 5.1% to 0.01%, stunting reduced from 11.5% to 1.1% and overweight reduced from 4% to 0. One striking achievement was that all the targets set were exceeded. Healthy eating in childhood and adolescence has improved and led to proper growth and development among children thereby preventing various health conditions.

## xiii. Maternal mortality ratio (Institutional)

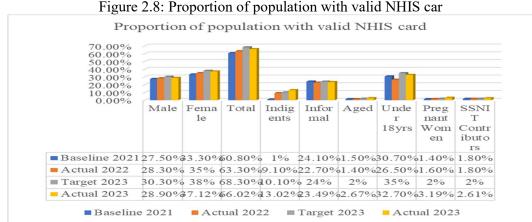
Out of 125 per 100,000 live births targeted for 2023, the Assembly was able to achieve 101 per 100,000 live births. Maternal mortality ratio (Institutional) declined to 101 in 2023 from 110.5 per 100,000 live births. This was due to good health care to pregnant women, NHIS and setting up of pregnancy schools in health facilities as well as regular visit of pregnant women by midwives in their homes.

## xiv. Malaria case fatality (Institutional)

Malaria case fatality continues to experience a worrying trend. Apart from the target set for males all the others (Female, District, and women between 15 to 49) were not realized. The implication is that of all people who got malaria, it was only the males that the Assembly did not record any death. The most worrying is the women between 15-49. There is therefore the need for the Assembly to up its game to change the narrative.

## xv. Proportion of population who have tested positive for covid-19

The proportion of population who tested positive for covid-19 reduced significantly from 0.06% in 2022 to 0.019% in 2023 and all the targets set were exceeded. This can be attributed to vaccination exercise on covid-19, observation of safety protocols and provision of logistics such as thermometer gun and sanitizers to hospitals and the vulnerable group.



# xvi. Proportion of population with valid NHIS card

Source: Computed by the Planning Unit – SWMA, 2023

From figure 2.8, it is evident that population with valid National Health Insurance Scheme (NHIS) cards in the Municipality increased to 101,445 in 2023 from 96,491 in 2022. This figure represents 66.02% of the projected population for 2023. Out of the 101,445, females constituted 56.2% of the population with valid NHIS cards in 2023. Generally, the district recorded 3.28% increase in total subscription in 2023 compared to 2022. It is important to note that employees of the multinational organization working in the Municipality especially those into mining and other services rely on private insurance schemes instead of the public scheme.

## xvii. Number of births and deaths registered

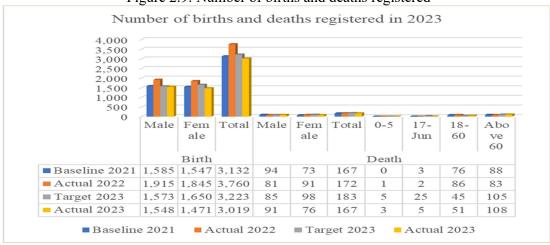
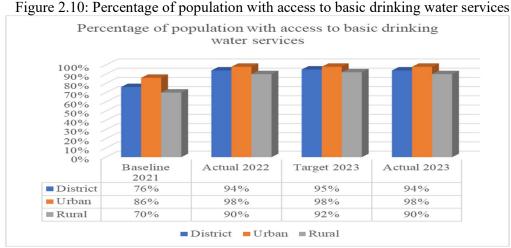


Figure 2.9: Number of births and deaths registered

The Births and Deaths Registry Department in the Municipality recorded about 3,019 births in 2023, which fell short of the annual target births of 3,223. In comparison, to the 2022 year, the Department recorded over 19.7% increase. Similarly, the Department registered about 167 deaths in the year 2023 which was high as compared to the 2022 figure of 172. The Assembly needs to support the Department of Births and deaths to enforce or sensitize the people on the relevant sections of the Registration of Birth and Deaths Act, 2020, Act 1027 and its associated Legislative Instruments and bye laws of the Assembly.

Source: Computed by the Planning Unit – SWMA, 2023

## xviii. Percentage of population with access to basic drinking water services

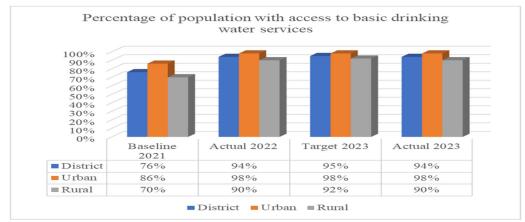


*Source: Computed by the Planning Unit – SWMA, 2023* 

Analysis of figure 2.9, indicates that, access to safe and reliable water supply services for both rural and urban population remained the same. From the 2023 water service monitoring, there was no change from 2022 to 2023. Percentage of population with access to basic drinking water services in the rural and urban areas remained 90% and 98% respectively. However, the 100% target set was not achieved. The implication is that there are people who resort to unsafe water leading to high rate of water borne diseases such as typhoid and diarrhea.

## xix. Percentage of population with access to improved sanitation service

Figure 2.11: Percentage of population with access to improved sanitation services



Source: Computed by the Planning Unit – SWMA, 2023

Also, the percentage of population with access to improved sanitation services increased to 64.5% in 2023 from 63.3% in 2022 as shown in figure 2.10. In the rural areas, 61% currently have access to improved sanitation services. The number of open defecation-free (ODF) communities improved significantly to 57 in 2023 from 53 in 2022. Notwithstanding this performance, more investment needs to be attracted to sanitation subsector to address liquid and solid challenges, which remains a challenge in the Municipality.

## xx. Total number of recorded cases of child abuse

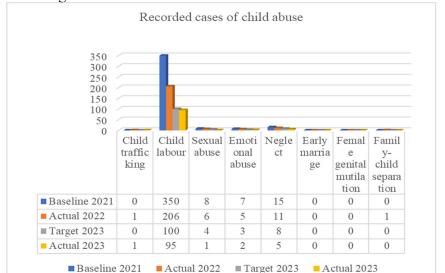


Figure 2.12: Total number of recorded cases of child abuse

*Source: Computed by the Planning Unit – SWMA, 2023* 

The Integrated Social Services (ISS) delivery system was rolled in the municipality in 2021 to promote linkages between health, child protection, welfare, and social protection services. Due to the implementation of the ISS programme, there was no recorded case of early marriage, female genital mutilation, family child separation in 2023. However, Child trafficking and sexual abuse recorded 1 case in 2023. In addition, child labour also reduced from 206 in 2022 to 95 in 2023.

### xxi. Percentage of road network in good condition.

The percentage of road network in good condition improved significantly from 65.5% to 80% in the year under review. Majority of roads in the municipality are classified as feeder roads, out of this, 85% were rehabilitated and maintained during the year under review. Urban roads in the Municipality improved from 83% in 2022 to 85% in 2023 due to major road projects the municipality benefited from Central Government as Sefwi Wiawso was elevated to a regional capital status.

### xxii. Percentage of communities covered by electricity

The percentage of communities covered by electricity reduced from 94% in 2022 to 94.5% in 2023 even though the 95% target set was not achieved. Several investments were made by government through the ministry of energy with the erection of electricity poles and cables in about 4 communities in the Municipality. There was also electricity extension in Sefwi Wiawso the regional capital for Western North region.

### xxiii. Reported cases of crime

The Assembly's performed poorly under the reported case of crimes. Apart from murder which the Assembly met its target all the other were missed. Domestic violence experienced a sharp upward trend as out of the 2 targeted the Assembly recorded 14. crime rate is therefore high in the municipality and therefore calls for interventions to curb it.

## xxiv. Number of communities affected by disaster

The number of communities affected by Disaster across the Municipality reduced drastically and all the targets were exceeded. Bush fire reduced from 14 to 1, flood reduced from 2 to 1 and no disaster was registered under rainstorm. The Assemblies objective of protecting lives and properties is on track.

## xxv. Percentage of annual action plan implemented

The Assembly earmarked to implement all projects and programmes in the 2023 annual action plan. However, due to factors such as: inadequate fund, inadequate logistics and inadequate staff, the Assembly was unable to meet its 100% target. The Assembly was able to achieve 94.3% out the 100% target during the year under review through the support of NGOs, Donors and the private sectors. The significant performance then shows that the Municipality was moving towards achieving its medium-term goals of creating equal opportunity for all, building a prosperous society, Safeguarding the natural environment, and ensuring a resilient, built environment and last but not the least, maintaining a stable, united, and safe society.

### 2.5 Analysis of Specific District Indicators

This section highlights the performance of the Assembly in relation to the District Specific Indicators and Targets set under the Agenda for Jobs II. The indicators and their corresponding targets have been categorized under the Six (6) development dimensions and their assessment focuses on the analysis of the performance for 2023 with 2021 being the baseline as presented in Appendix 3. The analysis of the District Specific Indicators can be found below:

## 2.5.1 Integrated Social Services

The Sefwi Wiawso Municipality is a beneficiary of the Integrated Social Services (ISS) delivery system and had been on the programme since 2021 to promote linkages between health, child protection, welfare, and social protection services. Following the implementation of the ISS programme with support from UNICEF, the Assembly was able to sixteen (16) out of the nineteen (19) ISS indicators representing 84.2% as indicated in Appendix 4. The three (3) indicator the Assembly could not achieve their targets were the number of people reached with child protection and SGBV information, the number of outreach visits to communities with LEAP household and the number of NGO's including RHCs trained. However, the gaps for the these three were marginal. The implication is that multi-dimensional poverty and vulnerability is being addressed in the municipality. This improvement has also helped the Assembly tremendously in achieving its objective of promoting child right and strengthening social protection for the vulnerable in the municipality

### 2.5.2 Economic Development

Under the SME sector, the Assembly was able to achieve 40% of its 45% target set for SMEs who adopted improved technology in 2023. It was also realized that the performance of the Assembly reduced from 43% in 2022 to 40% in 2023. The realization of Assembly's objective of enhancing the productive capacity of SMEs in the Municipality to improve the quality of goods produced is therefore not track. Also, the number of SMEs trained on business development increased from 40 in 2021 to 62 in 2022 and 505 in 2023. This means that, the Assembly was able to achieve it target of 500 in 2023. Also, out of 500 SMEs the Assembly planned to support, the Assembly was able to support 700 SMEs to access credit facility in 2023 representing140%. This has helped SMEs to expand their businesses and created employment for some youth in the Municipality.

Under agriculture, the extension service to farmer ratio in 2023 was 1:1,900 as against 1:1,950 in 2021. Despite the improvement over 2021, the Assembly failed to achieve its target of 1:1500 in 2023. Also, in 2023, 11% of Subsistence farmers were able to convert to commercial farmers as against 4% in 2022. The Assembly was able to achieve it target of 10% in 2023. However, this increment has improved the income of the farmers. The number of livestock vaccinated in 2023 were 4,220 compared to 6,032 in 2022. The Assembly targeted to vaccinate 10,000 livestock but due to lack of vaccines and inadequate staff, the Assembly failed to achieve its target. The Assembly's objective of ensuring food security as well as improving nutrition is therefore hampered. Also 15,838 poultry birds were vaccinated in 2023 as compared to 16,289 in 2022. The Assembly was able to achieve it target of 160 for 2023. Also, out of the 5 Agriculture technology targeted to be disseminated to farmers, the Assembly through the Agriculture Department was able to disseminate 5 as against 18 in 2021 and 13 in 2022.

Under the tourism sector, the Assembly through interventions such as sensitization, publication of tourist sites on various social media platforms and advertisement of the Elluo festival able to receive more tourist in the municipality. Tourist arrivals increased from 32% in 2021 to 41% in 2022 and 48.5% in 2023. The Assembly overachieved it target of 45% in 2023. This helped to boost the local economy.

## 2.5.3 Social Development

Under the education sector, the net admission rate apart from the kindergarten level saw marginal improvement but the 100% target set for all the levels were not met. With government interventions such as free basic and SHS programme, the anticipation was to have significant increase in the net admission rate at all levels but the narrative seems to be disturbing. This development is disturbing and the implication is that these children who have not been enrolled in schools will have their talent not shaped to contribute meaningfully to the overall development of the Municipality and the country at large.

Under the health sector, all the targets set under the four (4) District specific indicators were missed. In 2023, the Assembly target to immunize 95% of children under three (3) in the Municipality. however, only 74% of children were immunized. Also, the proportion of mothers who made it four times to ANC visits was 74.2% in 2023 compared to 75.3% in 2022 culminating into reduction of 1.1%. The implication is that the Assembly's quest to reduce maternal mortality rate is in limbo. The doctor to patient ratio saw a reduction in 2023 compared to 2022. In 2022, the doctor to patient ratio which was 1: 11,726 increased to 1: 12,123 in 2023. The situation is very disturbing as patients spend long hours to see doctors at the various health facilities. The government should therefore recruit more Doctors to bridge this gap. Last but not the least, the proportion of population living with HIV increased from 0.23 in 2022 to 0.25 in 2023. This increment is attributed to the increase in population of Sefwi Wiawso which is the capital of Western North region and increase in the level of education led to voluntary testing/ mandatory testing of pregnant women.

Under the water and sanitation sector, three indicators were looked at and the Assembly could not achieve any of its targets. The number of communities declared ODF increased from 53 in 2022 to 57 in 2023 but the target of 60 was not achieved. Also, the percentage of public schools with sanitation facilities in 2023 remained 82% as 2022.Most of the schools were also not gender sensitive as the lack female changing room. The percentage of public schools with water facilities also increased from 70% in 2022 to 80% in 2023. This is not encouraging and has a negative effect on the health of the people.

Under the ICT sector, there was no improvement in the Percentage/proportion of the population with access to ICT and the 85% target set for 2023 was not achieved. The percentage of population with access to ICT remained 81%. The implication is that the Assembly's quest to improve access to ICT to enhance learning and exploration of modern methods of doing things is hampered. The implication is that Students in the Municipality cannot easily broaden their understanding with ICT tools such as the computer (with internet).

## 2.5.4 Safeguard the Natural Environment

The Assembly targeted to reduce illegal chainsaw activities by 5% from 75% to 70% by 2023 was not achieved but recorded an increase of 1% over the previous year. Under the green Ghana initiative, the Assembly was able to plant 470,625 trees in 2023 out of the 500,000-target set. Out of 1000 hectares of degraded forest the Assembly targeted to replant in 2023, 753 was achieved. The increase in illegal chainsaw activities coupled with inability to plant more trees leading to climate change is affecting farming and the health of the people. Climate change is a major global challenge, as a result the Municipal Assembly organized 6 climate change sensitization programs to educate its population in 2023 to mitigate the phenomenon.

To regulate development in the Municipality, some indicators were also tracked. The number of building permits issued increased from 84 in 2022 to 145 in 2023 representing 72% increase. This can be attributed to commitment by Management in supporting the technical subcommittee and spatial planning committee with logistics and funds to carry out their mandate. This has helped improve IGF generation. Also, the number of communities with planning schemes increased from 9 in 2022 to 11 in 2023 even though the of 12 was not achieved. The Assembly's objective of preventing unauthorized development of structures in the municipality is therefore hampered. The Percentage coverage of the street addressing system increased from 47% to 49% in 2023 but the 50% target was not achieved. The implication is that properties within the Municipality have become difficult to identified and located using street names. This in effect has negatively impacted tax base in the Municipality thus hampering revenue generation.

## 2.5.5 Governance, Corruption and Public Accountability

Ensuring the security of people and properties in Municipality is one of the most fundamental responsibilities of the Assembly and the traditional job of the police. The United Nations benchmark is one police Officer to 500 civilians. Out of the projected police to citizen ratio of 1:2,500, the Assembly achieved 1: 2,788 in 2023. This is not good for a municipality where there are three mining companies which bring people from the various background into the Municipality. The shortfall in the workforce of the police had therefore been one of the challenges of effective policing in the Municipality and the country at large. The government

should therefore take steps to make sure the deficit or gap is addressed and ameliorate the impact of the deficit on the operations and effectiveness of the Ghana Police Service.

if the foundation of the Assembly which is the sub-structures (miniature Assembly) does not function effectively, the objectives and goals of the Assembly cannot be realized. It was found that only 4 out of 6 of the sub-structures were functioning in 2023. The implication is that the Assembly's quest to bring governance to the doorstep of the people is not on track.

Service delivery by key institutions such as Electricity Company of Ghana and Community Water and Sanitation Agency is very critical in the Assembly's quest to improve the living condition of its people. The percentage of applicants who were served with electricity services reduced from 95% to 92% and the 100% target set was not achieved. Also, the 100% target set for the percentage of applicants who were served with water services was achieved. The implication is that people who require machines for their work cannot operate due to lack of electricity.

## 2.5.6 Emergency planning and preparedness

Under the above development dimension, the number of people the Assembly targeted to vaccinate on Covid-19 in 2023, was 79,792 out of which only 34,605 were vaccinated. This represents more than 50% deviation. The low level of people who vaccinated was due to inadequate vaccines and misconception of some populace on the covid-19 vaccine.

## 2.5.7 Implementation, Coordination, Monitoring and Evaluation

The Annual Action Plan informs the budget and for that matter it is imperative to track the percentage of budget items that emanates from the plan to ensure that the objective of the plan is achieved.it came to light that all the budget items were found in the 2022 annual action plan. This is good for the municipality as it will help to channel funds to address the needs of the people.

## 2.6 Update on Critical Development and Poverty Issues

Some critical development and poverty alleviation interventions or programmes introduce by Government and other development partners as a measure of cushioning the vulnerable and the poor continued to be implemented in the implemented in the Sefwi Wiawso Municipality. Among these interventions includes the government flagship programmes and initiatives. Some of the critical development and poverty interventions have been analyzed in Table 2.3

| Critical Development and                                   | Allocation   | Actual receipt | No of ben | eficiaries |
|------------------------------------------------------------|--------------|----------------|-----------|------------|
| Poverty Issues                                             | GH¢          | GH¢            | Targets   | Actuals    |
| Ghana School Feeding Programme                             | 5,857,401.60 | 4,481,008.63   | 15,000    | 14,486     |
| Capitation Grants                                          | 208,135.35   | 69,378.45      | 35,600    | 32,966     |
| National Health Insurance Scheme                           | 3,000.000.00 | 1,904,760.44   | 153,659   | 101,445    |
| Livelihood Empowerment Against<br>Poverty (LEAP) programme | 236,268.00   | 472,536.00     | 3,523     | 3,523      |
| National Youth Employment<br>Program                       | 374,000.00   | 324,500.00     | 300       | 235        |
| One District-One Factory Programme                         | 800,000.00   | 500,000.00     | 5,0 70    | 70         |
| Free SHS Programme                                         | 2,500,000.00 | 1,891,888.00   | 5,500     | 5,966      |
| Planting for Export and Rural Dev't                        | 500,000.00   | 490,000.00     | 700       | 754        |
| Planting for Food and Jobs Programme                       | 150,000.00   | 37,599.33      | 2,500     | 2,300      |
| Modernization of Agriculture                               | 32,294.33    | 32,294.33      | 700       | 608        |

Table 2.3: Update on Critical Poverty Interventions as of December 2023

Source: Computed by the Planning Unit – SWMA, 2023

# 2.6.1 Ghana School Feeding Programme

The Municipality had 40 public schools benefitting from the Ghana School Feeding Programme (GSFP) within the year 2023. The number of beneficiary pupils in the period under review was 14,486 comprising 7,393 boys and 7,039 girls. However, the target of 15,000 pupils could not be achieved due to the limited quota given by the Ministry of Gender and Social Protection. Table 2.2 presents details of the interventions.

### a) Achievement

- 1. Despite the inadequate amount of money per head per day, caterers continue to provide one hot and adequate nutritious meal per day
- 2. There has been an increase in enrolment in all the beneficiary schools
- 3. There has been a high retention rate
- 4. Absenteeism has reduced drastically in all the beneficiary schools.

### b) Challenges

- 1. Delay in payment to caterers affect the smooth implementation of the programme.
- 2. The difficulty explaining to caterers about payment deductions due to the failure on the part of the Secretariat to forward the payment vouchers to the district after payments are made.
- 3. Lack of kitchen for some schools affects the implementation of the programme.

### c) Recommendations

- 1. The Assembly should be given a copy of the payment voucher to help explain difficulties on the programme to caterers
- 2. Resources should be made available to the Municipal Implementation Committee to ensure regular monitoring of activities in the schools.
- 3. De-politicization of the programme to ensure ownership of the programme
- 4. There should be timely release of funds.

#### 2.6.2 Capitation Grant Programme

The Sefwi Wiawso Municipal Directorate of Education had an allocation of Capitation Grant of GH¢208,135.35 in the 2022/2023 Academic year out of which an amount of GH¢69,378.45 was received representing 33% of the total allocation. A total number of 32,966 pupils benefitted as against the total target beneficiaries of 35,600 for the year, 2023. The amount was woefully inadequate and some schools had to rely on PTA for support.

#### 2.6.3 National Health Insurance Scheme

Sefwi Wiawso Mutual Health Insurance Scheme (AMHIS) records indicated that a total number of 101,445people had been registered as active members of the scheme as of 31/12/2023 representing 66% of the projected population of 153,659 as of 2023. The amount of money the scheme disbursed to service providers as at the end of the 2023 amounted to GH¢ 1,904,760.44 of the allocated GH¢3,000,000.00. It is important to note that employees of the multinational organization working in the Municipality especially those into mining and other services rely on private insurance schemes instead of the public scheme. The implication is that, there are a lot of people who are not taking advantage of the scheme there affecting the health of the populace and productivity.

#### 2.6.4 Livelihood Empowerment Against Poverty (LEAP) programme

The Municipality continued its support under the Livelihood Empowerment against Poverty (LEAP) programme; All the 3,523 vulnerable people targeted to benefit from the program benefitted from 468 households. The Assembly received more than the total allocation of GH¢236,268.00 due to increase in the monthly stipends. An amount of GHc472,536.00 was received and paid to beneficiaries during the year under review. The impact of this programme cannot be underestimated as it has helped to improve the living conditions of the beneficiaries. This programme is on track of helping the Assembly to achieve its objective of strengthening social protection, especially for children, women, persons with disabilities and the elderly. It is therefore important for the government to expand the programme to help the vulnerable people in the municipality.

### 2.6.5 National Youth Employment Program

The Youth Employment Agency within the Sefwi Wiawso Municipality has 2 modules currently running in the Municipality to provide employment for the youth between the ages of 15 to 35 years, however out of 300 people targeted to benefit from the program, a total of 235 were privileged to benefit from the two models currently running; Community Protection Assistants and Youth in Sanitation.

- a) Challenges
  - 1. Delay in payment of beneficiaries most especially youth in sanitation (zoom lion) continually affects the progress of work
  - 2. The office lacks computer, printer, and Internet Accessories to facilitate office work
  - 3. There is no office imprest to run the office

b) Recommendation

1. Worker's monthly stipends should be paid on time to motivate them in executing their duties

#### 2.6.6 One District-One Factory Programme

The One District One Factory (1D1F) programme is the government's flagship programme aimed at creating jobs for Ghanaians through rapid industrialization of the country by setting up factories and industries and improving the existing ones. The factory considered under this initiative in the municipality is the Cocoa Husk Processing Factory. The factory building has been completed awaiting the installation of the machinery. However, 70 youth have been recruited and undergone training to manage the factory to create an estimated 5,070 jobs for the youth when it is in full operation. However, Ghc500,000.00 out of the total allocation of Ghc800,000.00 has been disbursed representing 62.5%.

#### 2.6.7 Free Senior High School (FSHS) Programme

There are four public senior high schools and 3 private secondary schools in the municipality. All four public senior high schools namely, Sefwi Wiawso Senior High School (SEWASS), St. Joseph SHS, Asawinso SHS and Sefwi Wiawso SHTS are beneficiaries of the Free SHS programme. As at end of the year 2023, a total of 5,966 students made up of 3,106 males and 2860 females were benefiting from the programme. However, Ghc1,8991,888.00 out of the total allocation of Ghc2,500,000.00 has been disbursed representing 75.7%. Inability of government to disburse all the allocated funds affected academic work especially feeding of the students.

#### 2.6.8 Planting for Export and Rural Development (PERD)

During the year under review, the Department of Agriculture received on behalf of the Assembly oil palm and coconut seedlings for distribution to farmers under the 2023 PERD program. A total of 35,000 coconut seedlings were received and distributed to 168 farmers (126 males and 42 females). The Mineral Development Fund under the Minerals Commission also supplied oil palm seedlings to the department, totalling 31,500 which has also been distributed to 586 farmers (463 males and 123 females). Out of a total allocation of GHc500,000.00. GHc490,000.00 was received. The implication is that the Assembly's quest to promote agriculture as a viable business among the youth is on course. It is therefore imperative as an agrarian Municipality to take pragmatic steps to increase the seedling productions of the selected crops for distribution to farmers in the ensuing year.

#### 2.6.9 Planting for Food and Jobs Programme

During the year under review, the Municipality continued with the implementation of the Planting for Food and Jobs (PFJ) initiative. The number of farmers who benefitted from the Initiative at the end of 2023 were 2,300 (1,688 males and 612 females). Out of the total allocation of GHc150,000.00, only GHc37,599.33 was received, representing 25%. The implication is that, the Assembly's quest to increase crop production by 10% did not materials and affected income levels of farmers as well as food security.

#### 2.6.10 Modernization of Agriculture

Under the programme, all the GHc32,294.33total allocation was received even though inadequate. A total of 310 bags of hybrid maize seed were received and fully distributed to 604 farmers (518 males and 86 females). The implication is that, the Assembly's objective of ensuring food security and creating employment in the agriculture sector is threatened.

#### 2.6.11 Implementation of Infrastructural for Poverty Eradication Programme (IPEP)

The Implementation of the Infrastructural for Poverty Eradication Programme (IPEP) addresses critical infrastructural deficit at the local level. This project is being implemented by the three Development Authorities comprising Northern, Middle belt and Coastal Development Authorities previously under supervision by the Ministry of Special Initiative but now under the auspices of the Office of the President. Sefwi Wiawso Municipality is under Coastal Development Authority where 3 institutional toilets are being constructed at Asawinso market, Sefwi Wiawso market and Mpomam as well as the construction of Mamogya bridge. All these projects have been abandoned due to non-payment of contractors.

#### 2.7 Human resource capacity in the Municipality at the end of 2023

Section 3.1,3.2 of the Local Government Act, Act 656 stipulate the staffing norms (Minimum and maximum number of staffs) required for the operationalization of the Assembly. The table below shows the actual number of staffs under the various units and departments of the Assembly as at December 2023.

From the table below, central administration had a total staff of 79 which was less than the required minimum of 92 staffs and a maximum of 156 staffs. Although the Central Administration did not meet it minimum requirement, some units like: Assistant Directors had 8 Assistant Director IIBs staffs as against maximum of 3. The Development Planning Unit also recorded 5 Assistant Development Planning Officers as against maximum of 4. The Procurement Unit and Budget Unit exceeded its maximum requirement by recording 3 and 4 staffs as against 2 and 3 respectively.

The Finance Department, Department of Social Welfare and Community Development, Physical Planning Department, Department of Trade, Industry & Tourism, Works department and Disaster Prevention and Management recorded staff strength of 3,5,6,3,7 and 13 respectively therefore did not meet their minimum staff requirement of 5,6,8,4,17, and 20 respectively. These Departments requires additional staffs to meet the minimum staff requirement.

The Agriculture Department recorded only 13 staff in 2023 compared to its minimum staff requirement of 38. Agriculture is the core activity in the Municipality and with agriculture department being under staff, it affects the agricultural activities in the Municipality. It is important to employ more Agric Extension Officers, veterinary Officers, and other Officers to help the operations of the department and the Assembly in general. The 2023 actual human resource capacity in the Sefwi Wiawso Municipality was 1,603 personnel which represents 45% shortfall of the maximum(required) personnel in the Municipality. This indicates the need to post more personnel to the Municipality to bridge the personnel gap in the Municipality. Details on human resource capacity in the Municipality are shown in Appendix nine (9).

| Departments                              | Minimum | Maximum | Actual, 2023 |
|------------------------------------------|---------|---------|--------------|
| Coordinating Director                    | 1       | 1       | 1            |
| Central Administration                   | 92      | 156     | 79           |
| Finance Department                       | 5       | 8       | 3            |
| Internal Audit Unit                      | 4       | 6       | 7            |
| Social Welfare and Community Development | 6       | 8       | 5            |
| Agriculture Department                   | 38      | 59      | 13           |
| Physical Planning Department             | 8       | 16      | 6            |
| Works Department                         | 17      | 26      | 7            |
| Urban Roads                              | 1       | 2       | 1            |
| Department of Trade, Industry & Tourism  | 4       | 6       | 3            |
| Disaster Prevention and Management       | 20      | 25      | 13           |
| Health Department                        | 1,037   | 1,300   | 907          |
| Conservation, Forestry Game & Wildlife   | 40      | 70      | 32           |
| Education                                | 920     | 1,254   | 526          |
| Grand Total                              | 2,193   | 2,937   | 1,603        |

Table 2.4: Human resource capacity in the Municipality at the end of 2023

Source: SWMA, MPCU, 2023

 Table 2.5: Capacity Development for 2023

| Name or type of<br>the capacity<br>development                             | Venue/<br>location                                | Purpose of the programme                                                                                                              | Source<br>of<br>funding | Target<br>group                                                 | facilitators                                            | benef | No.<br>ficiaries<br>otal |
|----------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------|--------------------------|
|                                                                            |                                                   |                                                                                                                                       |                         |                                                                 |                                                         | Male  | Female                   |
| Capacity Building<br>for Contract<br>Management for<br>MPCU Members        | Municipal<br>assembly<br>Hall,<br>Sefwi<br>Wiawso | To equip participants<br>with practical skills for<br>effective contract<br>negotiations,<br>implementation, and<br>evaluation        | UDG                     | MPCU<br>members                                                 | Navman<br>innovations                                   | 26    | 4                        |
| Capacity building<br>training on the<br>revised composite<br>budget manual | Municipal<br>assembly<br>Hall,<br>Sefwi<br>Wiawso | To enhance knowledge<br>of Assembly Members<br>and key staff on new<br>composite budget<br>manual for effective<br>budget preparation | DACF                    | Assembly<br>Members<br>and Heads<br>of<br>Departmen<br>ts/Units | Western<br>North<br>Regional<br>Coordinating<br>Council | 55    | 12                       |

### 7d: Logistics Analysis

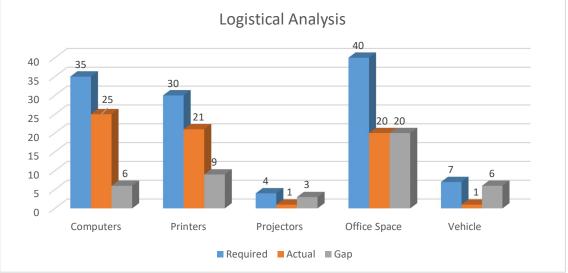
The use of modern and effective logistics at workplace is very crucial for productivity which unearth operational efficiencies to improve service delivery. With the use of modern logistics in workplaces, organization have been able to increase their productivity and efficiency at a rapid pace which Sefwi Wiawso Municipal Assembly is of no exception. The table below shows the logistics analysis of Sefwi Wiawso Municipal Assembly which identifies logistical gaps at the Assembly. The identification of these gaps provides reliable data to the Assembly and its development partners to provide workable solution to increase efficiency in service delivery and provide a conducive working environment at the Sefwi Wiawso Municipal Assembly.

| Required     | Required | Actual | Gap | Remarks                                                                                                                                                                                    |
|--------------|----------|--------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Computers    | 35       | 25     | 10  | The Assembly needs at least ten (10) computers to<br>store, retrieve and store data for effective service<br>delivery to the populace in an efficient manner                               |
| Printers     | 30       | 21     | 9   | Nine (9) printers needed to print official documents to enhance efficiency and quality service delivery.                                                                                   |
| Projectors   | 4        | 1      | 3   | Additional three (3) projectors are required to aid<br>in visual presentation of information and data to<br>stakeholders during meetings to make meetings<br>more engaging and interactive |
| Office Space | 40       | 20     | 20  | The Assembly needs a modern Office Complex to<br>house additional staff to promote a conducive<br>working environment for quality service delivery<br>to the populace                      |
| Vehicle      | 7        | 1      | 6   | The Assembly needs additional seven (7) pickup<br>vehicles for commuting, revenue mobilization and<br>also for conducting Monitoring and Evaluation<br>exercises                           |

Table 2.6: Logistics Analysis as at the end of 2023

Source: Computed by the Planning Unit – SWMA, 2023





Source: Computed by the Planning Unit – SWMA, 2023

On the use of computers, thirty-five (35) computers were required whereas twenty-five (25) computers were being used at the Assembly with a shortfall of ten (10) computers. Nine (9) printers are required to ensure smooth printing of documents. Three (3) projectors were needed to present information and data to stakeholders during meetings to make meetings more engaging and interactive. The Assembly needs a modern complex office space to provide a conducive working environment at the Assembly. The Assembly needs additional seven (7) pickup vehicles for commuting, revenue mobilization and also for conducting Monitoring and Evaluation exercises in the Municipality.

### 2.8 Evaluation Conducted, Findings and Recommendations

The Assembly evaluated Ex-ante evaluation (Environmental Impact Assessment) of 3 new projects under the Ghana secondary Cities Support Programme. The Assembly also undertook Post anti evaluation (beneficiary assessment) of two completed projects during the period under review. There was also post anti evaluation to address water contamination of Sefwi Wiawso Small Town Water System. Details of the evaluation conducted, major findings identified, and recommendations made have been presented in Appendix 7.

Predominant among the findings was that most of the projects based on which the evaluation was conducted were consistent with the development needs of the project communities or target population. The projects were also consistent with the objectives of the medium-term development plan of the Assembly.

### 2.9 Update on Participatory Monitoring and Evaluation Conducted

Participatory Monitoring and Evaluation refers to the practice where all key stakeholders are directly involved in the M&E design and implementation process. It is used to capture perception and assess whether interventions have met their expectations, especially of the poor and the vulnerable in society. The communities in the Municipality must be actively involved in the decision-making that directly affects lives. Given the above reason, the Sefwi Wiawso Municipal Assembly conducted a participatory monitoring and evaluation to achieve the following objectives;

- 1. To increase efficiency and effectiveness of the implementation of the activities implemented
- 2. To promote decentralized planning and enhance a sense of ownership of the interventions provided
- 3. To engage or solicit ideas from various stakeholders who have different perspectives on what constitutes project success or failure
- 4. To encourage coordination and data collection and supervision as well as promote the dissemination of information and consensus building about poverty reduction interventions

Because of the above objectives, community scorecards and participatory rural appraisal were the tools used for conducting 2023 PM&E activities.

### ✓ Community Score Card

The community score card was used as PM&E for assessing the construction of the 1No 2- unit KG classroom block with toilet facilities at Bosomoiso as detailed in appendix 8. The purpose of using community scorecard includes;

- To identify how the activity is experienced by the community and the municipal Assembly
- Establish a feedback mechanism between the Bosomoiso community and the Assembly
- Ensure informed decision-making and dialogue between the Assembly and the Bosomoiso community

- Track if the implementation of the activity is progressing well and compare the performance of service across other facilities.
- Strengthen community empowerment and citizen voice

# ✓ Participatory Rural Appraisal

This tool was used to assess the Construction of 120-units market Stalls and Earthworks at Edwinase market and Transport Terminal. Technique used included community mapping and transact walk. Local language and local team with few outsiders were used with a significant women representation. To promote participation beneficiary communities were involved not only as a source of information but as stakeholders with PRA team in undertaking the exercise.

#### CHAPTER THREE

#### CONCLUSION AND WAY FORWARD

#### **3.0 Introduction**

The third chapter of the report discusses the conclusions drawn from the monitoring and evaluation as well as way forward of the Assembly with regards to the effective implementation of the DMTDP (2022-2025). The chapter summarizes key issues addressed as of 2023 and those yet to be addressed and further throws light some suggested recommendations towards the achievement of the goals and objectives of the Assembly and the country at large.

#### 3.1 Key Issues Addressed and Those Yet to Be Addressed

#### 3.1.1 Key Issues Addressed

- 1. Low productivity in staple crop production
- 2. Poor infrastructure and lack of logistics for effective functioning of sub-municipality structures
- 3. Lack of adequate representation of women in local elections and governance processes.
- 4. Low institutional capacity at the local level adapt to climate and undertake mitigation measures
- 5. Gaps in physical access to quality health care
- 6. High stigmatization and discrimination of HIV and AIDS
- 7. Limited coverage of social protection interventions
- 8. Narrow tax based
- 9. Deforestation and forest Degradation were partially addressed
- 10. Scattered and unplanned human settlements
- 11. The issue of bad nature of feeder roads was partially addressed through an effective and efficient collaboration between the District Assembly, Western North Regional Co-ordinating Council (W.N. R.C.C) and Department of Feeder Roads (DFR) through routine maintenance/ spot improvement programme.
- 12. The issue of inadequate logistics (Office furniture and computers) was also partially addressed.

#### 3.1.2 Key Issues Yet to be Addressed

- 1. Poor and inadequate educational infrastructure
- 2. Delay in the release of funds
- 3. Lack of Vehicle for Project Monitoring/ MPCU activities
- 4. Valuation of properties and keeping of an accurate nominal roll on all revenue items for easy tracking, collection of internally generated revenue
- 5. Inadequate Office space
- 6. limited access to credit by SMEs and Farmers
- 7. low application of science and technology in Agriculture
- 8. inadequate extension service
- 9. inadequate supply of potable water to households
- 10. Poor sanitation waste management

### 3.2 Recommendations

To help achieve the goals and objectives of the medium-term plan of the Assembly, the national goals and objectives, the sustainable development goals and Africa Agenda 2063 which have been mainstreamed and aligned to the DMTDP (2022-2025) the following recommendations were made:

- 1. Pragmatic steps should be taking by the Assembly to improve revenue mobilization at the Zonal Council level
- 2. Popular participation should also be enhanced to get the support of all stakeholders and ensure ownership
- 3. The Central Government should procure grader and roller for all Assemblies to regularly rehabilitate their feeder roads
- 4. Government should try as much as possible to release the DACF and other statutory funds on time to be able to complete all on-going projects
- 5. The Assembly should complete on-going projects before new ones are awarded to clean the project register
- 6. The Assembly should procure a dedicated Vehicle for the MPCU to undertake regular monitoring and evaluation
- 7. The Assembly should construct new Office complex that can accommodate all staff and improve service delivery
- 8. The government should expand social protection programmes such as LEAP and school feeding programme
- 9. The free SHS policy should be reviewed to pay more attention to the vulnerable to improve its quality

### 3.3 Conclusion

The preparation, implementation, monitoring and evaluation of the DMTDP (2022-2025), which is the blue print of the Assembly has gone a long way to guide and shape the development agenda of the municipality and improve outcomes over the years. The analysis of the indicators and situational analysis for the year under review shows that the Municipality Assembly performed creditably on its target for 2023 as well as level of implementation of the 2022-2025 DMTDP. The performance of the Assembly shows that the Municipality is gradually moving towards achieving its medium-term goals of creating equal opportunity for all, building a prosperous society, Safeguarding the natural environment, and ensuring a resilient, built environment and last but not the least, maintaining a stable, united, and safe society.

It must be put on record that, these significant milestones were through the support of all stakeholders and development partners particularly Chirano Gold Mines, Farmers, Market women, Traditional Authorities, Assembly Members, Unit Committee Members, Development Partners/NGOs such as GIZ, Care International, Rain Forest Alliance, Friends of the Nation and Tropenbos Ghana, among others. The Assembly hopes to take keen interest in areas where it did not perform well and work towards achieving the set targets for 2022 in realizing the goals and the objectives set in the DMTDP (2022-2025).

|     |                                                                                                                                      |                          |          | AIII                                | ENDIA I:              | FROJEC               | / KEOI        | <b>BIER</b>     | OK 2025                               |                                  |                                  |                                         |                                                                                                                                                                              |                                                                                                          |                                                                                                                                         |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-------------------------------------|-----------------------|----------------------|---------------|-----------------|---------------------------------------|----------------------------------|----------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| No. | Project Description                                                                                                                  | Development<br>Dimension | Location | Contractor/<br>Consultant           | Contract<br>Sum (Ghc) | Source of<br>Funding | Award<br>Date | Date<br>Started | Expected<br>Date of<br>Completio<br>n | Expenditu<br>re To Date<br>(Ghc) | Outstandin<br>g Balance<br>(Ghc) | Implem<br>entatio<br>n<br>Status<br>(%) | Strategies<br>To<br>Improve<br>Project<br>Completio<br>n Rate                                                                                                                | How<br>Citizens<br>were<br>involved in<br>Monitorin<br>g of works<br>Contract                            | Remarks<br>Summary<br>on land<br>acquisitio<br>n and<br>resettleme<br>nt                                                                |
| 1   | Construction of 120-units<br>market Stalls and<br>Earthworks at Dwinase<br>market and Transport<br>Terminal – Lot 1                  | Economic Dev't           | Dwinase  | Aduabaa and<br>Sons Co. ltd         | 2,220,178.7<br>8      | UDG<br>/GSCSP        | 11/04/22      | 21/07/22        | 21/06/23                              | 2,220,020.                       | 158.2                            | 100                                     | Conducted<br>frequent<br>monitoring<br>to ascertain<br>progress of<br>work and<br>more<br>qualified<br>workers<br>were<br>employed<br>to<br>complete<br>work as<br>scheduled | Monthly<br>site<br>meetings/<br>Quarterly<br>M&E<br>meeting/St<br>akeholders'<br>engagemen<br>t meetings | The<br>project has<br>been<br>Completed<br>and in<br>use/Land<br>donated to<br>Assembly<br>by Sefwi<br>Wiawso<br>Traditional<br>Council |
| 2   | Construction of 20- Unit<br>Lockable Stores and 40 –<br>Unit Market Stalls at<br>Dwinase Market and<br>Transport Terminal – Lot<br>2 | Economic Dev't           | Dwinase  | Jesseth Const.<br>& Tr. Co.<br>Ltd. | 2,194,203.8<br>2      | UDG<br>/GSCSP        | 11/04/22      | 19/07/22        | 19/06/23                              | 2,193,250.<br>00                 | 953.54                           | 100                                     | Conducted<br>frequent<br>monitoring<br>to ascertain<br>progress of<br>work and<br>more<br>qualified<br>workers<br>were<br>employed<br>to<br>complete<br>work as<br>scheduled | Monthly<br>site<br>meetings/<br>Quarterly<br>M&E<br>meeting                                              | The<br>project has<br>been<br>Completed<br>and in<br>use/Land<br>donated to<br>Assembly<br>by Sefwi<br>Wiawso<br>Traditional<br>Council |
| 3   | Construction of 2No 2-<br>storey 28 units lockable<br>stores at Dwinase                                                              | Economic Dev't           | Dwinase  | Matcom<br>Solution<br>Company Ltd   | 3,700,050.0<br>1      | UDG<br>/GSCSP        | 13/10/23      | 27/10/23        | 27/06/24                              | 555,007.50                       | 3,145,043.5<br>1                 | 10                                      | Employ<br>more<br>qualified<br>workers to<br>complete<br>work<br>within time                                                                                                 | Monthly<br>site<br>meetings/<br>Quarterly<br>M&E<br>meeting                                              | The<br>project is<br>in<br>progress/<br>Land<br>donated to<br>Assembly<br>by Sefwi<br>Wiawso<br>Traditional<br>Council                  |

# **APPENDIX 1: PROJECT REGISTER FOR 2023**

| No. | Project Description                                                                                                                                                                                                                                  | Development<br>Dimension | Location                                                                                                                                              | Contractor/<br>Consultant                         | Contract<br>Sum (Ghc) | Source of<br>Funding | Award<br>Date | Date<br>Started | Expected<br>Date of<br>Completio<br>n | Expenditu<br>re To Date<br>(Ghc) | Outstandin<br>g Balance<br>(Ghc) | Implem<br>entatio<br>n<br>Status<br>(%) | Strategies<br>To<br>Improve<br>Project<br>Completio<br>n Rate                                 | How<br>Citizens<br>were<br>involved in<br>Monitorin<br>g of works<br>Contract                 | Remarks<br>Summary<br>on land<br>acquisitio<br>n and<br>resettleme<br>nt                                                                      |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|----------------------|---------------|-----------------|---------------------------------------|----------------------------------|----------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 4   | Construction of 11No.<br>14-unit open market stalls<br>at Dwinase                                                                                                                                                                                    | Economic Dev't           | Dwinase                                                                                                                                               | Jesseth<br>Construction<br>and Trading<br>Ltd     | 2,170,71.90           | UDG<br>/GSCSP        | 13/10/23      | 27/10/23        | 26/06/24                              | 0.00                             | 2,170,71.90                      | 15                                      | Employ<br>more<br>skilled<br>workers to<br>complete<br>work<br>within time                    | Monthly<br>site<br>meetings/<br>Quarterly<br>M&E<br>meeting                                   | The<br>project is<br>progressin<br>g<br>steadily/La<br>nd donated<br>by Chiefs                                                                |
| 5   | Construction of 1No<br>Police Post, 1No. 14-<br>seater sanitary block,<br>improvement of Access<br>to Market, Covering of<br>Existing Drains, 2No<br>Skip Containers and<br>associated waste bins and<br>1No. Borehole and water<br>storage facility | Economic Dev't           | Dwinase                                                                                                                                               | Otensco<br>Construction<br>Multi-<br>Services Ltd | 1,898,291.7<br>3      | UDG<br>/GSCSP        | 13/10/23      | 27/10/23        | 26/06/24                              | 0.00                             | 1,898,291.7<br>3                 | 5                                       | Timely<br>release of<br>funds by<br>the<br>Assembly<br>to<br>complete<br>work as<br>scheduled | Monthly<br>site<br>meetings/<br>Quarterly<br>M&E<br>meeting/<br>Stakeholde<br>rs<br>meetings  | The<br>project is<br>progressin<br>g<br>steadily/La<br>nd donated<br>by chiefs                                                                |
| 6   | Mechanization of 12<br>existing boreholes in<br>selected communities                                                                                                                                                                                 | Social Dev't             | Bedii,<br>Akurafu,<br>Bechiwa,G<br>yampokrom<br>,Piase,Nya<br>menae<br>,Mile<br>3,Paradise,<br>Afrimkrom,<br>Swanzy,Att<br>a Camp,<br>New<br>Adiembra | Messrs<br>MCTanohs<br>Ventures                    | 340,500.00            | DDF                  | 29/8/22       | 27/10/22        | 26/2/23                               | 157,151.25                       | 183,348.5                        | 58                                      | Issuing<br>warning<br>letter to the<br>contractor<br>to complete<br>work                      | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/S<br>takeholders<br>engagemen<br>t meetings | out of 12<br>of the<br>boreholes<br>have been<br>mechanize<br>d but the<br>project is<br>behind<br>scheduled/<br>Land<br>donated by<br>chiefs |
| 7   | Const. of 1No. 3-Storey<br>Lockable Stores                                                                                                                                                                                                           | Economic Dev't           | Dwinase                                                                                                                                               | M/S Raysboat<br>Co. Ltd.                          | 470,401.76            | DACF/RF<br>G         | 14/4/11       | 14/4/11         | 1/4/12                                | 451,585.70                       | 18,816.06                        | 90                                      | Repackage<br>and award<br>the project                                                         | Site<br>meetings                                                                              | The<br>project has<br>abandoned<br>/Land was<br>donated by<br>the chiefs                                                                      |
| 8   | Const. of Temporary<br>market shed for<br>relocation                                                                                                                                                                                                 | Economic Dev't           | Dwinase                                                                                                                                               | M/S Limesco<br>Ltd.                               | 192,732.00            | DACF                 | 25/6/20       | 10/7/20         | 10/9/20                               | 121,861.70                       | 70,870.30                        | 100                                     | Project<br>Work Plan<br>was strictly<br>followed                                              | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                             | Project<br>completed<br>but left<br>with<br>payment of<br>retention/la<br>nd donated<br>by Chiefs                                             |

| No. | Project description                                                                     | Development<br>dimension | location       | Contractor/c<br>onsultant       | Contract<br>Sum<br>(GHc) | Source of<br>funding | Award<br>date | Date<br>started | Expected<br>date of<br>completion | Expenditu<br>re to date<br>(GHc) | Outstandin<br>g balance<br>(GHc) | Status<br>(%) | Strategies<br>To<br>Improve<br>Project<br>Completio<br>n Rate         | How<br>Citizens<br>were<br>involved in<br>Monitorin<br>g of works<br>Contract                 | Remarks<br>Summary<br>on land<br>acquisitio<br>n and<br>resettleme<br>nt            |
|-----|-----------------------------------------------------------------------------------------|--------------------------|----------------|---------------------------------|--------------------------|----------------------|---------------|-----------------|-----------------------------------|----------------------------------|----------------------------------|---------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 9   | Const. 2No. 10 Unit<br>Market Shed at Sefwi<br>Boako                                    | Economic Dev't           | Boako          | Jesseth Const.<br>& Tr. Co. Ltd | 347,746.54               | DDF                  | 29/8/22       | 27/10/22        | 26/4/23                           | 204,535.68                       | 143,210.88                       | 55            | Issue<br>warning<br>letter to<br>contractor<br>to<br>complete<br>work | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/S<br>takeholders<br>engagemen<br>t meetings | The<br>project has<br>stalled/Proj<br>ect land<br>donated by<br>chiefs              |
| 10  | Const. of 1No. 2-Storey<br>Community Health<br>Nursing Training Hostel                  | Social Dev't             | Asafo          | M/S Buadac<br>Co. Ltd           | 508,037.02               | DACF/RF<br>G         | 1/4/11        | 14/4/11         | 1/2/12                            | 457,233.31                       | 50,806.71                        | 85            | Repackage<br>and award<br>the project                                 | M&E<br>meetings/<br>Stakeholde<br>rs'<br>meetings                                             | The<br>project has<br>been<br>abandoned<br>/Project<br>land<br>donated by<br>chiefs |
| 11  | Rehab. of Clinic and<br>nurses' quarters                                                | Social Dev't             | Abrabra        | M/S Y.A.<br>Brenyah Ent.        | 63,941.01                | DACF                 | 17/11/15      | 11/12/15        | 7/3/16                            | 11,483.00                        | 52,458.01                        | 54            | Repackage<br>and award<br>the project                                 | M&E<br>meetings/<br>Stakeholde<br>rs'<br>meetings                                             | The<br>project has<br>been<br>abandoned<br>/Project<br>land<br>donated by<br>chiefs |
| 12  | Const. of 1No. 3-unit<br>classroom with office and<br>store and ancillary<br>facilities | Social Dev't             | Pewodie        | M/S Y.A.<br>Brenyah Ent.        | 189,566.27               | DACF/RF<br>G         | 26/3/15       | 9/4/15          | 26/9/15                           | 74,615.12                        | 114,951.15                       | 39            | Repackage<br>and award<br>the project                                 | M&E<br>meetings/<br>Stakeholde<br>rs'<br>meetings                                             | The<br>project has<br>been<br>abandoned<br>/Project<br>land<br>donated by<br>chiefs |
| 13  | Const. of 1No. 6-unit<br>classroom block with<br>office, store & 6-seater<br>KVIP       | Social Dev't             | Kyeamekro<br>m | M/S Phimos<br>Co. Ltd.          | 610,070.00               | DACF/RF<br>G         | 26/3/21       | 15/7/21         | 15/3/2022                         | 482,009.46                       | 128,081.02                       | 90            | Issue<br>warning<br>letter to<br>contractor<br>to<br>complete<br>work | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/S<br>takeholders<br>engagemen<br>t meetings | The<br>project has<br>stalled/Proj<br>ect land<br>donated by<br>chiefs              |

| No. | Project description                                                                     | Development<br>dimension | location                     | Contractor/c<br>onsultant       | Contract<br>Sum<br>(GHc) | Source of<br>funding | Award<br>date | Date<br>started | Expected<br>date of<br>completion | Expenditu<br>re to date<br>(GHc) | Outstandin<br>g balance<br>(GHc) | Status<br>(%) | Strategies<br>To<br>Improve<br>Project<br>Completio<br>n Rate         | How<br>Citizens<br>were<br>involved in<br>Monitorin<br>g of works<br>Contract                 | Remarks<br>Summary<br>on land<br>acquisitio<br>n and<br>resettleme<br>nt                          |
|-----|-----------------------------------------------------------------------------------------|--------------------------|------------------------------|---------------------------------|--------------------------|----------------------|---------------|-----------------|-----------------------------------|----------------------------------|----------------------------------|---------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 14  | Const. of 1No. 3-unit<br>classroom with office and<br>store and ancillary<br>facilities | Social Dev't             | Anglo                        | Innovation<br>Eng. & Co.<br>Ltd | 164,304.35               | MDF                  | 26/1/15       | 9/2/15          | 26/7/15                           | 149,326.65                       | 14,977.70                        | 100           | Project<br>Work Plan<br>was strictly<br>followed                      | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                             | Project<br>completed<br>but left<br>with<br>payment of<br>retention/la<br>nd donated<br>by Chiefs |
| 15  | Const. of 1No. Maternity<br>block for Sefwi Wiawso<br>Gov't. Hospital                   | Social Dev't             | Wiawso                       | M/S Stephen<br>Kwagya Ltd.      | 799,965.18               | MDF                  | 26/1/15       | 9/2/15          | 26/7/15                           | 341,101.27                       | 458,863.91                       | 66            | Repackage<br>and award<br>the project                                 | M&E<br>meetings/<br>Stakeholde<br>rs'<br>meetings                                             | The<br>project has<br>been<br>abandoned<br>/Project<br>land<br>donated by<br>chiefs               |
| 16  | Const. of 1No. 3-unit<br>classroom with office and<br>store and ancillary<br>facilities | Social Dev't             | Ewiase                       | M/S Stephen<br>Kwagya Ltd.      | 206,222.00               | DDF                  | 17/11/15      | 11/12/15        | 27/7/16                           | 158,094.11                       | 48,127.89                        | 100           | Project<br>Work Plan<br>was strictly<br>followed                      | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                             | Project<br>completed<br>but left<br>with<br>payment of<br>retention/la<br>nd donated<br>by Chiefs |
| 17  | Drilling of 3No.<br>Boreholes                                                           | Social Dev't             | Asawinso,<br>Asafo,<br>Boako | M/S<br>Kingscom<br>Co. Ltd      | 120,204.00               | DACF/RF<br>G         | 18/6/20       | 10/7/20         | 12/10/20                          | 52,566.60                        | 67,637.40                        | 75            | Issue<br>warning<br>letter to<br>contractor<br>to<br>complete<br>work | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/S<br>takeholders<br>engagemen<br>t meetings | The<br>project has<br>stalled/Proj<br>ect land<br>donated by<br>chiefs                            |

| No. | Project description                                                                     | Development<br>dimension | location  | Contractor/con<br>sultant | Contract<br>Sum<br>(GHc) | Source of<br>funding | Award<br>date | Date<br>started | Expected<br>date of<br>completi<br>on | Expenditure<br>to date<br>(GHc) | Outstanding<br>balance<br>(GHc) | Stat<br>us<br>(%) | Strategies<br>To<br>Improve<br>Project<br>Completion<br>Rate                                                       | How<br>Citizens<br>were<br>involved in<br>Monitoring<br>of works<br>Contract                 | Remarks<br>Summary<br>on land<br>acquisition<br>and<br>resettlemen<br>t                        |
|-----|-----------------------------------------------------------------------------------------|--------------------------|-----------|---------------------------|--------------------------|----------------------|---------------|-----------------|---------------------------------------|---------------------------------|---------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 18  | Const. of 1No. 2-unit<br>Kindergarten block<br>with ancillary facilities                | Social Dev't             | Bosomoiso | M/S Mathnols              | 353,737.65               | MDF                  | 5/11/20       | 15/11/20        | 15/11/21                              | 353,737.65                      | 0.00                            | 100               | Project<br>Work Plan<br>was strictly<br>followed<br>/employed<br>more skilled<br>workers                           | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                            | Project<br>completed<br>but left with<br>payment of<br>retention/lan<br>d donated<br>by Chiefs |
| 19  | Const. of 1No. 3-unit<br>classroom with office<br>and store and ancillary<br>facilities | Social Dev't             | Penakrom  | M/S Y.A.<br>Brenyah Ent.  | 189,007.67               | DACF                 | 26/3/15       | 9/4/15          | 26/9/15                               | 146,358.28                      | 42,649.39                       | 75                | Issue<br>warning<br>letter to<br>contractor to<br>complete<br>work                                                 | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/St<br>akeholders<br>engagement<br>meetings | The project<br>has<br>stalled/Proje<br>ct land<br>donated by<br>chiefs                         |
| 20  | Rehab. of 1No. 4 -Unit<br>Classroom Block with<br>Office and Store at<br>Asafo M/A JHS  | Social Dev't             | Asafo     | Matanohs<br>Ventures      | 89,620.00                | MDF                  | 19/3/21       | 26/3/21         | 19/7/21                               | 89,620.00                       | 0.00                            | 100               | Project<br>Work Plan<br>was strictly<br>followed,<br>and project<br>frequently<br>monitored<br>by the<br>Assembly. | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                            | Project<br>completed<br>but left with<br>payment of<br>retention/lan<br>d donated<br>by Chiefs |
| 21  | Supply of 526No Mono<br>Desk and 684 Dual<br>Desk                                       | Social Dev't             | Wiawso    | Limesco<br>Limited        | 300,749.00               | DDF                  | 29/8/22       | 27/10/22        | 26/01/23                              | 193,999.9                       | 106,749.10                      | 70                | Issue<br>warning<br>letter to<br>contractor to<br>complete<br>work                                                 | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/St<br>akeholders<br>engagement<br>meetings | The project<br>has<br>stalled/Proje<br>ct land<br>donated by<br>chiefs                         |
| 22  | Const. 1No. Durbar<br>Grounds at Sefwi Sui                                              | Social Dev't             | Sui       | M/S Phimos<br>Co. Ltd.    | 249,290.00               | DDF                  | 29/8/22       | 27/10/22        | 26/4/23                               | 249,290.00                      | 0.00                            | 100               | Project<br>Work Plan<br>was strictly<br>followed<br>and<br>frequently<br>monitored<br>by the<br>Assembly.          | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                            | Project<br>completed<br>but left with<br>payment of<br>retention/lan<br>d donated<br>by Chiefs |

| No. | Project description                                                         | Development<br>dimension | location                | Contractor/con<br>sultant | Contract<br>Sum<br>(GHc) | Source of<br>funding | Award<br>date | Date<br>started | Expected<br>date of<br>completi<br>on | Expenditure<br>to date<br>(GHc) | Outstanding<br>balance<br>(GHc) | Stat<br>us<br>(%) | Strategies<br>To<br>Improve<br>Project<br>Completion<br>Rate                                                                        | How<br>Citizens<br>were<br>involved in<br>Monitoring<br>of works<br>Contract                 | Remarks<br>Summary<br>on land<br>acquisition<br>and<br>resettlemen<br>t |
|-----|-----------------------------------------------------------------------------|--------------------------|-------------------------|---------------------------|--------------------------|----------------------|---------------|-----------------|---------------------------------------|---------------------------------|---------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 23  | Construction of 1No.<br>CHPS Compound                                       | Social Dev't             | Keteboi                 | N/A                       | N/A                      | N/A                  | N/A           | N/A             | N/A                                   | N/A                             | N/A                             | N/A               | Project<br>Work Plan<br>will strictly<br>be followed<br>and the<br>Assembly<br>will<br>frequently<br>monitor<br>progress of<br>work | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/St<br>akeholders<br>engagement<br>meetings | Yet to start/<br>Project land<br>donated by<br>the Chiefs               |
| 24  | Construction of 2 No.<br>6-Unit Classroom<br>Block with Office and<br>Store | Social Dev't             | Gyatokrom               | N/A                       | N/A                      | N/A                  | N/A           | N/A             | N/A                                   | N/A                             | N/A                             | N/A               | Project<br>Work Plan<br>will strictly<br>be followed<br>and the<br>Assembly<br>will<br>frequently<br>monitor<br>progress of<br>work | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/St<br>akeholders<br>engagement<br>meetings | Yet to start/<br>Project land<br>donated by<br>the Chiefs               |
| 25  | Supply of 244 Dual<br>Desk for schools                                      | Social Dev't             | Selected<br>schools     | Gianne Supplies           | 96,936.00                | DPAT/RF<br>G         | 24/3/23       | 24/3/23         | 26/4/23                               | 96,936.00                       | 0.00                            | 100               | Project<br>Work Plan<br>was strictly<br>followed<br>and<br>frequently<br>monitored<br>by the<br>Assembly.                           | M&E<br>meetings                                                                              | 244 Dual<br>desks<br>supplied                                           |
| 26  | Maintenance of 10 No.<br>Borehole                                           | Social Dev't             | Selected<br>communities | MWST                      | 20,000.00                | IGF/<br>GOG          | 1/1/23        | 14/1/23         | 31/1/23                               | 20,000.00                       | 0.00                            | 100               | Project<br>Work Plan<br>was strictly<br>followed<br>and<br>frequently<br>monitored<br>by the<br>Assembly.                           | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                            | 10 No.<br>boreholes<br>repaired                                         |
| 27  | Procure 4No. refuse<br>containers and sanitary<br>tools                     | Social Dev't             | Dwinase &<br>Ahwia      | Zoomlion                  | 80,000.00                | DACF                 | 5/6/23        | 19/6/23         | 19/7/23                               | 80,000.00                       | 0.00                            | 100               | Project<br>Work Plan<br>was strictly<br>followed                                                                                    | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                            | 4No. refuse<br>containers<br>and sanitary<br>tools<br>supplied          |

| No. | Project description                                                                            | Development<br>dimension                                   | location                                                              | Contractor/con<br>sultant | Contract<br>Sum<br>(GHc) | Source of<br>funding | Award<br>date | Date<br>started | Expected<br>date of<br>completi<br>on | Expenditure<br>to date<br>(GHc) | Outstanding<br>balance<br>(GHc) | Stat<br>us<br>(%) | Strategies<br>To<br>Improve<br>Project<br>Completion<br>Rate                                                                         | How<br>Citizens<br>were<br>involved in<br>Monitoring<br>of works<br>Contract                 | Remarks<br>Summary<br>on land<br>acquisition<br>and<br>resettlemen<br>t                             |
|-----|------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------|--------------------------|----------------------|---------------|-----------------|---------------------------------------|---------------------------------|---------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 28  | Construction of Police<br>Check Point                                                          | Social Dev't                                               | Nyamebekyer<br>e                                                      | Works Dept                | 95,000.00                | GOG                  | 17/8/23       | 30/8/23         | 31/12/23                              | 45,000.00                       | 50,000.00                       | 50                | Issue<br>warning<br>letter to<br>contractor to<br>complete<br>work                                                                   | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/St<br>akeholders<br>engagement<br>meetings | On-going<br>but behind<br>schedule//Pr<br>oject land<br>donated by<br>Chiefs                        |
| 29  | Reshaping of 20km<br>feeder Roads                                                              | Environment,<br>Infrastructure<br>and Human<br>Settlements | Punikrom-<br>Keteboi,<br>Datano-<br>Nyamegyeso<br>& Datno-<br>Suhenso | Limesco<br>Limited        | 209,400.00               | DDF                  | 29/8/22       | 27/10/22        | 26/2/23                               | 155,094.00                      | 54,306.00                       | 75                | Issue<br>warning<br>letter to<br>contractor to<br>complete<br>work                                                                   | Site<br>meetings/<br>Quarterly<br>M&E<br>Meetings/St<br>akeholders<br>engagement<br>meetings | The project<br>is in<br>progress but<br>behind<br>schedule/Pr<br>oject land<br>donated by<br>Chiefs |
| 30  | Stabilization of<br>Mpoman main Road<br>phase I                                                | Environment,<br>Infrastructure<br>and Human<br>Settlements | S/Mpaman                                                              | Buadac Co.ltd             | 153,300.00               | MDF                  | 15/06/2<br>2  | 17/06/22        | 18/08/22                              | 153,300.00                      | 0.00                            | 100               | Project<br>Work Plan<br>was strictly<br>followed<br>and<br>frequently<br>monitored<br>by the<br>Assembly.                            | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                            | The project<br>has been<br>completed                                                                |
| 31  | Reconstruction of<br>Assembly Hall and<br>Installation of 1No.<br>Rambo 1000Litres<br>Polytank | Governance<br>Corruption<br>and<br>Accountabilit<br>y      | Wiawso                                                                | N/A                       | 600,000.00               | GoG                  | N/A           | N/A             | N/A                                   | N/A                             | N/A                             | N/A               | Project<br>Work Plan<br>will strictly<br>be followed<br>and the<br>Assembly<br>will<br>frequently<br>monitor<br>progress of<br>work. | Site<br>meetings/<br>quarterly<br>M&E<br>meetings                                            | Yet to be<br>implemente<br>d/ Project<br>land<br>belongs to<br>the<br>Assembly                      |

# **APPENDIX 2: PICTURE GALLARY OF PHYISICAL PROJECTS AS AT DECEMBER,2023**

| S/N | PROJECT                                                                                                                                                                                                                                                   | PICTURE | S/N | PROJECT                                                                                                                                                                                                                                                     | PICTURE |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 3   | Construction of 120-<br>units market Stalls<br>and Earthworks at<br>Edwinase market<br>and Transport<br>Terminal – Lot 1<br>Status: 100%<br>GSCSP (UDG II)<br>Construction of<br>2No. 2-Storey 28-<br>Unit Lockable<br>Stores at Dwinase<br>market. Lot 1 |         | 2   | Construction of 20- Unit<br>Lockable Stores and 40<br>– Unit Market Stalls at<br>Edwinase Market and<br>Transport Terminal –<br>Lot 2<br>Status: 100%<br>GSCSP (UDG II)<br>Construction of 11No.<br>14-unit open market stall<br>at Sefwi Dwinase<br>market |         |
|     | Status: 10%<br>GSCSP (UDG III)                                                                                                                                                                                                                            |         |     | Status: 15%<br>GSCSP (UDG III)                                                                                                                                                                                                                              |         |
| 5   | Construction of<br>1No. Police Post,<br>1No. 14-seater<br>Sanitary Block,<br>Improvement of<br>Access to Market,<br>Covering of Existing<br>Drains, 2No. Skip<br>Containers &<br>associated waste<br>Bins &1No.<br>Borehole & water                       |         | 6   | Mechanization of 12<br>existing boreholes in<br>selected communities<br>Status:100%<br>Funding Source: DDF                                                                                                                                                  |         |

|    | Stanage Eccility of                                                                                                                                                                      |    |                                                                                                                                  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------|--|
| 7  | Storage Facility at<br>Sefwi Dwinase<br>Market. Status: 5%<br>GSCSP (UDG III)<br>Const. of 1No. 3-<br>Storey Lockable<br>Stores at Dwinase<br>Status: 90%<br>Funding Source:<br>DACF RFG | 8. | Const. of Temporary<br>market shed for<br>relocation at Dwinase<br>Status: 100%<br>Funding Source: DACF                          |  |
| 9  | Const. 2No. 10 Unit<br>Market Shed at<br>S/Boako<br>Status: 55%<br>Funding Source:<br>DACF/RFG                                                                                           | 10 | Const. of 1No.<br>Maternity block for<br>Sefwi Wiawso Gov't.<br>Hospital at Sefwi<br>Wiawso<br>Status: 66<br>Funding Source: MDF |  |
| 11 | Const. of 1No. 3-<br>unit classroom with<br>office and store and<br>ancillary facilities at<br>Sefwi Ewiase<br>Status: 100%<br>Funding Source:<br>DDF                                    | 12 | Const. of 1No. 2-unit<br>Kindergarten block with<br>ancillary facilities<br>Status: 100%<br>Funding Source:<br>MDF               |  |

| 13 | Rehab. of 1No. 4 -<br>Unit Classroom<br>Block with Office<br>and Store at Asafo<br>M/A JHS<br>Status: 100%<br>Funding Source:<br>MDF | 14 | Supply of 526No Mono<br>Desk and 684 Dual<br>Desk at Sefwi Wiawso<br>Status:70%<br>Funding Source:<br>DDF    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15 | Const. 1No. Durbar<br>Grounds at Sefwi<br>Sui<br>Status: 100%                                                                        | 16 | Reshaping of 20km<br>feeder Roads<br>(Punikrom-Keteboi,<br>Datano-Nyamegyeso &<br>Datno-Suhenso)             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17 | Funding Source:<br>DDF                                                                                                               | 10 | Status: 75%<br>Funding Source:DDF                                                                            | N WA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 17 | Const. of 1No. 2-<br>Storey Community<br>Health Nursing<br>Training Hostel at<br>Sefwi Asafo                                         | 18 | Const. of 1No. 3-unit<br>classroom with office<br>and store and ancillary<br>facilities at Sefwi<br>Penakrom |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Status:85%                                                                                                                           |    | Status: 75                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Funding Source:<br>DACF/RFG                                                                                                          |    | Funding Source:<br>DACF                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19 | Stabilization of<br>Mpoman main Road<br>phase I                                                                                      | 20 | Maintenance of 10 No.<br>Boreholes (Municipal<br>Wide)                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Status: 100%<br>Funding Source:                                                                                                      |    | Status: 100%<br>Funding Source:                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | MDF                                                                                                                                  |    | IGF/GoG                                                                                                      | And the second s |

# **APPENDIX 3: REPAIR AND MAINTENANCE OF EXISTING INFRASTRUCTURE**

| Asset/ Infrastructure                                                                  | Location                                                                                                               | Type of                                      | Estimated  | Actual     | Gap       | Expenditure | Recommendation                                                                                                                                                                 |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|------------|-----------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                        |                                                                                                                        | Maintenance                                  | Cost       | Release    |           |             |                                                                                                                                                                                |
| Mechanization of 12<br>existing boreholes in<br>selected communities                   | Bedii,Akurafu,Bechiwa,<br>Gyampokrom,Piase,Nyamenae<br>,Mile3,Paradise,Afrimkrom<br>,Swanzy,Atta Camp, New<br>Adiembra | Routine servicing and maintenance            | 340,500.00 | 282,973.75 | 57,526.25 | 157,151.25  | <ul> <li>Payments of major renovation should be completed before new ones are started</li> <li>Management should engage the contractor to complete the work on time</li> </ul> |
| Rehab. of Clinic and nurses' quarters                                                  | Abrabra                                                                                                                | Renovation                                   | 63,941.01  | 11,483.00  | 52,458.01 | 11,483.00   | Project should be roll over in 2024<br>Composite Plan and Budget for payment                                                                                                   |
| Rehab. of 1No. 4 -Unit<br>Classroom Block with<br>Office and Store at<br>Asafo M/A JHS | Asafo                                                                                                                  | Renovation                                   | 89,620.00  | 89,620.00  | 0.00      | 89,620.00   | Such renovation should be heartened to benefit the populace                                                                                                                    |
| Maintenance of 10 No.<br>Borehole                                                      | Selected communities                                                                                                   | Routine servicing and maintenance            | 20,000.00  | 20,000.00  | 0.00      | 20,000.00   | Such maintenance should be encouraged to benefit the populace                                                                                                                  |
| Reshaping of 20km<br>feeder Roads                                                      | Punikrom-Keteboi,<br>Datano-Nyamegyeso &<br>Datno-Suhenso                                                              | Rehabilitation, reshaping,                   | 209,400.00 | 155,094.00 | 54,306.00 | 155,094.00  | Management should engage the contractor to complete work on time                                                                                                               |
| Stabilization of Mpoman<br>main Road phase I                                           | S/Mpaman                                                                                                               | Rehabilitation,                              | 153,300.00 | 153,300.00 | 0.00      | 153,300.00  | Such works should be encouraged to prolong<br>the lifespan of infrastructure in the<br>Municipality                                                                            |
| Desilting of gutters<br>/Grass Cutting                                                 | Wiawso                                                                                                                 | Routine maintenance                          | 117,000.00 | 117,000.00 | 0,00      | 117,000.00  | Such works should be reinvigorated to<br>promote road safety and a healthy<br>environment                                                                                      |
| Pothole patching                                                                       | Wiawso                                                                                                                 | Routine maintenance                          | 292,000.00 | 292,000.00 | 0.00      | 292,000.00  | Such works should be reinvigorated to promote road safety                                                                                                                      |
| Minor drainage repairs                                                                 | Wiawso                                                                                                                 | re-construction of<br>bridges                | 58,500.00  | 58,500.00  | 0.00      | 58,500.00   | Such works should be reinvigorated to promote road safety                                                                                                                      |
| Maintenance of office equipment                                                        | Wiawso                                                                                                                 | Renovation & furnishing                      | 20,000.00  | 15.000.00  | 5,000.00  | 20,000.00   | Should be encouraged                                                                                                                                                           |
| Maintenance of<br>Assembly Vehicles                                                    | Wiawso                                                                                                                 | Renovation &<br>furnishing                   | 40,000.00  | 30,000.00  | 10,000.00 | 30,000.00   | Should be encouraged                                                                                                                                                           |
| Renovation of Staff<br>Quarters                                                        | Wiawso                                                                                                                 | Renovation &<br>furnishing                   | 30,000.00  | 20,000.00  | 10,000.00 | 20,000.00   | Should be encouraged                                                                                                                                                           |
| Repair of streetlights<br>and purchase of electric<br>pole                             | Wiawso                                                                                                                 | Change of electric<br>bulbs, general repairs | 80,000.00  | 58,000.00  | 22,000.00 | 58,000.00   | Such works should be bolstered to promote road safety and security                                                                                                             |

| _   |                                                   |                             |                    |                      |                 |                     | ISTER FOR              |                         |      |                          |                                                                         |
|-----|---------------------------------------------------|-----------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|------|--------------------------|-------------------------------------------------------------------------|
| No. | Programme Description                             | Development<br>Dimension of | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |      | Implementation<br>Status | Remarks                                                                 |
|     |                                                   | Policy<br>Framework         | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %    | Pictures (If any)        |                                                                         |
|     |                                                   |                             |                    |                      | FCONOMI         | C DEVELOPM          | IFNT                   |                         |      |                          |                                                                         |
| 1.  | Valuation of corporate & institutional properties | Economic<br>Dev't           | 150,000.00         | N/A                  | N/A             | N/A                 | N/A                    | N/A                     | N/A  | N/A                      | Yet to start                                                            |
| 2.  | Technical training in<br>beekeeping/Snail rearing | Economic<br>Dev't           | 10,000.00          | DONOR                | 20/3/23         | 21/3/23             | 10,000.00              | 0.00                    | 100% |                          | Training<br>organized                                                   |
| 3.  | Technical training in<br>vegetable farming        | Economic<br>Dev't           | 8,000.00           | IGF                  | 26/6/23         | 28/6/23             | 8,000.00               | 0.00                    | 100% |                          | Training<br>organized                                                   |
| 4.  | Provision of start-up kits<br>for cocoa farmers   | Economic<br>Dev't           | 200,000.00         | DONOR                | 24/10/23        | 28/10/23            | 200,000.00             | 0.00                    | 100% |                          | Start-ups<br>provided<br>with support<br>from<br>Rainforest<br>Alliance |

### **APPENDIX 4: PROGRAMME REGISTER FOR 2023**

| No. | Programme Description                                               | Development<br>Dimension of | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |      | Implementation<br>Status | Remarks                       |
|-----|---------------------------------------------------------------------|-----------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|------|--------------------------|-------------------------------|
|     |                                                                     | Policy<br>Framework         | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %    | Pictures (If any)        |                               |
| 5.  | Technical training in<br>poultry rearing and fish<br>rearing        | Economic<br>Dev't           | 10,000.00          | DONOR                | 5/9/23          | 6/9/23              | 10,000.00              | 0.00                    | 100% |                          | Training<br>organized         |
| 6.  | Formalization of MSMEs through RGD                                  | Economic<br>Dev't           | 24,000.00          | GOG/IGF              | 13/4/23         | 25/11/23            | 50,000.00              | 0.00                    | 100% | N/A                      | Training<br>organized         |
| 7.  | Organize Business<br>forum/LED meetings                             | Economic<br>Dev't           | 45,000.00          | GOG/<br>DONOR        | 12/4/23         | 14/4/23             | 45,000.00              | 0.00                    | 100% |                          | Business<br>fora<br>organized |
| 8.  | Business monitoring and follow-up                                   | Economic<br>Dev't           | 10,000.00          | GOG/<br>DONOR        | 1/1/23          | 31/12/3             | 10,000.00              | 0.00                    | 100% |                          | Monitoring<br>organized       |
| 9.  | Rural finance (matching<br>grant)/ Rural finance<br>(REDF)          | Economic<br>Dev't           | 200,000.00         | GOG                  | 1/1/23          | 31/12/23            | 200,000.00             | 0.00                    | 100% | N/A                      | Grants<br>disbursed           |
| 10. | Implementation of JICA,<br>Ghana rice improvement<br>project (GRIP) | Economic<br>Dev't           | 35,390.00          | DONOR                | 19/5/23         | 20/5/23             | 35,390.00              | 0.00                    | 100% |                          | Project<br>implemented        |

| No. | Programme Description                                                                                       | Development<br>Dimension of | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |      | Implementation<br>Status | Remarks                                                           |
|-----|-------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|------|--------------------------|-------------------------------------------------------------------|
|     |                                                                                                             | Policy<br>Framework         | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %    | Pictures (If any)        |                                                                   |
| 11. | Implement government<br>flagship programmes                                                                 | Economic<br>Dev't           | 100,000.00         | DONOR/<br>IGF        | 1/1/23          | 31/1/23             | 65,000.00              | 35,000.00               | 70%  |                          | on-going                                                          |
| 12. | Training of AEAs, DDOs<br>and farmers on crops and<br>animal production<br>technologies.                    | Economic<br>Dev't           | 5,000.00           | GOG                  | 13/4/23         | 17/4/23             | 5,000.00               | 0.00                    | 100% |                          | Training for<br>key staff in<br>Agric and<br>farmers<br>organized |
| 13. | Conduct home and farm<br>visit by AEAs and<br>monitoring by MDA and<br>DDOs                                 | Economic<br>Dev't           | 8,000.00           | GOG                  | 16/1/23         | 16/12/23            | 6,000.00               | 2,000.00                | 80%  |                          | Home and<br>farm visits<br>on-going                               |
| 14. | Supply of subsidized<br>fertilizers, improved<br>seedlings, animal breeds<br>and other inputs to<br>farmers | Economic<br>Dev't           | 50,000.00          | MDF/<br>DONOR        | 1/11/22         | 2/12/22             | 30,000.00              | 0.00                    | 70%  |                          | Supply of<br>subsidized<br>inputs on-<br>going                    |
| 15. | Provision of animal<br>husbandry practices,<br>veterinary and extension<br>service                          | Economic<br>Dev't           | 10,000.00          | GOG                  | 22/3/23         | 22/12/23            | 10,000.00              | 0.00                    | 100% |                          | Extension<br>services<br>conducted                                |

| No. | Programme Description                                                              | Development<br>Dimension of | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |      | Implementation<br>Status | Remarks                                      |
|-----|------------------------------------------------------------------------------------|-----------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|------|--------------------------|----------------------------------------------|
|     |                                                                                    | Policy<br>Framework         | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %    | Pictures (If any)        |                                              |
| 16. | Conduct market surveys<br>and yield studies                                        | Economic<br>Dev't           | 5,000.00           | GOG                  | 6/1/23          | 28/12/23            | 1,900.00               | 0.00                    | 100% |                          | Weekly<br>market<br>Survey<br>conducted      |
| 17. | Organize training for<br>farmers on plant<br>protection and regulatory<br>services | Economic<br>Dev't           | 7,000.00           | GOG                  | 5/4/23          | 5/4/23              | 8,500.00               | 0.00                    | 100% |                          | TDMAG<br>training<br>organized               |
| 18. | Support the celebration of<br>Eluo festival                                        | Economic<br>Dev't           | 14,000.00          | GOG                  | 15/1/23         | 20/12/23            | 14,000.00              | 0.00                    | 100% |                          | Eluo<br>Festival<br>Celebration<br>Supported |
| 19. | Support My first day at school                                                     | Social Dev't                | 70,000.00          | GOG                  | 14/12/23        | 14/12/23            | 37,000.00              | 0.00                    | 100% |                          | My first day<br>at school<br>organized       |

| No. | Programme Description                                                                   | Development<br>Dimension of | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |      | Implementation<br>Status | Remarks                                                     |
|-----|-----------------------------------------------------------------------------------------|-----------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|------|--------------------------|-------------------------------------------------------------|
|     |                                                                                         | Policy<br>Framework         | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %    | Pictures (If any)        |                                                             |
|     |                                                                                         |                             |                    |                      | SOCIAL          | DEVELOPM            | ENT                    |                         |      | 1                        |                                                             |
| 20. | Science, technology,<br>math, innovation, and<br>engineering (STMIE)<br>clinic          | Social Dev't                | 250,000.00         | GOG                  | 9/06/23         | 10/9/23             | 20,000.00              | 0.00                    | 100% |                          | STMIE<br>organized                                          |
| 21. | Support culture and Sport festival activities)                                          | Social Dev't                | 600.000.00         | GOG                  | 11/01/23        | 16/12/23            | 15,000.00              | 0.00                    | 100% | N/A                      | Sport &<br>Culture<br>organised                             |
| 22. | Support mock and end of term exams & BECE                                               | Social Dev't                | 50,000.00          | GOG/IGF              | 14/9/23         | 31/12/23            | 80,000.00              | 0.00                    | 100% | N/A                      | Policy<br>supported by<br>the<br>Assembly                   |
| 23. | Support malaria control activities                                                      | Social Dev't                | 10,000.00          | GOG                  | 21/01/23        | 21/12/23            | 10,000.00              | 0.00                    | 100% | N/A                      | Malaria<br>control<br>activities<br>supported               |
| 24. | Organise sensitisation on<br>HIV/Aids                                                   | Social Dev't                | 2,000.00           | GOG                  | 16/06/23        | 16/06/23            | 15,000.00              | 0.00                    | 100% |                          | Hiv<br>programme<br>organised                               |
| 25. | Monitor and coordinate<br>Livelihood Empowerment<br>Against Poverty (LEAP)<br>programme | Social Dev't                | 10,000.00          | GOG                  | 13/01/23        | 30/12/23            | 10,000.00              | 0.00                    | 100% |                          | LEAP<br>implemented                                         |
| 26. | Coordinate activities of<br>School Feeding<br>Programme                                 | Social Dev't                | 20,000.00          | IGF                  | 1/08/23         | 31/08/23            | 15,000.00              | 0.00                    | 100% |                          | Screening<br>for School<br>Feeding<br>Caterers<br>conducted |

| No. | Programme Description                                                                        | Development<br>Dimension of | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |      | Implementation<br>Status | Remarks                             |
|-----|----------------------------------------------------------------------------------------------|-----------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|------|--------------------------|-------------------------------------|
|     |                                                                                              | Policy<br>Framework         | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %    | Pictures (If any)        |                                     |
| 27. | Conduct screening of food<br>vendors and hygiene<br>monitoring                               | Social Dev't                | 40,000.00          | GOG                  | 19/07/23        | 1/09/23             | 6,000.00               | 0.00                    | 100% |                          | Food<br>vendors<br>screened         |
| 28. | Conduct environmental<br>health /hygiene education<br>in 24 communities                      | Social Dev't                | 150,000.00         | GOG                  | 14/04/23        | 30/11/23            | 250,000.00             | 0.00                    | 100% |                          | Hygiene<br>education<br>conducted   |
| 29. | Pest and vector control                                                                      | Social Dev't                | 300,000.00         | DACF                 | 1/1/23          | 31/12/23            | 240,000.00             | 60,000.00               | 100% | N/A                      | pest<br>controlled                  |
| 30. | Solid waste management,<br>(Fumigation, manage<br>wasteland fills Contract<br>with Zoomlion) | Social Dev't                | 10,000.00          | GOG                  | 12/7/23         | 22/11/23            | 10,000.00              | 0.00                    | 100% |                          | Fumigation<br>exercise<br>conducted |
| 31. | Promote household toilet<br>construction (CLTS)                                              | Social Dev't                | 20,000.00          | GOG/<br>DONOR        | 5/9/23          | 9/9/23              | 40,000.00              | 0.00                    | 100% |                          | CLTs<br>promoted                    |
| 32. | Engage the services of a<br>consultant to prepare<br>Solid Waste Management<br>strategy      | Social Dev't                | 60,000.00          | GOG/<br>DONOR        | 16/8/23         | 1/2/23              | 60,000.00              | 0.00                    | 20%  | N/A                      | On-going                            |

| No. | Programme Description                                                                                           | Development<br>Dimension of | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |      | Implementation<br>Status | Remarks                                              |
|-----|-----------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|------|--------------------------|------------------------------------------------------|
|     |                                                                                                                 | Policy<br>Framework         | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %    | Pictures (If any)        |                                                      |
| 33. | Organize sensitization<br>programmes on child<br>labour                                                         | Social Dev't                | 20,000.00          | Donor                | 1/1/23          | 21/8/23             | 20,000.00              | 0.00                    | 100% |                          | Child labour<br>sensitization<br>completed           |
| 34. | Provide educational<br>support to 10 female<br>students pursuing science<br>at the Tertiary level               | Social Dev't                | 50,000.00          | GOG/<br>DONOR        | 1/7/23          | 1/10/23             | 50,000.00              | 0.00                    | 100% | N/A                      | Educational<br>support<br>given                      |
| 35. | Organise sensitization<br>programme on Persistent<br>negative discriminatory<br>socio-cultural against<br>women | Social Dev't                | 5,000.00           | GOG/<br>DOOR         | 15/2/23         | 2/3/23              | 5,000.00               | 0.00                    | 100% |                          | sensitization<br>programme<br>organised              |
| 36. | Organize 1No. Science<br>Technology Engineering<br>and Mathematics Clinics                                      | Social Dev't                | 15,000.00          | GOG/<br>DONOR        | 17/10/23        | 24/10/23            | 15,000.00              | 0.00                    | 100% |                          | Clinic<br>organised                                  |
| 37. | Organise sensitisation<br>programme on the need to<br>involve women in<br>decision making                       | Social Dev't                | 5,000.00           | GOG/<br>DONOR        | 14/09/23        | 14/09/23            | 10,000.00              | 0.00                    | 100% |                          | Sensitization<br>programme<br>organized              |
| 38  | Provide medical /assistive<br>devices to PWDs                                                                   | Social Dev't                | 10,000.00          | GOG                  | 11/10/23        | 16/10/23            | 30,000.00              | 0.00                    | 100% |                          | Medical/assi<br>stive devices<br>to PWDs<br>provided |

| No. | Programme Description                                                                                                                                      | Development<br>Dimension of<br>Policy<br>Framework        | Amount<br>Involved<br>Sum (Gh¢) | Source of<br>Funding | Date<br>Started | Expected<br>Date of<br>Completion | Expenditure<br>to Date<br>(Gh¢) | Outstandin<br>g Balance<br>(Gh¢) |      | Implementation<br>Status     | Remarks                                                                                 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------|----------------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|------|------------------------------|-----------------------------------------------------------------------------------------|
|     |                                                                                                                                                            | Framework                                                 |                                 |                      |                 |                                   |                                 |                                  | %    | Pictures (If any)            |                                                                                         |
| 39. | Provide<br>educational/apprenticeshi<br>p support to PWDs                                                                                                  | Social Dev't                                              | 10,000.00                       | GOG/<br>DONOR        | 9/2/23          | 12/12/23                          | 25,000.00                       | 0.00                             | 100% |                              | Apprentices<br>hip support<br>provided                                                  |
| 40. | Procure items such as<br>fridges, Tricycles, start-<br>ups etc, to support PWDs                                                                            | Social Dev't                                              | 60,000.00                       | GOG/<br>DONOR        | 3/10/23         | 25/11/23                          | 40,000.00                       | 0.00                             | 100% |                              | Items<br>procured to<br>support<br>PWDs                                                 |
| 41. | Monitor PWDs<br>Beneficiaries of DACF on<br>their use of funds                                                                                             | Social Dev't                                              | 10,000.00                       | GOG/<br>DONOR        | 6/10/23         | 13/10/23                          | 5,000.00                        | 0.00                             | 100% | VISIT BY NATIONAL EXECUTIVES | Monitoring<br>exercise<br>organized                                                     |
| 42. | Organize interface<br>meeting/Town Hall<br>sensitization meetings on<br>climate change adaptation<br>in line with Ghana Cocoa<br>Forest REDD+<br>Programme | Environment,<br>Infrastructure<br>and Human<br>Settlement | 15,000.00                       | GOG                  | 14/7/23         | 7/9/23                            | 2,000.00                        | 0.00                             | 100% |                              | Interface<br>meeting on<br>Climate<br>Change<br>organized                               |
| 43. | Organise public<br>sensitisation meeting on<br>climate change mitigation<br>and adaptation                                                                 | Environmen,<br>Infrastructure<br>and Human<br>Settlement  | 45,000.00                       | UDG                  | 24/4/23         | 26/4/23                           | 45,000.00                       | 0.00                             | 100% |                              | Sensitization<br>in climate<br>change<br>organized in<br>Asawinso,<br>Boako &<br>Wiawso |

| No. | Programme Description                                                                         | Development<br>Dimension of                               | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |      | Implementation<br>Status | Remarks                                                                   |
|-----|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|------|--------------------------|---------------------------------------------------------------------------|
|     |                                                                                               | Policy<br>Framework                                       | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %    | Pictures (If any)        |                                                                           |
|     |                                                                                               |                                                           | ENVIE              | RONMENT, I           | NFRASTR         | UCTURE AND          | HUMAN SET              | <b>FLEMENT</b>          |      |                          |                                                                           |
| 44. | Support with forestry and<br>diversification activities<br>monitoring                         | Environment,<br>Infrastructure<br>and Human<br>Settlement | 10,000.00          | GOG                  | 17/1/22         | 15/12/22            | 20,000.00              | 0.00                    | 100% |                          | Forestry and<br>diversificatio<br>n activities<br>monitoring<br>conducted |
| 45. | Support with the<br>enactment and<br>enforcement of HIA Bye<br>laws and Sub-HIA               | Environment,<br>Infrastructure<br>and Human<br>Settlement | 8,000.00           | Donor                | 8/8/23          | 1/10/23             | 8,000.00               | 0.00                    | 100% |                          | HIA bye<br>laws<br>approved by<br>the General<br>Assembly                 |
| 46. | Planting of 400,000 trees<br>across the municipality                                          | Environment,<br>Infrastructure<br>and Human<br>Settlement | 100,000.00         | GOG/Don<br>or        | 1/1/23          | 31/12/23            | 100,000.00             | 0.00                    | 100% |                          | Trees<br>planted in<br>farms,<br>communities<br>, and forest              |
| 47. | Establishment of forest<br>plantations in degraded<br>forest land through<br>Modified Taungya | Environment,<br>Infrastructure<br>and Human<br>Settlement | 10,000.00          | GOG                  | 1/1/23          | 31/12/23            | 10,000.00              | 0.00                    | 100% |                          | Modified<br>taungya<br>implemented                                        |
| 48. | Train 100 farmers on<br>climate smart agriculture<br>technologies                             | Environment,I<br>nfrastructure<br>and Human<br>Settlement | 5,000.00           | Donor                | 8/7/23          | 8/9/23              | 5,000.00               | 0.00                    | 100% |                          | Training on<br>climate<br>smart Agric<br>conducted                        |

| No. | Programme Description                                                                             | Dimension of                                              | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of<br>Completion | Expenditure<br>to Date<br>(Gh¢) | Outstandin<br>g Balance | Implementation<br>Status |                   | Remarks                                        |
|-----|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|----------------------|-----------------|-----------------------------------|---------------------------------|-------------------------|--------------------------|-------------------|------------------------------------------------|
|     |                                                                                                   | Policy<br>Framework                                       | Sum (Gh¢)          |                      |                 | Completion                        | (Gh¢)                           | (Gh¢)                   | %                        | Pictures (If any) |                                                |
| 49. | Engage the services of a<br>consultant to prepare<br>drainage master plan for<br>the municipality | EnvironmentI<br>nfrastructure<br>and Human<br>Settlement  | 130,000.00         | UDG                  | 16/8/23         | 1/3/24                            | 25,000.00                       | 105,000.00              | 20%                      | N/A               | On-going                                       |
| 50. | Formation of Disaster<br>Risk Reduction clubs in<br>10 schools                                    | Environment<br>Infrastructure<br>and Human<br>Settlement  | 2,000.00           | GOG                  | 1/6/23          | 6/7/23                            | 2,000.00                        | 0.00                    | 100%                     |                   | Disaster risk<br>clubs formed<br>in 10 schools |
| 51. | Traffic Management and safety education                                                           | Environment<br>Infrastructure<br>and Human<br>Settlement  | 6,750.00           | GOG/<br>DONOR        | 11/7/23         | 15/7/23                           | 7,000.00                        | 0.00                    | 100%                     |                   | Safety<br>education<br>conducted               |
| 52. | Desilting of gutters /Grass<br>Cutting                                                            | Environment<br>Infrastructure<br>and Human<br>Settlement  | 117,000.00         | GOG/<br>DONOR        | 17/10/23        | 4/12/23                           | 117,000.00                      | 0.00                    | 100%                     |                   | Drains ad<br>gutters<br>desilted               |
| 53. | Pothole patching                                                                                  | Environment,<br>Infrastructure<br>and Human<br>Settlement | 292,000.00         | GOG                  | 9/02/23         | 21/10/23                          | 292,000.00                      | 0.00                    | 100%                     |                   | Potholes<br>patched                            |
| 54  | Minor drainage repairs                                                                            | Environment,<br>Infrastructure<br>and Human<br>Settlement | 58,500.00          | GOG                  | 6/06/23         | 30/9/23                           | 58,500.00                       | 0.00                    | 100%                     |                   | Minor drains<br>repaired                       |

| No. | Programme Description                                                                        | Development<br>Dimension of                               | AmountSource ofInvolvedFunding |             | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |      | Implementation<br>Status | Remarks                                                              |
|-----|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|-------------|-----------------|---------------------|------------------------|-------------------------|------|--------------------------|----------------------------------------------------------------------|
|     |                                                                                              | Policy<br>Framework                                       | Sum (Gh¢)                      |             |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %    | Pictures (If any)        |                                                                      |
| 55. | Inventory and mapping of<br>pedestrian walkway, road<br>network and drainage<br>network      | Environment,<br>Infrastructure<br>and Human<br>Settlement | 15,500.00                      | GOG         | 26/5/23         | 18/8/23             | 2,000,000.00           | 0.00                    | 100% |                          | Pedestrian<br>walkway,<br>drainage and<br>road<br>networks<br>mapped |
| 56. | Provision for<br>Environmental and Social<br>Safeguard issues                                | Environment,<br>Infrastructure<br>and Human<br>Settlement | 66,715.95                      | GOG/UD<br>G | 1/1/23          | 31/10/23            | 66,715.95              | 0.00                    | 100% |                          | EPA permits<br>acquired on<br>Assembly<br>projects                   |
| 57. | Extension of street<br>naming and property<br>addressing with 55<br>signposts                | Environment,<br>Infrastructure<br>and Human<br>Settlement | 80,000.00                      | GOG         | 18/9/23         | 25/9/23             | 80,000.00              | 0.00                    | 100% |                          | Street<br>naming<br>exercise at<br>Adiembra<br>completed             |
| 58. | Extension of electricity in<br>the Dwinase market                                            | Environment,                                              | 130,000.00                     | GOG         | 21/7/23         | 21/8/23             | 126,102.32             | 3,897.68                | 100% |                          | Completed                                                            |
| 59. | Undertake building<br>inspections to ensure<br>compliance with the<br>national building code | Environment,<br>Infrastructure<br>and Human<br>Settlement | 20,000.00                      | IGF/GOG     | 1/1/23          | 31/12/23            | 20,000.00              | 0.00                    | 100% |                          | Building<br>inspection<br>conducted                                  |

| No. | Programme Description                                                                                                                                       | Development<br>Dimension of                               | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance | Implementation<br>Status |                   | Remarks                                                                   |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|--------------------------|-------------------|---------------------------------------------------------------------------|
|     |                                                                                                                                                             | Policy<br>Framework                                       | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %                        | Pictures (If any) |                                                                           |
| 60. | Conduct Social Service<br>Delivery Survey and Map<br>of water and sanitation<br>facilities                                                                  | Environment,<br>Infrastructure<br>and Human<br>Settlement | 20,000.00          | UDG                  | 5/5/23          | 5/6/23              | 20,000.00              | 0.00                    | 100%                     |                   | Survey and<br>mapping of<br>water and<br>sanitation<br>Completed          |
| 61. | Preparation and Approval<br>of local plan                                                                                                                   |                                                           | 35,000.00          | UDG                  | 2/8/23          | 2/11/23             | 34,500.00              | 500.00                  | 100%                     |                   | Local plan<br>prepared for<br>Adiembra &<br>Ahokwa                        |
| 62. | Acquisition of 10 Plots of<br>Land for Final Disposal<br>Site                                                                                               | Environment,<br>Infrastructure<br>and Human<br>Settlement | 62,000.00          | DACF                 | 4/4/23          | 31/12/23            | 62,000.00              | 0.00                    | 100%                     |                   | 10 plots of<br>land<br>acquired at<br>Amefie as<br>final<br>disposal site |
| 63. | Extension of street<br>naming and property<br>addressing with 100<br>signposts                                                                              | Environment,<br>Infrastructure<br>and Human<br>Settlement | 80,000.00          | UDG                  | 4/4/23          | 31/12/23            | 80,000.00              | 0.00                    | 100%                     |                   | Streets<br>naming done<br>at Adiembra,<br>and 55 poles<br>erected         |
| 64. | Organize Statutory<br>meetings (Management<br>Meetings, Sub-<br>Committee, Executive<br>Committee & General<br>Assembly, SPC/TSC<br>Meetings, Meetings etc) | Governance,<br>Corruption &<br>Accountability             | 200,000.00         | GOG                  | 22/3/23         | 29/11/23            | 200,000.00             | 0.00                    | 100%                     |                   | Statutory<br>meetings<br>organized                                        |

| No. | Programme Description                                                                                              | Dimension of<br>Policy                        | Amount<br>Involved<br>Sum (Gh¢) | Source of<br>Funding | Date<br>Started      | Expected<br>Date of<br>Completion | Expenditure<br>to Date<br>(Gh¢) | Outstandin<br>g Balance<br>(Gh¢) |      | Implementation<br>Status | Remarks                                              |
|-----|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|----------------------|----------------------|-----------------------------------|---------------------------------|----------------------------------|------|--------------------------|------------------------------------------------------|
|     |                                                                                                                    | Framework                                     |                                 |                      |                      |                                   |                                 |                                  | %    | Pictures (If any)        |                                                      |
|     |                                                                                                                    |                                               |                                 |                      |                      |                                   |                                 |                                  |      |                          |                                                      |
| 65. | Maintenance of office<br>equipment                                                                                 | Governance,<br>Corruption &<br>Accountability | 0<br>100,000.00                 | GVERNAN(             | CE, CORRU<br>16/3/23 | PTION AND A<br>15/12/23           | CCOUNTABI<br>100,000.00         | 0.00                             | 100% |                          | Office<br>equipment<br>maintained                    |
| 66. | Provision for Nation<br>Day's Celebration ie.<br>Farmer's day,<br>Independence Day &<br>other religious activities | Governance,<br>Corruption &<br>Accountability | 100,000.00                      | GOG/IGF              | 10/1/23              | 20/12/23                          | 93,00.00                        | 0.00                             | 100% |                          | National<br>Days<br>celebrated                       |
| 67. | Maintenance of Assembly<br>Vehicles                                                                                | Governance,<br>Corruption &<br>Accountability | 40,000.00                       | GOG/IGF              | 1/1/23               | 31/12/23                          | 40,000.00                       | 0.00                             | 100% | N/A                      | 3No.<br>Vehicles<br>maintained                       |
| 68. | Renovation of Staff<br>Quarters                                                                                    | Governance,<br>Corruption &<br>Accountability | 30,000.00                       | GOG/IGF              | 1/1/23               | 31/12/23                          | 30,000.00                       | 0.00                             | 100% |                          | 3 bungalows<br>renovated                             |
| 69. | Support to Self Help/<br>Community Initiated<br>Projects                                                           | Governance,<br>Corruption &<br>Accountability | 200,000.00                      | IGF                  | 8/02/23              | 22/02/23                          | 95,960.00                       | 104,040.00                       | 50%  |                          | Procurement<br>of Building<br>materials on-<br>going |

| No. | Programme Description                                                                           | Development<br>Dimension of<br>Policy         | Amount<br>Involved<br>Sum (Gh¢) | Source of<br>Funding | Date<br>Started | Expected<br>Date of<br>Completion | Expenditure<br>to Date<br>(Gh¢) | Outstandin<br>g Balance<br>(Gh¢) |      | Implementation<br>Status | Remarks                                                                                  |
|-----|-------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|----------------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|------|--------------------------|------------------------------------------------------------------------------------------|
|     |                                                                                                 | Framework                                     |                                 |                      |                 |                                   |                                 |                                  | %    | Pictures (If any)        |                                                                                          |
| 70. | Support the sub-structures<br>in the Municipality                                               | Governance,<br>Corruption &<br>Accountability | 300,000.00                      | GOG/IGF              | 10/01/23        | 26/09/23                          | 50,000.00                       | 0.00                             | 100% |                          | Sub-<br>structures<br>supported                                                          |
| 71. | Repair of streetlights and<br>purchase of electric pole                                         | Governance,<br>Corruption &<br>Accountability | 50,000.00                       | GOG                  | 25/5/23         | 30/12/23                          | 50,000.00                       | 0.00                             | 100% |                          | Essential<br>services<br>provided<br>with the<br>collaboration<br>with other<br>Agencies |
| 72. | Support Decentralized<br>Dept and WNRCC                                                         | Governance,<br>Corruption &<br>Accountability | 50,000.00                       | GOG                  | 2/2/23          | 18/10/23                          | 80,000.00                       | 0.00                             | 100% | N/A                      | Decentralize<br>d Dept. and<br>WNRCC<br>supported                                        |
| 73. | Organise capacity<br>building training on the<br>revised composite budget<br>manual             | Governance,<br>Corruption &<br>Accountability | 30,000.00                       | GOG                  | 11/111/23       | 12/11/23                          | 30,000.00                       | 0.00                             | 100% |                          | Training for<br>Assembly<br>Members<br>organized                                         |
| 74  | Organize a 1-day capacity<br>building workshop for 30<br>MPCU Members on<br>contract Management | Governance,<br>Corruption &<br>Accountability | 30,000.00                       | UDG                  | 4/4/23          | 4/5/23                            | 25,000.00                       | 5,000.00                         | 100% |                          | Training on<br>Project Mgt<br>organized<br>for MPCU<br>Members                           |
| 75. | Capacity Building on<br>Local Government<br>Service Protocols (LGS)                             | Governance,<br>Corruption &<br>Accountability | 40,000.00                       | N/A                  | N/A             | N/A                               | N/A                             | N/A                              | N/A  | N/A                      | Yet to start                                                                             |

| No. | Programme Description                                                                                                                | Programme Description                         | mme Description Development<br>Dimension of<br>Policy<br>Framework | Amount<br>Involved<br>Sum (Gh¢) | Source of<br>Funding | Date<br>Started | Expected<br>Date of<br>Completion | Expenditure<br>to Date<br>(Gh¢) | Outstandin<br>g Balance<br>(Gh¢) | Implementation<br>Status |                                                            | Remarks |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|---------------------------------|----------------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------------------------------------|---------|
|     |                                                                                                                                      | Framework                                     |                                                                    |                                 |                      |                 |                                   |                                 | %                                | Pictures (If any)        |                                                            |         |
| 76. | Provision for payment of<br>Ex-gratia to Assembly<br>Members                                                                         | Governance,<br>Corruption &<br>Accountability | 110,000.00                                                         | GOG                             | 14/2/23              | 15/12/23        | 100,000.00                        | 0.00                            | 100%                             | N/A                      | Ex -Gratia<br>paid                                         |         |
| 77. | Internal Management of<br>organisation (Utility,<br>Electricity bills, fuel, call<br>credit, Accommodation<br>Hotel, NALAG Dues etc) | Governance,<br>Corruption &<br>Accountability | 60,000.00                                                          | IGF/GOG                         | 1/1/23               | 31/12/23        | 60,000.00                         | 0.00                            | 100%                             | N/A                      | Completed                                                  |         |
| 78. | Implement MPCU<br>programme of Action                                                                                                | Governance,<br>Corruption &<br>Accountability | 30,000.00                                                          | GOG/IGF                         | 8/8/23               | 27/9/23         | 100,000.00                        | 0.00                            | 100%                             |                          | Capacity<br>building<br>plan<br>implemented                |         |
| 79. | Review of 2023<br>composite budget and fee-<br>fixing resolution                                                                     | Governance,<br>Corruption &<br>Accountability | 15,000.00                                                          | GOG/IGF                         | 14/2/23              | 20/12/23        | 100,000.00                        | 0.00                            | 100%                             |                          | 2023 budget<br>revised                                     |         |
| 80. | Provision for preparation<br>of 2024 composite budget<br>and fee-fixing resolution                                                   | Governance,<br>Corruption &<br>Accountability | 25,000.00                                                          | GOG                             | 19/9/23              | 30/9/23         | 35,000.00                         | 0.00                            | 100%                             | N/A                      | 2024<br>composite<br>budget and<br>fee-fixing<br>completed |         |
| 81. | Internal Audit planning,<br>assignments, and<br>execution                                                                            | Governance,<br>Corruption &<br>Accountability | 40,000.00                                                          | GOG                             | 29/06/23             | 29/06/23        | 40,000.00                         | 0.00                            | 100%                             | N/A                      | Internal<br>Audit<br>activities<br>supported               |         |
| 82. | Enumeration of rateable<br>properties/ Data<br>Collection & update data<br>on billboards/market<br>readings                          | Governance,<br>Corruption &<br>Accountability | 30,000.00                                                          | GOG                             | 22/06/23             | 22/06/23        | 40,000.00                         | 0.00                            | 100%                             |                          | Revenue<br>data updated                                    |         |
| 83. | Procurement of<br>Accounting Software                                                                                                | Governance,<br>Corruption &<br>Accountability | 25,000.00                                                          | GOG/IGF                         | 24/3/23              | 30/9/23         | 50,000.00                         | 0.00                            | 100%                             | N/A                      | Software<br>procured                                       |         |

| No. | Programme Description                                                                                                                      | Development<br>Dimension of<br>Policy         | Amount<br>Involved<br>Sum (Gh¢) | Source of<br>Funding | Date<br>Started | Expected<br>Date of<br>Completion | Expenditure<br>to Date<br>(Gh¢) | Outstandin<br>g Balance<br>(Gh¢) |      | Implementation<br>Status | Remarks                                                     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|----------------------|-----------------|-----------------------------------|---------------------------------|----------------------------------|------|--------------------------|-------------------------------------------------------------|
|     |                                                                                                                                            | Framework                                     |                                 |                      |                 |                                   |                                 |                                  | %    | Pictures (If any)        |                                                             |
| 84. | Organise Social<br>Accountability Fora ie.<br>Town Hall meetings,<br>Organise MCEs<br>engagement with<br>communities                       |                                               | 70,000.00                       | GOG/IGF              | 2/4/23          | 2/9/23                            | 70,000.00                       | 0.00                             | 100% |                          | 2 town halls<br>/MCE<br>engagement<br>meetings<br>organized |
| 85. | Support for Security<br>operations & MUSEC<br>activities                                                                                   | Governance,<br>Corruption &<br>Accountability | 20,000,00                       | GOG/IGF              | 1/1/23          | 31/12/23                          | 20,000.00                       | 0.00                             | 100% | N/A                      | Security<br>maintained<br>through<br>MUSEC                  |
| 86. | Procurement and<br>Installation of 6 No. Air<br>Conditions, 3 No.<br>Executive tables with<br>Swivel Chairs and 3No.<br>Office Workstation | Governance,<br>Corruption &<br>Accountability | 105,000.00                      | UDG                  | 2/6/23          | 4/7/23                            | 105,000.00                      | 0.00                             | 100% |                          | Office<br>equipment<br>procured                             |
|     | -                                                                                                                                          | -                                             | -                               |                      |                 | ANNING AND                        |                                 |                                  |      |                          |                                                             |
| 87. | Organize sensitization and<br>education programmes on<br>COVID-19                                                                          | Emergency,<br>Planning &<br>Response          | 30,000.00                       | GOG/IGF              | 4/2/23          | 18/2/23                           | 30,000.00                       | 0.00                             | 100% | A CARDINE N              | Sensitisation<br>organised                                  |
| 88. | Vaccination against public<br>health emergencies such<br>as COVID-19                                                                       | Emergency,<br>Planning &<br>Response          | 10,000.00                       | GOG                  | 10/1/23         | 23/11/23                          | 10,000.00                       | 0.00                             | 100% |                          | 0n-going                                                    |
| 89. | Organize disaster<br>mitigation public<br>awareness programmes                                                                             | Emergency,<br>Planning &<br>Response          | 7,000.00                        | GOG/IGF              | 19/5/23         | 30/9/23                           | 7,000.00                        | 0.00                             | 100% |                          | Public<br>awareness<br>programmes<br>organized              |
| 90. | Support disaster victims<br>with relief items                                                                                              | Emergency,<br>Planning &<br>Response          | 100,000.00                      | GOG                  | 28/\3/23        | 29/9/23                           | 100,000.00                      | 0.00                             | 100% |                          | Disaster<br>victims<br>supported                            |

| No. | Programme Description                      | Development<br>Dimension of          | Amount<br>Involved | Source of<br>Funding | Date<br>Started | Expected<br>Date of | Expenditure<br>to Date | Outstandin<br>g Balance |           | Implementation<br>Status | Remarks                                             |
|-----|--------------------------------------------|--------------------------------------|--------------------|----------------------|-----------------|---------------------|------------------------|-------------------------|-----------|--------------------------|-----------------------------------------------------|
|     |                                            | Policy<br>Framework                  | Sum (Gh¢)          |                      |                 | Completion          | (Gh¢)                  | (Gh¢)                   | %         | Pictures (If any)        |                                                     |
|     | 1                                          |                                      | IMPLEME            | NTATION, O           | COORDINA        | TION, MONIT         | ORING AND I            | EVALUATION              | N         |                          |                                                     |
| 91. | Organize site meetings<br>and M&E          | Emergency,<br>Planning &<br>Response | 70,000.00          | GOG/IGF              | 16/2/23         | 20/12/23            | 70,000.00              | 0.00                    | 100%      |                          | Site<br>meetings/<br>M&E<br>conducted               |
| 92. | Conduct PM&E of<br>programmes and projects | Emergency,<br>Planning &<br>Response | 50,000.00          | GOG                  | 31/3/23         | 9/12/23             | 49,864.50              | 135.5                   | 99.7<br>% |                          | PM&E of<br>programmes<br>and Projects<br>conducted. |

| No | Indicator (Cat                                                 |                                                                                        | Baselin                                                                     | Actual                                                                                                | Target                                                                                             | Actual                                                                                           | Key programmes undertaken                                                                                                                                                                                                                                                              | Challenges                                                                                                                                                                                                                                    | Policy                                                                                                                                                                                                                                                                                          |
|----|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| •  | Development                                                    |                                                                                        | е<br>2021                                                                   | 2022                                                                                                  | 2023                                                                                               | 2023                                                                                             | during the year                                                                                                                                                                                                                                                                        | encounted                                                                                                                                                                                                                                     | Recommendations                                                                                                                                                                                                                                                                                 |
|    |                                                                |                                                                                        | De                                                                          | velopment I                                                                                           | Dimension: Ec                                                                                      | onomic Develo                                                                                    | pment                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |
| 1. | Total output of ag<br>production                               |                                                                                        |                                                                             |                                                                                                       |                                                                                                    |                                                                                                  |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |
|    | Staple crops<br>(metrics tons)<br>Vegetables<br>(metrics tons) | Maize<br>Rice (milled)<br>Cassava<br>Yam<br>Cocoyam<br>Plantain<br>Cabbage<br>Tomatoes | 6,479<br>15,373<br>120,199<br>15,075<br>58,934<br>157,259<br>1,010<br>1,600 | 7,166<br>16,955<br>133,896.7<br>1<br>14,245.85<br>64,179.13<br>176,482.3<br>4<br>1,300.94<br>1,644.00 | 8,240.9<br>19,498.25<br>153,981.22<br>18,203.06<br>73,805.99<br>202,954.69<br>1,496.08<br>1,890.60 | 8,447.20<br>24,167.07<br>166,375.05<br>17,506<br>82,942.48<br>253,215.02<br>1,670.28<br>8,598.60 | <ul> <li>Implemented of JICA, Ghana rice<br/>improvement project (GRIP)</li> <li>Implemented government flagship<br/>programmes eg PFJ, PERD, RFJ,<br/>MAG</li> <li>Supply of subsidized fertilizers,<br/>improved seedlings, animal breeds<br/>and other inputs to farmers</li> </ul> | <ul> <li>Low application<br/>of science and<br/>technology in<br/>Agriculture</li> <li>Inadequate credit<br/>facilities to<br/>farmers</li> <li>Inadequate<br/>AEAs in the<br/>municipality to<br/>serve the farmer</li> </ul>                | <ul> <li>Government should<br/>establish agriculture<br/>mechanization centres in<br/>all Districts</li> <li>Government should<br/>expand its flagship<br/>programmes such as PFJ,<br/>PERD, RFJ to cover<br/>more farmers</li> <li>Government should<br/>create the enabling</li> </ul>        |
|    |                                                                |                                                                                        |                                                                             |                                                                                                       |                                                                                                    |                                                                                                  |                                                                                                                                                                                                                                                                                        | <ul> <li>population</li> <li>Delay the supply<br/>of agriculture<br/>inputs</li> </ul>                                                                                                                                                        | <ul> <li>environment for farmers<br/>to get easy access to<br/>credit facilities</li> <li>Government should<br/>employ more AEAs</li> </ul>                                                                                                                                                     |
|    | Selected cash<br>crops (metrics<br>tons)                       | Сосоа                                                                                  | 24,409.7                                                                    | 27,122.69                                                                                             | 21,875.00                                                                                          | 15,422.19                                                                                        | <ul> <li>Implemented cocoa rehabilitation<br/>programme</li> <li>Implemented of cocoa mass<br/>spraying programme</li> <li>Implementation of tree planting in<br/>coca farms</li> </ul>                                                                                                | <ul> <li>Political<br/>interference in<br/>implementation<br/>of cocoa<br/>rehabilitation<br/>and cocoa mass<br/>spraying<br/>programme</li> <li>Inadequate<br/>logistics,<br/>insecticides, and<br/>cocoa seedling to<br/>farmers</li> </ul> | <ul> <li>Government should<br/>expand the cocoa mass<br/>spraying and cocoa<br/>rehabilitation<br/>programme</li> <li>Government should<br/>provide adequate<br/>logistics, insecticides,<br/>and cocoa seedlings for<br/>implementation of its<br/>flagship programmes in<br/>cocoa</li> </ul> |

## APPENDIX 5: PERFORMANCE OF 23 CORE INDICATORS OF SWMA AS AT THE END OF 2023

|    | Indicator (Categori |                    | Baseline   | Actual  | Target  | Actual  | Key programmes undertaken during the                                                                     |     | Challenges                                                                                        |        | Policy                                                                                                                                                                                                                                      |
|----|---------------------|--------------------|------------|---------|---------|---------|----------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Development Dime    |                    | 2021       | 2022    | 2023    | 2023    | year                                                                                                     |     | encounted                                                                                         |        | Recommendations                                                                                                                                                                                                                             |
|    | Total output of agr | icultural producti | on         |         |         |         | *                                                                                                        | *   |                                                                                                   | *      |                                                                                                                                                                                                                                             |
|    | Livestock and       | Cattle             | 3,885      | 3,946   | 4,538   | 4,610   | <ul> <li>Implemented government flagship</li> </ul>                                                      | *   | Inadequate                                                                                        | *      | Government should                                                                                                                                                                                                                           |
|    | poultry             | Sheep              | 14,284     | 15,918  | 18,306  | 18,936  | programmes eg Rearing for food                                                                           |     | supply of                                                                                         |        | create the enabling                                                                                                                                                                                                                         |
|    | (Numbers)           | Goat               | 11,980     | 13,994  | 16,093  | 16,502  | and jobs                                                                                                 |     | subsidized                                                                                        |        | environment for farmers                                                                                                                                                                                                                     |
|    |                     | Pig                | 5,284      | 5,913   | 6,800   | 6,972   | ✤ Conducted home and farm visit by                                                                       |     | animal breeds to                                                                                  |        | to get easy access to                                                                                                                                                                                                                       |
|    |                     | Poultry            | 166,565    | 164,925 | 189,663 | 195,396 | AEAs and monitoring by MDA<br>and DDOs                                                                   | *   | farmers<br>Inadequate<br>extension<br>officers to cover<br>all the<br>production zones            | *      | credit facilities/ establish<br>revolving fund for<br>farmers<br>Government flagship<br>programmes eg. Rearing<br>for food and jobs should<br>be expanded                                                                                   |
| 2. | Average productiv   | ity of selected cr | op (mt/ha) |         |         |         |                                                                                                          |     |                                                                                                   |        |                                                                                                                                                                                                                                             |
|    | Staple crops        | Maize              | 1.98       | 2.15    | 5.5     | 2.45    | ✤ Conducted home and farm visit by                                                                       | *   | Low application                                                                                   | *      | Government should                                                                                                                                                                                                                           |
|    |                     | Rice(milled)       | 2.83       | 2.95    | 6.5     | 3.10    | AEAs and monitoring by MDA                                                                               |     | of science and                                                                                    |        | employ more AEAs                                                                                                                                                                                                                            |
|    |                     | Cassava            | 16.87      | 16.90   | 28      | 17.05   | and DDOs                                                                                                 |     | technology in                                                                                     | *      | Government should                                                                                                                                                                                                                           |
|    |                     | Yam                | 10.64      | 10.95   | 15      | 11.5    | <ul> <li>Trained farmers in climate smart</li> </ul>                                                     |     | Agriculture                                                                                       |        | review and intensify the                                                                                                                                                                                                                    |
|    |                     | Cocoyam            | 7.92       | 7.95    | 15      | 9.98    | agriculture                                                                                              | *   | 1                                                                                                 |        | modernization of                                                                                                                                                                                                                            |
|    |                     | Plantain           |            | 14.25   | 20      | 16.00   |                                                                                                          |     | AEAs in the<br>municipality to<br>serve the farmer<br>population                                  |        | agriculture programme<br>to ensure high<br>application of science<br>and technology in<br>agriculture                                                                                                                                       |
| 3  | Percentage of arab  | le land under      | 41.95      | 44%     | 60%     | 56%     | <ul> <li>Sensitized the youth on the need to<br/>go into agriculture as a viable<br/>business</li> </ul> | * * | Inadequate<br>motivation for<br>the youth to go<br>into agriculture<br>Poor land tenure<br>system | *<br>* | Government should<br>establish programmes in<br>agriculture that can make<br>agriculture more viable<br>to entice the youth to go<br>into agriculture<br>Government should a<br>policy to acquire some<br>lands to establish<br>plantations |

| No | Indicator (Cate<br>Development D | -           | Baselin<br>e<br>2021 | Actual<br>2022 | Target<br>2023 | Actual<br>2023 | Key programmes undertaken<br>during the year                                                                                                                                                                                                                                                                  | Challenges<br>encounted                                                                                                                                       |   | Policy<br>Recommendations                                                                                                                                                                                                                                                                                     |
|----|----------------------------------|-------------|----------------------|----------------|----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | Number of new<br>establishments  | Agriculture | 3                    | 6              | 8              | 7              | 1 ,                                                                                                                                                                                                                                                                                                           | <ul> <li>Land litigation</li> <li>Inadequate<br/>industries to add<br/>value to<br/>agriculture<br/>produce to<br/>reduce post-<br/>harvest losses</li> </ul> | * | Government should<br>ensure strict adherence<br>to the preparation of<br>local plans, spatial<br>development framework<br>and structural pans by<br>MMDAs<br>PPP should be<br>strengthened                                                                                                                    |
|    |                                  | Industry    | 50                   | 76             | 90             | 92             | <ul> <li>Formalization of MSMEs through<br/>RGD</li> <li>Implemented Rural finance<br/>(matching grant)/ Rural finance</li> </ul>                                                                                                                                                                             | <ul> <li>Inadequate credit<br/>facilities for<br/>entrepreneurs to<br/>procure<br/>machinery</li> </ul>                                                       | * | Government should<br>establish flexible credit<br>scheme for entrepreneurs<br>to procure machinery                                                                                                                                                                                                            |
|    |                                  | Service     | 75                   | 120            | 695            | 356            | <ul> <li>Implemented Rural finance<br/>(matching grant)/ Rural finance<br/>(REDF)</li> <li>Organized capacity building<br/>training for new industries<br/>established</li> </ul>                                                                                                                             | <ul> <li>Inadequate use<br/>of ICT in the<br/>service sector</li> </ul>                                                                                       | * | The private sector should<br>be supported with ICT<br>programmes and<br>digitization programme<br>Institute cedit facilities<br>for business setups                                                                                                                                                           |
| 5. | Number of new                    | Agriculture | 3,815                | 1,813          | 3,000          | 1,091          | ✤ Constructed 160-units market                                                                                                                                                                                                                                                                                | <ul><li>Poor and</li></ul>                                                                                                                                    | * | Government should                                                                                                                                                                                                                                                                                             |
|    | jobs created                     | Industry    | 450                  | 695            | 700            | 767            | Stalls and 20 lockable stores at                                                                                                                                                                                                                                                                              | inadequate                                                                                                                                                    |   | expand programmes                                                                                                                                                                                                                                                                                             |
|    |                                  | Service     | 250                  | 250            | 365            | 208            | <ul> <li>Dwinase</li> <li>Implemented government flagship<br/>programmes eg PFJ, PERD, RFJ,<br/>MAG</li> <li>Supported PWDs to venture into<br/>income generation activities</li> <li>60 youth have been supported into<br/>apprenticeship ie, weldering,<br/>mechanics, dress making &amp; baking</li> </ul> | <ul> <li>market facilities</li> <li>Poor attitude by<br/>the youth<br/>towards<br/>agriculture</li> </ul>                                                     | * | such as the GSCSP to<br>get meaningful financial<br>resources to rehabilitate<br>old markets and<br>construct new ones<br>Government flagship<br>programmes eg. PFJ,<br>PERD, RFJ should be<br>expanded<br>The government should<br>implement programmes<br>to motivate the youth<br>venture into agriculture |

| No | Indicator (Cate<br>Development I |               | Baseline<br>2021 | Actual<br>2022 | Target<br>2023 | Actual<br>2023 | Key | programmes undertaken during<br>the year                    |                    | Challenges<br>encounted          | Р  | olicy Recommendations                      |
|----|----------------------------------|---------------|------------------|----------------|----------------|----------------|-----|-------------------------------------------------------------|--------------------|----------------------------------|----|--------------------------------------------|
| 6. | Percentage change                |               | 24%              | 25%            | 31.7%          | 2.7%           |     | Enumerated rateable properties/ &                           | *                  | Inadequate data                  | *  | Government should                          |
|    | Amount of IGF                    | Property Rate | 224,779.         | 234,129.2      | 354,495.00     | 82,814.29      |     | updated data on billboards                                  |                    | and personnel for                |    | recruit more revenue                       |
|    | generated by Item                |               | 64               | 0              |                |                |     | Supported and strengthened the                              |                    | revenue                          |    | collectors to mobilize                     |
|    |                                  | Basic Rate    | -                | 1,000.00       | 2,300.00       | 700.00         | 1   | sub-structures towards revenue mobilization                 | *                  | mobilization<br>Directive by the |    | more IGF                                   |
|    |                                  | Fees          | 275,659.         | 366,324.0      | 448,300.00     | 482,474.00     | -   | Organized pay your levy campaign                            | **                 | Ministry of                      |    |                                            |
|    |                                  |               | 00               | 0              |                |                |     | Strengthened the building permit                            |                    | Finance for GRA                  |    |                                            |
|    |                                  | Fines         | 73,035.0         | 37,180.00      | 45,000.00      | 20,015.69      |     | collection                                                  |                    | to takeover                      |    |                                            |
|    |                                  | T '           | 0                | 125 2 12 2     | 520.275.00     | 210.007.00     | -   |                                                             |                    | property rate                    |    |                                            |
|    |                                  | Licenses      | 309,305.<br>22   | 435,343.3<br>9 | 530,375.00     | 319,997.00     |     |                                                             |                    | collection of                    |    |                                            |
|    |                                  | Lands         | 34,160.6         | 32,799.22      | 76,000.00      | 163,484.97     | -   |                                                             |                    | MMDAs                            |    |                                            |
|    |                                  | Lands         | 0                | 52,199.22      | 70,000.00      | 105,404.57     |     |                                                             | *                  | Apathy on the                    |    |                                            |
|    |                                  | Rents         | 31,001.4         | 79,115.54      | 106,030.00     | 149,515.00     | 1   |                                                             |                    | part of rate                     |    |                                            |
|    |                                  |               | 6                |                |                |                |     |                                                             |                    | payers                           |    |                                            |
|    |                                  | Total         | 947,940.         | 1,185,891.     | 1,562,500.0    | 1,219,001.89   |     |                                                             |                    |                                  |    |                                            |
|    |                                  |               | 92               | 35             | 0              |                |     |                                                             |                    |                                  |    |                                            |
|    |                                  |               | 1                |                |                | pment Dimensio |     |                                                             |                    |                                  | -  |                                            |
| 7. | Net enrolment                    | Kindergarten  | 100.7%           | 104%           | 100%           | 97.6%          |     | Implementation of School Feeding                            | $\dot{\mathbf{v}}$ | Low coverage of                  | *  | The government should                      |
|    | ratio                            | Primary       | 89.4%            | 92.7%          | 100%           | 96.7%          |     | Programme                                                   |                    | the school                       |    | expand the school                          |
|    |                                  | JHS           | 70.2%            | 85.6%          | 100%           | 74.2%          |     | Supplied of 1000 Mono Desk & 1000 Dual Desk to schools      |                    | feeding                          | *  | feeding programme<br>Strengthen the Social |
|    |                                  |               |                  |                |                |                |     | Organize sensitization programmes                           | *                  | programme<br>Child labour        | ** | Welfare and Community                      |
|    |                                  |               |                  |                |                |                |     | on child labour                                             | ·•                 | issues                           |    | Development Dept. to                       |
|    |                                  |               |                  |                |                |                |     |                                                             |                    | 155405                           |    | enforce child protection                   |
|    |                                  |               |                  |                |                |                |     |                                                             |                    |                                  |    | laws                                       |
| 8. | Gender Parity                    | Kindergarten  | 0.96             | 0.99           | 1.0            | 0.98           |     | Provided educational support to 10                          | *                  | Inadequate                       | *  | Affirmative actions                        |
|    | Index                            | Primary       | 0.94%            | 1.01           | 1.0            | 1.01           |     | female students pursuing science at                         |                    | sensitization on                 |    | should be intensified                      |
|    |                                  | JHS           | 1.0              | 1.04           | 1.0            | 1.02           |     | the Tertiary level                                          |                    | gender inequality                |    |                                            |
|    |                                  | SHS           | 0.85             | 0.93           | 1.0            | 0.92           |     | Organized sensitization<br>programme on Persistent negative |                    |                                  |    |                                            |
|    |                                  |               |                  |                | -              |                |     | discriminatory socio-cultural and                           |                    |                                  |    |                                            |
|    |                                  |               |                  |                |                |                |     | customary practices against                                 |                    |                                  |    |                                            |
|    |                                  |               |                  |                |                |                |     | women                                                       |                    |                                  |    |                                            |
|    |                                  |               |                  |                |                |                |     |                                                             |                    |                                  |    |                                            |
|    |                                  |               |                  |                |                |                | 1   |                                                             |                    |                                  |    |                                            |

| No  | Indicator (Cat                 |               | Baseline | Actual | Target | Actual  | ey programmes undertaken during Challenges Policy Recommenda                                                              | tions   |
|-----|--------------------------------|---------------|----------|--------|--------|---------|---------------------------------------------------------------------------------------------------------------------------|---------|
|     | Development                    | Dimension     | 2021     | 2022   | 2023   | 2023    | e year encounted                                                                                                          |         |
| 9.  | Completion                     | Kindergarten  | 88.3%    | 83.4%  | 100%   | 103.4%  | Organized Municipal education * Teenage * Strengthen the Sc                                                               | cial    |
|     | rate                           | Primary       | 92.8%    | 94.7%  | 100%   | 98.7%   | oversight committee meetings to pregnancy Welfare and Com                                                                 |         |
|     |                                | JHS           | 73.4%    | 75.9%  | 100%   | 87.3%   | discuss issues in education                                                                                               |         |
|     |                                | SHS           | 41.5%    | 36.2%  | 100%   | 46.2%   | Implementation of free basic school release of free enforce child pro                                                     | ection  |
|     |                                |               |          |        |        |         | and SHS SHS funds laws                                                                                                    |         |
|     |                                |               |          |        |        |         | Strengthen the fr                                                                                                         | e SHS   |
|     |                                |               | 0.0 50/  |        | 1000/  | 0.5.407 | policy                                                                                                                    |         |
| 10. | Pass Rate                      | JHS           | 99.5%    | 99.8%  | 100%   | 96.4%   | Supported mock and end of term<br>* Inadequate<br>The government                                                          |         |
|     |                                | SHS           | 87.8%    | 66.6%  | 100%   | 88.70%  | exams, WASSCE & BECE Teaching and institute free lapt                                                                     | p for   |
|     |                                |               |          |        |        |         | learning materialsstudents✤Low knowledge✤★The government                                                                  | h and d |
|     |                                |               |          |        |        |         | in ICT institute ICT cent                                                                                                 |         |
|     |                                |               |          |        |        |         | <ul> <li>In ter institute ter cent</li> <li>Inadequate all schools</li> </ul>                                             |         |
|     |                                |               |          |        |        |         | capacity building                                                                                                         |         |
|     |                                |               |          |        |        |         | for teachers on                                                                                                           |         |
|     |                                |               |          |        |        |         | new curriculum                                                                                                            |         |
| 11. | Proportion of                  | CHPS          | 77%      | 100%   | 100%   | 100%    | The Assembly rented houses to * Inadequate funds * There should be a                                                      | policy  |
|     | health                         | Clinic        | 100%     | 100%   | 100%   | 100%    | serve as CHP compound for to construct health to build Regional                                                           |         |
|     | facilities that are functional | Health Center | 42%      | 75%    | 100%   | 85%     | Ahokwa and KeteboifacilitiesHospitals acrossMinistry of Health constructedcountry                                         | he      |
|     | are functional                 | Polyclinic    | 0%       | 0%     | 0%     | 0%      | Health Centre for Asawinso                                                                                                | nolicy  |
|     |                                | Hospital      | 75%      | 100%   | 100%   | 100%    | to build 1 CHP                                                                                                            | poney   |
|     |                                |               |          |        |        |         | compound in eve                                                                                                           | rv 2    |
|     |                                |               |          |        |        |         | years in all Distri                                                                                                       |         |
|     |                                |               |          |        |        |         | from the DACF                                                                                                             |         |
| 12. | Prevalence of                  | Wasting       | 0        | 0      | 0      | 0       | Implemented school feeding                                                                                                |         |
|     | Malnutrition                   | Underweight   | 7%       | 5.1%   | 3.8%   | 0.01%   | programme school feeding to promote local                                                                                 | lood    |
|     | (institutional)                | Stunting      | 12%      | 11.5%  | 10%    | 1.1%    | Implemented LEAPprogrammeSchool feedingRadio education on diet wasSchool feedingprogramme and I                           | EAD     |
|     |                                | Overweight    | 5%       | 4%     | 2%     | 0       | Radio education on diet was<br>organized at Liberty FM* Attitude of<br>parents towardsprogramme and I<br>programme should |         |
|     |                                |               |          |        |        |         | local food expanded to cove                                                                                               |         |
|     |                                |               |          |        |        |         | <ul> <li>♦ poverty</li> <li>vulnerable people</li> </ul>                                                                  |         |
|     |                                |               |          |        |        |         | • povery vulnerable people                                                                                                |         |
|     |                                |               |          |        |        |         |                                                                                                                           |         |
|     |                                |               |          |        |        |         |                                                                                                                           |         |

| No  |                                                                               | (Categorized by<br>nent Dimension                                                                                  | Baseline 2021                                                           | Actual<br>2022                                                          | Target<br>2023                                                                                                                                                                                       | Actual<br>2023                                                                    | K | ey programmes undertaken during<br>the vear                                                                                                                                                                                                     |             | Challenges<br>encounted                                                                                                                                                                                                                   | Р   | olicy Recommendations                                                                                                                                    |
|-----|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. | Maternal mort<br>(Institutional)                                              | tality ratio                                                                                                       | 130.6/10<br>0,000LB                                                     | 110.5/100<br>0,00LB                                                     | 125/100,00<br>0LB                                                                                                                                                                                    | 101/100,<br>000 LB                                                                |   | Free registration of pregnant women<br>on NHIS<br>Establishment of pregnancy schools<br>in communities                                                                                                                                          | *           |                                                                                                                                                                                                                                           | * * | Free registration of<br>pregnant women on<br>NHIS should be<br>maintained<br>There should be a policy<br>to criminalize<br>unapproved herbal<br>medicine |
| 14. | Malaria case<br>fatality<br>(Institutional)                                   | District<br>Male<br>Female<br>Under five<br>Women<br>between15-49                                                  | 0<br>0<br>0<br>0<br>0                                                   | 0.5<br>0.2<br>0.3<br>0<br>0                                             | 0<br>0<br>0<br>0<br>0                                                                                                                                                                                | 0.11<br>0<br>0.11<br>0<br>0.11                                                    | * | Supported malaria control activities<br>Distributed free insecticide nets to<br>households<br>Desilting of drains<br>Fumigation                                                                                                                 | *<br>*      | Delay in payment<br>of DACF affects<br>fumigation by<br>Zoomlion<br>Bad attitude<br>towards<br>communal labour                                                                                                                            | *   | There should be a policy<br>to organize communal<br>labour at least every<br>quarter in all<br>communities                                               |
| 15. | Proportion of<br>population<br>who have<br>tested<br>positive for<br>covid-19 | District<br>Male<br>Female                                                                                         | 0.144%<br>0.071%<br>0.073%                                              | 0.06%<br>0.033%<br>0.031%                                               | 0.033%<br>0.016%<br>0.017%                                                                                                                                                                           | 0.019%<br>0.008%<br>0.011%                                                        | 1 | Organized sensitization and<br>education program on Covid-19<br>Vaccinated 34,605 people against<br>public health emergencies such as<br>Covid-19                                                                                               | *           | Misconception on<br>covid-19 vaccines<br>Inadequate testing<br>centres                                                                                                                                                                    | *   | There should be a policy<br>to criminalize refusal to<br>adhere to pandemic<br>precautions such as<br>refusal to take vaccines                           |
| 16. | Proportion of<br>population<br>with valid<br>NHIS card                        | Male<br>Female<br>Total<br>Indigents<br>Informal<br>Aged<br>Under 18yrs<br>Pregnant Women<br>SSNIT<br>Contributors | 27.5%<br>33.3%<br>60.8%<br>1%<br>24.1%<br>1.5%<br>30.7%<br>1.4%<br>1.8% | 28.3%<br>35%<br>63.3%<br>9.1%<br>22.7%<br>1.4%<br>26.5%<br>1.6%<br>1.8% | 30.3%           38%           68.3%           10.1%           24%           2%           35%           2%           2%           2%           2%           2%           2%           2%           2% | 28.9%<br>37.12%<br>66.02%<br>13.02%<br>23.49%<br>2.67%<br>32.7%<br>3.19%<br>2.61% | - | Supported 300 Vulnerable people to<br>get NHIS Cards<br>Provided medical to PWDs to<br>register under the NHIS<br>Mobile Team was set up to register<br>people far from the District NHIS<br>office<br>Digitization on renewal of NHIS<br>cards | *<br>*<br>* | Low confidence<br>level about the<br>scheme<br>The high cost of<br>tariff and<br>medicines for<br>treatment<br>Low premium and<br>administration fee<br>Late submission<br>of claims<br>The late release of<br>funds for<br>reimbursement | *   | There should be a policy<br>to digitize NHIS<br>LEAP coverage should<br>be expanded                                                                      |

| No  | Indicator (Categ<br>Development Di                                  |                                                           |                                                                                        | Baseline<br>2021                                                                           | Actual<br>2022                                                   | Target<br>2023                                                                                                                                                             | Actual 2023                                                            | Key programmes undertaken during<br>the year challenges<br>encounted Policy Recommendation                                                                                                                                                                                                                                                                                                                                                                         |
|-----|---------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. | Number of<br>births and<br>deaths                                   | Birth<br>Death                                            | Male<br>Female<br>Total<br>Male<br>Female<br>Total<br>0-5<br>6-17<br>18-60<br>Above 60 | $ \begin{array}{r} 1,585\\ 1,547\\ 3,132\\ 94\\ 73\\ 167\\ 0\\ 3\\ 76\\ 88\\ \end{array} $ | 1,915<br>1,845<br>3,760<br>81<br>91<br>172<br>1<br>2<br>86<br>83 | $     \begin{array}{r}       1,573 \\       1,650 \\       3,223 \\       85 \\       98 \\       183 \\       5 \\       25 \\       45 \\       105 \\     \end{array} $ | 1,548<br>1,471<br>3,019<br>91<br>76<br>167<br>3<br>5<br>5<br>51<br>108 | <ul> <li>Family planning was promoted<br/>through sensitization and education</li> <li>Refusal of some<br/>people far from<br/>the capital to<br/>register deaths</li> <li>There should be a po<br/>to digitize the birth at<br/>death registry</li> </ul>                                                                                                                                                                                                         |
| 18. | Percentage of<br>population with a<br>to basic drinking<br>services |                                                           | District<br>Urban<br>Rural                                                             | 76%<br>86%<br>70%                                                                          | 94%<br>98%<br>90%                                                | 95%<br>98%<br>92%                                                                                                                                                          | 94%<br>98%<br>90%                                                      | <ul> <li>Mechanization of 12 boreholes</li> <li>Maintenance of 10 No. Borehole</li> <li>Expansion of Sefwi Wiawso Small<br/>Town Water System</li> <li>Mechanization of 12 boreholes</li> <li>High defaultment<br/>of water bill<br/>payment</li> <li>There should be a po<br/>to provide 100% wat<br/>coverage in the count</li> </ul>                                                                                                                            |
| 19. | Proportion of pop<br>access to basic<br>sanitation service          |                                                           | District<br>Urban<br>Rural                                                             | 53%<br>47%<br>59%                                                                          | 63.3%<br>67%<br>60.6%                                            | 65%<br>70%<br>61%                                                                                                                                                          | 64.5%<br>68%<br>61%                                                    | <ul> <li>Promoted household toilet<br/>construction (CLTS)</li> <li>Procured 4No. refuse containers and<br/>sanitary tools</li> <li>Solid waste management<br/>(Fumigation, manage wasteland fills</li> <li>Delay in the<br/>lifting of refuse<br/>containers by<br/>Zoomlion</li> <li>Low patronage of<br/>building permit</li> <li>There should be a po<br/>to support vulnerable<br/>households to constri-<br/>toilet facilities in their<br/>homes</li> </ul> |
| 20. | Recorded<br>cases of child<br>abuse                                 | Child<br>Sexua<br>Emot<br>Negla<br>Early<br>Fema<br>mutil | marriage<br>le genital<br>ation<br>ly-child                                            | 0<br>350<br>8<br>7<br>15<br>0<br>0<br>0                                                    | 1<br>206<br>6<br>5<br>11<br>0<br>0<br>1                          | 0<br>100<br>4<br>3<br>8<br>0<br>0<br>0<br>0                                                                                                                                | 1<br>95<br>1<br>2<br>5<br>0<br>0<br>0                                  | <ul> <li>Organized sensitization programmes<br/>on child labour in 10 communities</li> <li>Implemented the integrated social<br/>services programme</li> <li>Presponsible<br/>parenting</li> <li>Inresponsible<br/>parenting</li> <li>Poverty</li> <li>Social Welfare<br/>Community<br/>Development<br/>Department should b<br/>resourced</li> </ul>                                                                                                               |
| 21. | Percentage of<br>road network in<br>good condition                  | Distri<br>Urba<br>Feed                                    | ict<br>an                                                                              | 58%<br>76%<br>40%                                                                          | 65.5%<br>83%<br>48%                                              | 75%<br>80%<br>70%                                                                                                                                                          | 80%<br>85%<br>75%                                                      | <ul> <li>Reshaped 50km feeder Roads</li> <li>Stabilization of Mpoman main Road phase I</li> <li>Sefwi Wiawso township Pothole patched</li> <li>Migh rainfall pattern due to climate change make the roads deteriorate easily</li> <li>Migh rainfall pattern due to climate change make the roads deteriorate easily</li> </ul>                                                                                                                                     |

| No  | Indicator (Categ<br>Development Di                        |                                                                                     | Baseline<br>2021                                                  | Actual<br>2022                   | Target<br>2023                  | Actual 2023                                                                            |   | Key programmes undertaken<br>during the year                                                                   |       | Challenges<br>encounted                                                             | Po | licy Recommendations                                                                                                                                                                                       |
|-----|-----------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------|---------------------------------|----------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22. | Percentage of<br>communities<br>covered by<br>electricity | District<br>Rural<br>Urban                                                          | 88.5%<br>77%<br>100%                                              | 94%<br>88%<br>100%               | 95%<br>90%<br>100%              | 94.5%<br>89%<br>100%                                                                   | - | Extended electricity to Dwinase<br>market, Ahokwaa and Aboanidua                                               | *     |                                                                                     | *  | There should be a policy<br>to work towards 100%<br>electricity coverage in<br>Ghana                                                                                                                       |
| 23. | Reported cases<br>of crime                                | RapeArmed robberyDefilementMurderDrug traffickingPeddlingDrug AbuseDomesticviolence | $ \begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 20 \\ 6 \\ 4 \end{array} $ | 0<br>0<br>3<br>0<br>12<br>0<br>2 | 0<br>0<br>0<br>0<br>7<br>0<br>2 | 1           2           8           0           1           2           4           14 | * | Supported Security operations &<br>MUSEC activities<br>Organized radio sensitization on<br>crime education     | * *   | Child neglect<br>Get rich quick<br>attitude by the<br>youth accounted<br>for murder | *  | The LEAP programme<br>should be expanded to<br>cover children in conflict<br>with the law to curb<br>recidivism<br>Communal work for<br>minor crimes should be<br>introduced as<br>punishment for culprits |
| 24. | Number of<br>communities<br>affected by<br>disaster       | Bush fire<br>Floods<br>Rainstorm                                                    | 16<br>4<br>10                                                     | 14<br>2<br>12                    | 2<br>2<br>6                     | 1<br>0<br>0                                                                            | * | Disaster victims supported with<br>relief items<br>Organize disaster mitigation public<br>awareness programmes | *     | unauthorized<br>structures in water<br>ways                                         | *  | There should be a policy<br>to set up more fire post<br>in major towns with<br>population above 10,000<br>and the distance between<br>the post should not be<br>more than 4km                              |
| 25. | Percentage of and<br>implemented                          | nual action plan                                                                    | 92.7%                                                             | 96%                              | 100%                            | 94.3%                                                                                  |   |                                                                                                                | * * * | Inadequate funds<br>Inadequate<br>logistics                                         |    |                                                                                                                                                                                                            |

|     |                                                                                 |          | NMANCI | OF DIS | I KICI SI | <b>ECIFIC INDICATORS AS</b>                                                                                                                                                                                                          |                                                                                                                                                                                                 |                                                                                                                              |
|-----|---------------------------------------------------------------------------------|----------|--------|--------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| No. | Indicators (categorized by Development                                          | Baseline | Actual | Target | Actual    | Key Programmes Undertaken                                                                                                                                                                                                            | Challenges Encountered                                                                                                                                                                          | Policy                                                                                                                       |
|     | Dimensions)                                                                     | (2021)   | (2022) | (2023) | (2023)    | during the year                                                                                                                                                                                                                      | in the year                                                                                                                                                                                     | Recommendations                                                                                                              |
| 1   | Number of trainings conducted on<br>ISSOPs                                      | 1        | 2      | 4      | 4         | <ul> <li>Organized sensitization<br/>programmes on child labour</li> </ul>                                                                                                                                                           | <ul> <li>Insufficient logistics<br/>and funds to train<br/>more case workers in<br/>child protection</li> </ul>                                                                                 | <ul> <li>The DACF<br/>component allocated<br/>for child protection<br/>should be increased</li> </ul>                        |
| 2   | Proportion of case workers trained in<br>child protection and family welfare    | 100%     | 100%   | 100%   | 100%      | <ul> <li>Trained 20 Community<br/>Child Committee Members<br/>on child protection and<br/>family welfare</li> </ul>                                                                                                                  | <ul> <li>Inadequate logistics<br/>and funds to train<br/>more case workers in<br/>child protection</li> </ul>                                                                                   | <ul> <li>The DACF<br/>component allocated<br/>for child protection<br/>and family welfare<br/>should be increased</li> </ul> |
| 3   | Number of child violence cases benefiting<br>from social welfare/social service | 15       | 38     | 15     | 17        | <ul> <li>Provided Medical Support<br/>victims of child violence</li> <li>Implemented LEAP<br/>programme</li> </ul>                                                                                                                   | <ul> <li>Inadequate funds to<br/>support victims of<br/>child violence</li> </ul>                                                                                                               | The percentage of<br>funds earmarked for<br>child violence cases<br>should be increased<br>to cater for more<br>cases        |
| 4   | Number of children reached by social<br>works/social services                   | 35       | 1031   | 5,000  | 6,350     | <ul> <li>Provided Medical Support<br/>to the children of 20 PWDs</li> </ul>                                                                                                                                                          | <ul> <li>Insufficient funds to<br/>support more children</li> </ul>                                                                                                                             | The DACF<br>component allocated<br>for child support<br>should be increased<br>to cover more<br>children                     |
| 5   | Number of people reached with child<br>protection and SGBV information          | 4,434    | 877    | 1,500  | 1,230     | <ul> <li>Organised sensitization<br/>programme on Persistent<br/>negative discriminatory<br/>socio-cultural and<br/>customary practices against<br/>women</li> <li>Organized sensitization<br/>programmes on child labour</li> </ul> | <ul> <li>Inadequate funds to<br/>organize more<br/>sensitization<br/>programmes</li> <li>Insufficient logistics<br/>and funds to train<br/>more case workers in<br/>child protection</li> </ul> | The DACF<br>component allocated<br>for SGBV, and child<br>protection should be<br>increased                                  |

# APPENDIX 6: PERFORMANCE OF DISTRICT SPECIFIC INDICATORS AS AT END OF 2023

| No. | Indicators (categorized by Development<br>Dimensions)                        | Baseline<br>(2021) | Actual<br>(2022) | Target<br>(2023) | Actual<br>(2023) | Key Programmes<br>Undertaken during the<br>year                                                                  | Challenges<br>Encountered in the<br>year                                                                                                                                    | Policy<br>Recommendations                                                                                                                                                    |
|-----|------------------------------------------------------------------------------|--------------------|------------------|------------------|------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6   | Number of LEAP household members on<br>NHIS                                  | 468                | 1,872            | 3,523            | 3,523            | <ul> <li>Supported 300 Vulnerable<br/>people to get NHIS Cards</li> </ul>                                        | <ul> <li>Inadequate funds to<br/>register more LEAP<br/>households with NHIS<br/>card</li> </ul>                                                                            | <ul> <li>The LEAP<br/>programme should<br/>be expanded to cover<br/>more vulnerable<br/>people</li> </ul>                                                                    |
| 7   | Number of households with adolescent<br>girls benefiting from LEAP programme | 111                | 111              | 103              | 103              | <ul> <li>Provide<br/>educational/apprenticeship<br/>support to PWDs</li> </ul>                                   | <ul> <li>Insufficient funds to<br/>support educational<br/>programmes</li> <li>Inadequate tools and<br/>equipment's to<br/>support apprenticeship<br/>programmes</li> </ul> | <ul> <li>The DACF<br/>component allocated<br/>for LEAP program<br/>should be increased<br/>to support more<br/>LEAP programmes</li> </ul>                                    |
| 8   | Number of outreach visits to communities<br>with LEAP household              | 1                  | 5                | 6                | 4                | <ul> <li>Monitored and coordinate<br/>Livelihood Empowerment<br/>Against Poverty (LEAP)<br/>programme</li> </ul> | <ul> <li>Lack of Vehicle and<br/>inadequate funds to<br/>monitor and<br/>coordinate LEAP<br/>programmes</li> </ul>                                                          | <ul> <li>The Social Welfare<br/>&amp; Community</li> <li>Development</li> <li>Department should</li> <li>be resourced to</li> <li>monitor LEAP</li> <li>programme</li> </ul> |
| 9   | Number of referrals received from GHS                                        | 0                  | 6                | 10               | 14               | <ul> <li>Provided Medical Support<br/>to the vulnerable</li> </ul>                                               | <ul> <li>Inadequate funds to<br/>support referral cases<br/>received from GHS</li> </ul>                                                                                    | <ul> <li>Funds should be<br/>allocated to support<br/>referral cases<br/>received from GHS</li> </ul>                                                                        |
| 10  | Proportion of referrals receiving adequate follow-up                         | 100%               | 100%             | 100%             | 100%             | <ul> <li>Monitored and coordinate<br/>Livelihood Empowerment<br/>Against Poverty (LEAP)<br/>programme</li> </ul> | <ul> <li>Lack of Vehicles and<br/>inadequate funds to<br/>monitor and<br/>coordinate LEAP<br/>programmes</li> </ul>                                                         | <ul> <li>The Social Welfare<br/>&amp; Community<br/>Development<br/>Department should<br/>be resourced to<br/>monitor LEAP<br/>programme</li> </ul>                          |

| No. | Indicators (categorized by Development<br>Dimensions)                                  | Baseline<br>(2021) | Actual<br>(2022) | Target<br>(2023) | Actual<br>(2023) | Key Programmes<br>Undertaken during the<br>year                                                        | Challenges<br>Encountered in the<br>year                                                                                         | Policy<br>Recommendations                                                                                                                                     |
|-----|----------------------------------------------------------------------------------------|--------------------|------------------|------------------|------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11  | Number of Institutions DSWCD's have<br>shared their MMDA's LEAP Household<br>data with | 6                  | 8                | 8                | 8                | <ul> <li>District Development Data</li> <li>Platform rolled out</li> </ul>                             | <ul> <li>Poor network</li> </ul>                                                                                                 | <ul> <li>There should be a<br/>policy to ensure<br/>100% internet<br/>coverage</li> </ul>                                                                     |
| 12  | Number of regional interpectoral<br>monitoring visits                                  | 4                  | 4                | 0                | 0                | N/A                                                                                                    | N/A                                                                                                                              | N/A                                                                                                                                                           |
| 13  | Number of meetings to discuss integrated services                                      | 0                  | 6                | 4                | 4                | <ul> <li>Organized sensitization<br/>programmes on child labour</li> </ul>                             | <ul> <li>Inadequate funds to<br/>organize more<br/>sensitization<br/>programmes</li> </ul>                                       | <ul> <li>The DACF</li> <li>component allocated</li> <li>for organizing</li> <li>integrated services</li> <li>meetings should be</li> <li>increased</li> </ul> |
| 14  | Number of girls reached by prevention<br>and care services                             | 200                | 450              | 1,500            | 1,643            | <ul> <li>The Assembly has set up<br/>gender model families in 20<br/>communities</li> </ul>            |                                                                                                                                  | <ul> <li>There should be a<br/>policy to encourage<br/>PPP in affirmative<br/>action</li> </ul>                                                               |
| 15  | Number of CP/SGBV cases referred to<br>other services and followed up                  | 12                 | 16               | 15               | 22               | <ul> <li>The Assembly has set up<br/>child protection committee<br/>to follow up on cases</li> </ul>   |                                                                                                                                  |                                                                                                                                                               |
| 16  | Number of NGO's including RHCs trained                                                 | 4                  | 8                | 5                | 2                |                                                                                                        |                                                                                                                                  |                                                                                                                                                               |
| 17  | Number of children in RHCs profiled and reunified                                      | 0                  | 2                | 0                | 0                | The Assembly has set up<br>child protection committee<br>to monitor the welfare of<br>children in RHCs | <ul> <li>Inadequate funds to<br/>monitor children's<br/>welfare in RHCs</li> <li>Limited RHCs in the<br/>Municipality</li> </ul> | <ul> <li>Government should<br/>have a policy to build<br/>RHCs in the<br/>Municipality</li> </ul>                                                             |
| 18  | Proportion of sub-standard RHCs closed                                                 | 0%                 | 0%               | 0%               | 0%               | <ul> <li>Monitored and coordinate<br/>RHCs activities in the<br/>Municipality</li> </ul>               | <ul> <li>inadequate funds to<br/>renovate and upgrade<br/>RHCs in the<br/>Municipality</li> </ul>                                |                                                                                                                                                               |

| No.    | Indicators (categorized by Development<br>Dimensions) | Baseline<br>(2021) | Actual<br>(2022) | Target<br>(2023) | Actual<br>(2023) | Key Programmes<br>Undertaken during the<br>year                                                                                     | Challenges<br>Encountered in the<br>year                                                                                                     | Policy<br>Recommendations                                                                                                                                            |
|--------|-------------------------------------------------------|--------------------|------------------|------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19     | Number of children placed in foster care              | 0                  | 1                | 0                | 0                | <ul> <li>Monitored and coordinate<br/>Livelihood Empowerment<br/>Against Poverty (LEAP)<br/>programme</li> </ul>                    | <ul> <li>Lack of Vehicles and<br/>inadequate funds to<br/>monitor and coordinate<br/>LEAP programmes</li> </ul>                              |                                                                                                                                                                      |
| 20     | Percentage of PWDs registered with<br>NHIS            | 100%               | 100%             | 100%             | 100%             | <ul> <li>Support 300 Vulnerable<br/>people to get NHIS Cards</li> </ul>                                                             | <ul> <li>Inadequate funds to<br/>register more PWDs<br/>with NHIS card</li> </ul>                                                            | <ul> <li>The percentage of<br/>funds allocated to<br/>PWDs should be<br/>increased</li> </ul>                                                                        |
| Develo | opment Dimension: Economic Development                |                    |                  |                  |                  |                                                                                                                                     |                                                                                                                                              |                                                                                                                                                                      |
|        |                                                       | Local Econo        |                  | -                | 1                | 1                                                                                                                                   |                                                                                                                                              |                                                                                                                                                                      |
| 21     | Percentage of SMEs adopting improved technology       | 36%                | 43%              | 45%              | 40%              | <ul> <li>Technical training in<br/>vegetable farming</li> <li>Technical training in poultry<br/>rearing and fish rearing</li> </ul> | <ul> <li>Inadequate funds and<br/>logistics to provide<br/>technical trainings for<br/>SMEs</li> </ul>                                       |                                                                                                                                                                      |
| 22     | No of SMEs trained on business development            | 40                 | 62               | 500              | 505              | <ul> <li>Organized business<br/>forum/LED meetings</li> </ul>                                                                       | <ul> <li>Inadequate funds to<br/>organize business fora</li> </ul>                                                                           |                                                                                                                                                                      |
| 23     | No of SMEs supported to access credit facility        | 60                 | 100              | 500              | 700              | <ul> <li>Rural finance (matching<br/>grant)/ Rural finance (REDF)</li> </ul>                                                        | <ul> <li>Limited funds from<br/>financial institutions to<br/>support SMEs</li> </ul>                                                        | <ul> <li>Government should<br/>have a policy to<br/>establish revolving<br/>fund in all Districts<br/>for SMEs and<br/>agriculture value<br/>chain Actors</li> </ul> |
| 24     | Extension Services to Farmer ratio                    | 1:1950             | 1:1900           | 1:1,500          | 1:1,900          | <ul> <li>Conduct home and farm visit<br/>by AEAs and monitoring by<br/>MDA and DDOs</li> </ul>                                      | <ul> <li>Inadequate AEAs in the<br/>Municipality</li> <li>Inadequate Funds to<br/>support AEAs activities<br/>in the Municipality</li> </ul> | There should be a policy to ensure the recruitment of more AEAs to meet international standards                                                                      |

| No. | Indicators (categorized by<br>Development Dimensions)              | Baselin<br>e<br>(2021) | Actual<br>(2022) | Target<br>(2023) | Actual<br>(2023) | Key Programmes<br>Undertaken during the<br>year                                                                                                                                                               | Challenges<br>Encountered in<br>the year                                                                                              | Policy<br>Recommendation<br>s                                                                                                      |
|-----|--------------------------------------------------------------------|------------------------|------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 25  | Percentage of subsistence farmers converting to commercial farming | 3.5                    | 4                | 10               | 11               | <ul> <li>Supplied of subsidized fertilizers, improved seedlings, animal breeds and other inputs to farmers</li> <li>Implemented government flagship programmes in Agric i.e. MAG, PFJ, DCACT, PERD</li> </ul> | <ul> <li>Inadequate farm inputs<br/>to cover more farmers</li> </ul>                                                                  | Funds allocated for<br>improved Agric<br>technologies should<br>be expanded to<br>support more farmers                             |
| 26  | Number of Livestock Vaccinated                                     | 7450                   | 6032             | 10,000           | 4,220            | <ul> <li>Provided animal husbandry<br/>practices, veterinary and<br/>extension service</li> </ul>                                                                                                             | <ul> <li>Inadequate funds and<br/>logistics to support<br/>veterinary and<br/>extension services in<br/>the Municipality</li> </ul>   | <ul> <li>Adequate funds<br/>should be allocated to<br/>support Livestock<br/>Vaccination in the<br/>Municipality</li> </ul>        |
| 27  | Number of Poultry Birds Vaccinated                                 | 13,264                 | 16289            | 20,000           | 15,838           | <ul> <li>Provided of animal<br/>husbandry practices,<br/>veterinary and extension<br/>service</li> </ul>                                                                                                      | <ul> <li>Insufficient funds and<br/>logistics to support<br/>veterinary and<br/>extension services in<br/>the Municipality</li> </ul> | <ul> <li>Adequate funds<br/>should be allocated to<br/>support Livestock<br/>Vaccination in the<br/>Municipality</li> </ul>        |
| 28  | Number of disease Surveillance mission conducted                   | 170                    | 152              | 160              | 164              | <ul> <li>Conduct market surveys and<br/>yield studies</li> </ul>                                                                                                                                              | <ul> <li>Inadequate funds to<br/>conduct market survey<br/>and yield studies</li> </ul>                                               | <ul> <li>Funds allocated for<br/>disease surveillance<br/>should be increased</li> </ul>                                           |
| 29  | Number of improved Agric technologies disseminated to farmers      | 18                     | 13               | 5                | 5                | <ul> <li>Supplied of subsidized<br/>fertilizers, improved<br/>seedlings, animal breeds and<br/>other inputs to farmers</li> </ul>                                                                             | <ul> <li>Inadequate farm inputs<br/>to cover more farmers</li> </ul>                                                                  | <ul> <li>The funds allocated<br/>for improved Agric<br/>technologies should<br/>be expanded to<br/>support more farmers</li> </ul> |
| 30  | Percentage change in tourist arrivals                              | 32%                    | 41%              | 45%              | 48.5%            | <ul> <li>Supported the celebration of<br/>Ellulue festival</li> </ul>                                                                                                                                         | <ul> <li>Inadequate funds to<br/>promote the Ellulue<br/>festival and other<br/>tourist potentials</li> </ul>                         | <ul> <li>Tourism development<br/>fund should be<br/>established</li> </ul>                                                         |

| No.    | Indicators (categorized b                           | by Development    | Baseline | Actual   | Target   | Actual          | Key Programmes Undertaken                                                     | Challenges Encountered                                                                                              | Policy                                                                                      |
|--------|-----------------------------------------------------|-------------------|----------|----------|----------|-----------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|        | Dimensions)                                         |                   | (2021)   | (2022)   | (2023)   | (2023)          | during the year                                                               | in the year                                                                                                         | Recommendations                                                                             |
| Develo | pment Dimension: Social I                           | Development       |          |          |          |                 |                                                                               |                                                                                                                     |                                                                                             |
| 31     | Net Admission Rate                                  | Kindergarten      | 96%      | 97.5%    | 100%     | 82.1%           | <ul> <li>renovated Asafo primary</li> </ul>                                   | ✤ Low coverage of                                                                                                   | ✤ school feeding                                                                            |
|        |                                                     | Primary           | 100%     | 71%      | 100%     | 74.2%           | <ul> <li>Implemented school feeding</li> </ul>                                | school feeding                                                                                                      | programme should be                                                                         |
|        |                                                     | JHS               | 100%     | 70%      | 100%     | 71.6%           | programme                                                                     | programme                                                                                                           | extended to all public                                                                      |
|        |                                                     | SHS               | 96%      | 39%      | 100%     | 42.3%           | <ul> <li>Implemented Free SHS</li> </ul>                                      |                                                                                                                     | schools                                                                                     |
| Health | l                                                   |                   |          |          |          |                 |                                                                               |                                                                                                                     |                                                                                             |
| 32     | Percentage of children imm                          | nunized (Penta 3) | 77.3%    | 87%      | 95%      | 74.5%           | <ul> <li>Undertook immunization</li> </ul>                                    |                                                                                                                     |                                                                                             |
| 33     | Proportion of mothers who<br>ANC visits             | made at 4         | 68.4%    | 75.3     | 85%      | 74.2%           | <ul> <li>Established pregnancy schools in 25 communities</li> </ul>           |                                                                                                                     |                                                                                             |
| 34     | Doctor to population ratio                          |                   | 1:13,888 | 1:11,726 | 1:10,000 | 1:12,123.<br>00 | <ul> <li>Supported 3 physician assistants to pursue medicine</li> </ul>       | <ul> <li>Inadequate medical<br/>doctors</li> </ul>                                                                  |                                                                                             |
| 35     | Proportion of population liv                        | ving with HIV     | 0.22     | 0.23%    | 0.24%    | 0.25%           | <ul> <li>Organised sensitisation on<br/>HIV/Aids</li> </ul>                   | <ul> <li>Insufficient funds and<br/>logistics to organize<br/>sensitization and<br/>testing for HIV/AIDS</li> </ul> |                                                                                             |
| * Wa   | ater & Sanitation                                   |                   |          |          |          |                 |                                                                               | *                                                                                                                   | *                                                                                           |
| 36     | Number of communities de                            | eclared ODF       | 48       | 53       | 60       | 57              | <ul> <li>Promote household toilet construction (CLTS)</li> </ul>              | <ul> <li>Inadequate funds to to<br/>promote household<br/>toilet construction</li> </ul>                            | <ul> <li>Adequate funds to<br/>support communities<br/>to promote ODF</li> </ul>            |
| 37     | Percentage of public schoo<br>sanitation facilities | ls with           | 75%      | 82%      | 85%      | 82%             | <ul> <li>Supplied 15 refuse<br/>containers to selected<br/>schools</li> </ul> | <ul> <li>Inadequate funds for<br/>WASH activities</li> </ul>                                                        |                                                                                             |
| 38     | Percentage of public sch<br>facilities              | ools with water   | 70%      | 70%      | 75%      | 80%             | <ul> <li>Mechanized 12 boreholes<br/>and extended to 12 schools</li> </ul>    | <ul> <li>Inadequate funds for<br/>WASH activities</li> </ul>                                                        | <ul> <li>There should be a policy to ensure 100% water coverage in Ghana by 2030</li> </ul> |
| Inform | nation & Technology                                 |                   |          |          |          |                 |                                                                               |                                                                                                                     |                                                                                             |
| 39     | Percentage/proportion of with access to ICT         | the population    | 70.3%    | 81%      | 100%     | 81%             |                                                                               |                                                                                                                     | There should be a policy to<br>ensure 100% internet<br>access by 2030                       |

| No.   | Indicators (categorized by Development<br>Dimensions)                              | Baseline<br>(2021) | Actual<br>(2022) | Target<br>(2023) | Actual<br>(2023) | Key Programmes Undertaken<br>during the year                                                                                    | Challenges Encountered<br>in the year                                                                                                                                                                 | Policy<br>Recommendations                                                                                                                      |
|-------|------------------------------------------------------------------------------------|--------------------|------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Dofor | Dev't Dimension: Safeguard the N<br>estation, Desertification, Climate Variability |                    |                  | d Ensure a       | Resilient, B     | uilt Environment                                                                                                                |                                                                                                                                                                                                       |                                                                                                                                                |
| Delot | Indicators (categorized by Development<br>Dimensions)                              |                    | Actual<br>(2022) | Target<br>(2023) | Actual (2023)    | Key Programmes Undertaken<br>during the year                                                                                    | Challenges Encountered<br>in the year                                                                                                                                                                 | Policy<br>Recommendations                                                                                                                      |
| 40    | Percentage change in the activities of illegal chainsaw operation                  | 60 %               | 75%              | 70%              | 71%              | <ul> <li>Supported with the<br/>enactment and enforcement<br/>of HIA Bye laws and Sub-<br/>HIA</li> </ul>                       | <ul> <li>Inadequate funds and<br/>personnel to sensitize<br/>and enforce HIA bye<br/>laws</li> </ul>                                                                                                  |                                                                                                                                                |
| 41    | Number of trees planted                                                            | 621,692            | 960,250          | 500,000          | 470,625          | <ul> <li>Planted 400,000 trees across<br/>the municipality</li> <li>Implemented youth in<br/>afforestation programme</li> </ul> | <ul> <li>Insufficient funding to<br/>support trees planting<br/>in the Municipality</li> </ul>                                                                                                        | <ul> <li>There should be a<br/>policy on tree<br/>registration and<br/>ownership for farmers<br/>who plant trees in<br/>their farms</li> </ul> |
| 42    | Hectares of degraded forest replanted                                              | 1,816.15           | 1,536.40         | 1,000            | 753              | <ul> <li>Established of forest<br/>plantations in degraded<br/>forest land through Modified<br/>Taungya</li> </ul>              | <ul> <li>Inadequate trees for<br/>farmers to plant in the<br/>degraded forest</li> </ul>                                                                                                              |                                                                                                                                                |
| 43    | No. of climate change sensitization<br>programs organized                          | 5                  | 7                | 4                | 6                | <ul> <li>Trained farmers on climate-<br/>smart agriculture<br/>technologies</li> </ul>                                          | <ul> <li>Inadequate funds to<br/>support climate smart<br/>sensitization<br/>programmes</li> <li>Insufficient tools and<br/>inputs to support<br/>climate smart<br/>agricultural practices</li> </ul> | There should be a policy on tree registration and ownership for farmers who plant trees in their farms                                         |

| No.   | Indicators (categorized by Development<br>Dimensions)   | Baseline<br>(2021) | Actual<br>(2022) | Target<br>(2023) | Actual<br>(2023) | Key Programmes Undertaken<br>during the year                                                                                                                                     | Challenges Encountered<br>in the year                                                                                                                                   | Policy<br>Recommendations                                                                                                                                    |
|-------|---------------------------------------------------------|--------------------|------------------|------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 44    | Number of building development permit issued            | 31                 | 84               | 120              | 145              | <ul> <li>Undertook building<br/>inspections to ensure<br/>compliance with the national<br/>building code</li> <li>Undertook community<br/>sensitisation on permitting</li> </ul> | <ul> <li>Lack of vehicle to<br/>undertake development<br/>control</li> </ul>                                                                                            | Funds should be<br>allocated to sensitize<br>the populace on the<br>need to acquire<br>building permit                                                       |
| 45    | Number of communities with planning scheme              | 8                  | 9                | 12               | 11               | <ul> <li>Prepared and approved of 3<br/>local plans</li> </ul>                                                                                                                   | <ul> <li>Low commitment by<br/>some chiefs on the<br/>implementation of local<br/>plans</li> <li>Inadequate funds for<br/>the preparation of local<br/>plans</li> </ul> | <ul> <li>Physical Planning<br/>Department Should be<br/>equipped with funds<br/>and logistics to<br/>prepare local plans for<br/>the Municipality</li> </ul> |
| 46    | Percentage coverage of the street addressing            | 45%                | 47%              | 50%              | 49%              | <ul> <li>Extended street naming and<br/>property addressing in Sefwi<br/>Wiawso township and<br/>erected 55 signages</li> </ul>                                                  | <ul> <li>Lack of logistics such<br/>as drones to facilitate<br/>street naming</li> </ul>                                                                                | <ul> <li>There should be a<br/>policy to ensure 100%<br/>street naming and<br/>property addressing<br/>by 2030</li> </ul>                                    |
| Dev't | Dimension: Governance, Corruption and Pu                | blic Accoun        | tability         |                  | •                |                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                                              |
| 47    | Police citizen ratio                                    | 1: 8,658           | 1: 4,658         | 1:2,500          | 1:2,788          | <ul> <li>Posting of 45 police<br/>personnel into the<br/>municipality</li> </ul>                                                                                                 | <ul> <li>Inadequate police<br/>personnel</li> </ul>                                                                                                                     | <ul> <li>There should be a to<br/>recruit more police<br/>officers to meet<br/>international<br/>standards</li> </ul>                                        |
| 48    | Percentage of Assembly's Sub-structures<br>strengthened | 100%               | 50%              | 100%             | 66%              | <ul> <li>Supported the sub-structures<br/>in the Municipality</li> </ul>                                                                                                         | <ul> <li>Insufficient funds and<br/>logistics hinder the<br/>operations of sub-<br/>structures</li> </ul>                                                               | <ul> <li>The DACF<br/>component allocated<br/>for Sub-Structures<br/>should be increased to<br/>ensure effective<br/>operations</li> </ul>                   |

| No.    | Indicators (categorized by Development<br>Dimensions)                 | Baseline<br>(2021) | Actual<br>(2022) | Target<br>(2023) | Actual<br>(2023) | Key Programmes<br>Undertaken during the<br>year                                                                                              | Challenges<br>Encountered in the<br>year                                                                                                  | Policy<br>Recommendation<br>s |
|--------|-----------------------------------------------------------------------|--------------------|------------------|------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 49     | Percentage of applicants who were served<br>with electricity services | 95%                | 95.09%           | 100%             | 92%              | <ul> <li>Extended electricity in 2<br/>communities in the<br/>Municipality</li> </ul>                                                        | <ul> <li>Insufficient funds to<br/>purchase electricity<br/>poles to promote<br/>electricity extension in<br/>the Municipality</li> </ul> |                               |
| 50     | Percentage of applicants who were served<br>with water services       | 100%               | 100%             | 100%             | 95%              | <ul> <li>Mechanized 12 existing<br/>boreholes in the Municipality</li> <li>Extended the Sefwi Wiawso<br/>small towns water system</li> </ul> | <ul> <li>Inadequate funds to<br/>provide mechanized<br/>boreholes to serve more<br/>communities in the<br/>Municipality</li> </ul>        |                               |
| Devel  | opment Dimension: Emergency Planning and                              | l Preparedr        | iess             | 1                |                  |                                                                                                                                              |                                                                                                                                           |                               |
| 51     | Number of people vaccinated for covid-19                              | 46,118             | 58,222           | 79,792           | 34,605           | <ul> <li>Vaccinated people against<br/>public health emergencies<br/>such as COVID-19</li> </ul>                                             | <ul> <li>Misconception on<br/>covid-19 vaccines</li> </ul>                                                                                |                               |
| Develo | ppment Dimension: Implementation, Monitorin                           | g and Evalu        | ation            |                  |                  |                                                                                                                                              |                                                                                                                                           |                               |
|        | Percentage of expenditure captured in the budget                      | 100%               | 100%             | 100%             | 100%             | <ul> <li>The use of GIFMIS</li> </ul>                                                                                                        | <ul> <li>Internet interruptions</li> </ul>                                                                                                |                               |

#### **APPENDIX 7: UPDATE ON EVALUATION CONDUCTED**

| No. | Name of the                                                      | Policy/Programme/                                                                                                                                                                                                                           | Consultant or          | Methodology used                                                                                                                    | Findings                                                                                                                                                                                                                                                                                                                       | Recommendations                                                                                                                                                                                                      |
|-----|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Evaluation                                                       | Project involved                                                                                                                                                                                                                            | resource               |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |
|     |                                                                  |                                                                                                                                                                                                                                             | persons involved       |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |
| 1.  | Environmental<br>Impact<br>Assessment<br>(Ex-ante<br>Evaluation) | Construction of 11No.<br>14-unit open market stall<br>at Sefwi Dwinase market<br>slot -2                                                                                                                                                    | Safeguard Team/<br>EPA | <ul> <li>Project Screening</li> <li>Impact Assessment</li> <li>Impact Management/<br/>Recommendations</li> <li>Licensing</li> </ul> | <ul> <li>The Planning stage, Design stage,<br/>construction stage and operation and<br/>maintenance stage has been screened<br/>using UDG resilience checklist</li> <li>The project had met all the environmental<br/>safeguard requirements</li> <li>The project had met all the social<br/>safeguard requirements</li> </ul> | <ul> <li>The Assembly should<br/>prepare an abbreviated<br/>resettlement plan for the<br/>project since it involves the<br/>ejection of 154 people</li> <li>The project should be<br/>licensed by the EPA</li> </ul> |
| 2.  | Environmental<br>Impact<br>Assessment<br>(Ex-ante<br>Evaluation) | Construction of 2No. 2-<br>Storey 28-Unit Lockable<br>Stores at Dwinase<br>market– Lot 1                                                                                                                                                    | Safeguard Team/<br>EPA | <ul> <li>Project Screening</li> <li>Impact Assessment</li> <li>Impact Management/<br/>Recommendations</li> <li>Licensing</li> </ul> | <ul> <li>The Planning stage, Design stage, construction stage and operation and maintenance stage has been screened using UDG resilience checklist</li> <li>The project had met all the environmental safeguard requirements</li> <li>The project had met all the social safeguard requirements</li> </ul>                     | <ul> <li>The project should be<br/>licensed by the EPA</li> <li>Temporal structure had<br/>been constructed for<br/>project affected persons</li> </ul>                                                              |
| 3.  | Environmental<br>Impact<br>Assessment<br>(Ex-ante<br>Evaluation) | Construction of 1No.<br>Police Post, 1No. 14-<br>seater Sanitary Block,<br>Improvement of Access<br>to Market, 2No. Skip<br>Containers & associated<br>waste Bins & 1No.<br>Borehole & water<br>Storage Facility at Sefwi<br>Dwinase Market | Safeguard Team/<br>EPA | <ul> <li>Project Screening</li> <li>Impact Assessment</li> <li>Impact Management/<br/>Recommendations</li> <li>Licensing</li> </ul> | <ul> <li>The Planning stage, Design stage,<br/>construction stage and operation and<br/>maintenance stage has been screened<br/>using UDG resilience checklist</li> <li>The project had met all the environmental<br/>safeguard requirements</li> <li>The project had met all the social<br/>safeguard requirements</li> </ul> | The project should be licensed<br>by the EPA.                                                                                                                                                                        |
| 4.  | Beneficiary<br>Assessment                                        | Mechanization of 2<br>existing boreholes in<br>Afrimkrom and Paradise                                                                                                                                                                       | Safeguard Team         | <ul> <li>Semi structured<br/>questionnaires<br/>administration</li> <li>Focus group discussion</li> </ul>                           | <ul> <li>The Communities expressed satisfaction<br/>with the usefulness of the project</li> <li>Reduction in the incidence of cholera,<br/>diarrhea, and typhoid</li> </ul>                                                                                                                                                    | <ul> <li>There should be training<br/>for the Vendors and water<br/>management Team</li> </ul>                                                                                                                       |

|    |                           |                                                                                                                      |                                                               | <ul> <li>Participant observation</li> </ul>                                                                                                | <ul> <li>OPD cases at the communities have<br/>reduced drastically</li> <li>Additional borehole should be sunk and<br/>mechanized to serve the entire population</li> </ul>                                                                                            | Encouragement of<br>households to connect the<br>water to their houses and<br>include toilet facilities in<br>their houses when building                                                                                                                                                      |
|----|---------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | Post anti<br>evaluation   | Water quality testing                                                                                                | CWSA/MWST                                                     | Water sample<br>surveys                                                                                                                    | <ol> <li>Widespread bacterial contamination</li> <li>Irregular water quality testing</li> <li>No water treatment</li> <li>Low awareness of water quality issues</li> <li>High iron content</li> </ol>                                                                  | <ol> <li>Water treatment</li> <li>Regular water<br/>quality testing</li> <li>Build the capacity<br/>of WSMT</li> <li>Iron treatment plant</li> </ol>                                                                                                                                          |
| 6. | Beneficiary<br>Assessment | Construction of 120-<br>units market Stalls and<br>Earthworks at Dwinase<br>market and Transport<br>Terminal – Lot 1 | Municipal Planning<br>Officer, BAC Head<br>and Budget Analyst | <ul> <li>Semi structured<br/>questionnaires<br/>administration</li> <li>Focus group discussion</li> <li>Participant observation</li> </ul> | <ul> <li>The market women expressed satisfaction<br/>with the usefulness of the project as Sefwi<br/>Wiawso hosts the regional capital</li> <li>Food stuff and wares were sold under a<br/>descent and hygienic condition</li> <li>Poor maintenance culture</li> </ul> | <ul> <li>There is the need to<br/>establish Market<br/>management Team to look<br/>at the holistic management<br/>of the market</li> <li>There is the to employ<br/>additional security at the<br/>market</li> <li>The Assembly should<br/>ensure regular replacement<br/>of bulbs</li> </ul> |

Source: MPCU, March 2023

| Name of the<br>PM&E Tool                      | Policy/<br>programme/<br>project involved                                                                                  | Consultant or<br>resource persons<br>involved                    | Methodology used                                                                                                                   | Findings                                                                                                                                                                                                                                                                                                                                                                                       | Recommendations                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Community<br>Score Card                       | Const. of 1No. 2-<br>unit Kindergarten<br>block with<br>ancillary facilities<br>at Bosomoiso                               | Municipal Planning<br>Officer and<br>Municipal Works<br>Engineer | <ul> <li>Focus Group Discussion</li> <li>Community debate</li> <li>The interface meeting between community and Assembly</li> </ul> | <ul> <li>The project was implemented based on prioritized community needs</li> <li>The poly tank was too small for the pupils</li> <li>The dual desk used for the pupils was not appropriate</li> <li>Members of the community were involved in the planning, implementation and monitoring of the projects</li> </ul>                                                                         | <ul> <li>The dual desk for the pupils should be changed to round tables and chairs</li> <li>School Management Committee should be established to help in the running of the school</li> <li>The Rambo 200 should be replaced by Rambo 500 to ensure regular water supply</li> <li>The maintenance plan of the facility should be followed</li> </ul>                                                                                                         |
| Participatory<br>Rural Appraisal<br>(Mapping) | Construction of<br>120-units market<br>Stalls and<br>Earthworks at<br>Edwinase market<br>and Transport<br>Terminal – Lot 1 | MPCU                                                             | <ul> <li>Focus group discussion</li> <li>Community debate</li> </ul>                                                               | <ul> <li>The project was implemented based on prioritized community needs</li> <li>Members of the community were involved in the planning, implementation and monitoring of the projects</li> <li>The design of the project was not suitable for fish sellers</li> <li>Poor maintenance of the facility</li> <li>The of the projects cost was not communicated to the beneficiaries</li> </ul> | <ul> <li>The maintenance plan of the facility should be followed</li> <li>Community participation should be strengthened from project inception to completion</li> <li>Drains must be constructed in the market before future since the land is flood prone</li> <li>Project monitoring should be intensified to ensure quality project delivery</li> <li>Projects should be given project signboards that details out project cost and duration.</li> </ul> |

#### **APPENDIX 8: UPDATE ON PARTICIPATORY M&E CONDUCTED**

Source: MPCU, March 2023

#### APPENDIX 9: HUMAN RESOURCE CAPACITY IN THE MUNICIPALITY AT THE END OF 2023

| DEPARTMENTS                        | R       | EQUIREMENTS | ACTUAL AS AT | GAP (MINIMUM- | PERCENTAGE |
|------------------------------------|---------|-------------|--------------|---------------|------------|
|                                    | MINIMUM | MAXIMUM     | 2023         | ACTUAL        | COVERED    |
| Central administration             |         |             |              |               | ,          |
| Coordinating director              | 1       | 1           | 1            | 0             | 100%       |
| Assistant director I               | 3       | 3           | 1            | 2             | 33%        |
| Assistant director IIB             | 3       | 3           | 8            | 5             | 267%       |
| Records Unit                       |         |             |              |               |            |
| Assistant chief executive officer  | 1       | 1           | 1            | 0             | 100%       |
| Principal executive officer        | 1       | 1           | 1            | 0             | 100%       |
| Senior executive officer           | 1       | 1           | 2            | 1             | 100%       |
| Central administration             |         |             |              |               |            |
| Private secretary                  | 1       | 2           | 3            | 2             | 150%       |
| Stenographer secretary             | 1       | 2           | 2            | 1             | 100%       |
| Stenographer grade I               | 1       | 2           | 1            | 0             | 50%        |
| Stenographer grade II              | 1       | 2           | 1            | 0             | 50%        |
| Central administration             |         |             |              |               |            |
| Yard foreman                       | 1       | 2           | 1            | 0             | 50%        |
|                                    | 10      | 20          |              | 0 9           | 5%         |
| Driver Grage II                    |         |             |              | -             |            |
| Driver grade III                   | 10      | 20          | 1            | 9             | 5%         |
| Procurement unit                   |         | I           |              |               |            |
| Procurement officer                | 2       | 3           | 1            | 1             | 33.3%      |
| Ass. procurement Officer           | 2       | 3           | 1            | 1             | 33.3%      |
| Procurement assistant              | 2       | 2           | 3            | 1             | 150%       |
| HR department                      |         |             |              |               |            |
| Senior HR manager                  | 1       | 1           | 1            | 0             | 100%       |
| Assistant HR manager               | 1       | 2           | 1            | 0             | 50%        |
| Planning Unit                      |         |             |              |               |            |
| Senior Develop. Pln. Officer       | 2       | 4           | 1            | 1             | 25%        |
| Assistant Development Pln. Officer | 2       | 4           | 5            | 3             | 125%       |
| Central administration             |         |             |              |               |            |

| Assistant programmer               | 1 | 2   | 1 | 0 | 50%    |
|------------------------------------|---|-----|---|---|--------|
| Senior info. Tech. technician      | 1 | 2   | 1 | 0 | 50%    |
|                                    |   |     |   |   |        |
| Central administration             |   | 1   | 1 |   | 1      |
| Chief messenger                    | 1 | 1   | 1 | 0 | 100%   |
|                                    |   |     |   |   |        |
| Budget Unit                        |   | •   |   |   |        |
| Senior budget analyst              | 1 | 1   | 1 | 0 | 100%   |
| Budget                             | 1 | 3   | 1 | 0 | 34%    |
| Assistant budget analyst           | 1 | 3   | 4 | 3 | 133.3% |
|                                    |   |     |   |   |        |
|                                    |   |     |   |   |        |
| Statistics department              |   | 1   | 1 |   |        |
| Assistant statisticians            | 1 | 2   | 3 | 2 | 150%   |
|                                    |   |     |   |   |        |
| Central administration             | 1 |     |   |   |        |
| Assistant security                 | 1 | 3   | 1 | 0 | 33.3%  |
| Chief radio operator               | 1 | 1   | 1 | 0 | 100%   |
|                                    |   |     |   |   |        |
| Accounts Department                |   |     | 1 |   |        |
| Principal Accountant               | 2 | 3   | 1 | 1 | 33.3%  |
| Accountant                         | 3 | 5   | 2 | 1 | 40%    |
|                                    |   |     |   |   |        |
| Central Admin                      |   | 1 - | 1 |   |        |
| Principal Revenue Superintendent   | 3 | 5   |   | 2 | 20%    |
| Revenue superintendent             | 2 | 4   | 6 | 4 | 150%   |
| Higher revenue inspector           | 2 | 4   | 1 | 1 | 25%    |
|                                    |   |     |   |   |        |
| Audit unit                         | 1 |     | 1 |   | 1000/  |
| Senior internal auditor            | 1 |     |   | 0 | 100%   |
| Internal auditor                   |   | 2   |   | 0 | 50%    |
| Assistant internal auditor         | 1 | 2   | 4 | 3 | 200%   |
| Assistant internal auditor trainee | 1 |     | 1 | 0 | 100%   |
|                                    |   |     |   | I |        |
| Central admin                      |   |     | 1 | 1 | 22.20/ |
| Environmental health analyst       | 2 | 3   |   | 1 | 33.3%  |
| Assistant Public health engineer   | 2 | 3   | 4 | 2 | 133.3% |
| Chief environmental health Assist. |   | 2   | 3 | 2 | 150%   |

| Senior environmental health Assistant         5         8         4         1         50%           Environmental health Assistant         6         10         5         1         50%           Environmental health Assistant         6         10         1         50%         10%           Environmental health Assistant         6         10         1         5         10%           Environmental health Assistant         6         10         1         5         10%           Senior social Dev't. Officer         2         2         3         1         50%           Senior social dev't officer         2         4         1         1         25%           Senior social dev't assistant         2         4         1         1         25%           Senior social dev't assistant         2         4         1         1         25%           Agric Department         -         -         -         -         -         -           Senior social officer         2         4         1         1         25%         -         -         -           Senior social officer         1         15         22         3         12         14%         - </th <th>Senior environmental health officer</th> <th>5</th> <th>8</th> <th>4</th> <th>1</th> <th>12.5%</th>                                                                                                                                                                                                                                                                                                                                             | Senior environmental health officer | 5  | 8   | 4 | 1  | 12.5% |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|-----|---|----|-------|
| Environmental health Assistant         6         10         5         1         50%           Environmental health officer II         6         10         1         5         10%           Social welfare& Community Dev't.         -         -         -         -         -           Social welfare& Community Dev't.         -         -         -         -         -           Social welfare& Community Dev't.         2         2         1         1         50%           Assistant social dev't assistant         2         2         3         1         1         50%           Senior social fore't assistant         2         4         1         1         25%         -           Agric Department         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - <t< td=""><td></td><td></td><td></td><td>4</td><td>1</td><td>50%</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |    |     | 4 | 1  | 50%   |
| Image: Community Devit.         Image: Commun |                                     | 6  | 10  | 5 | 1  | 50%   |
| Senior social Dev't. Officer         2         2         1         1         50%           Assistant social dev't officer         2         2         3         1         150%           Senior social dev't assistant         2         4         1         1         25%           Senior social dev't assistant         2         4         1         1         25%           Agric Department         -         -         -         -         -         -           Senior Agric officer         2         4         1         1         25%         -           Assistant agric officer         2         4         1         1         25%         -           Assistant forficer         1         5         3         125%         -         -           Technical officer         1         15         22         1         14         5%         -           Technical officer         1         1         2         1         0         50%         -           Assistant chief tech. officer         1         1         1         2         1         0         100%           Physical planning department         2         4         2         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Environmental health officer II     | 6  | 10  | 1 | 5  | 10%   |
| Senior social Dev't. Officer         2         2         1         1         50%           Assistant social dev't officer         2         2         3         1         150%           Senior social dev't assistant         2         4         1         1         25%           Senior social dev't assistant         2         4         1         1         25%           Agric Department         -         -         -         -         -         -           Senior Agric officer         2         4         1         1         25%         -           Assistant agric officer         2         4         1         1         25%         -           Assistant forficer         1         5         3         125%         -         -           Technical officer         1         15         22         1         14         5%         -           Technical officer         1         1         2         1         0         50%         -           Assistant chief tech. officer         1         1         1         2         1         0         100%           Physical planning department         2         4         2         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |    |     |   |    |       |
| Assistant social dev't officer         2         2         3         1         150%           Senior social dev't sistant         2         4         1         1         25%           Agric officer         2         4         1         1         25%           Agric officer         2         4         1         1         25%           Assistant agric officer         2         4         5         3         123%           Animal production officer         2         4         1         1         25%           Technical officer I         15         22         1         14         5%           Technical officer II         15         22         3         12         14%           Chief tech. Assistant         1         1         0         00%         30%           Assistant file tech. officer         1         1         1         0         100%           Physical planing department         1         1         1         25%         1           Senior physical planner         2         4         1         1         25%           Senior gardener         2         4         1         1         25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Social welfare& Community Dev't.    |    | ·   |   | ·  |       |
| Senior social dev't assistant         2         4         1         1         25%           Agric Department         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Senior social Dev't. Officer        | 2  | 2   | 1 | 1  | 50%   |
| Agric Department         Name         Rest         Rest           Senior Agric officer         2         4         1         1         25%           Assistant agric officer         2         4         5         3         125%           Assistant agric officer         2         4         1         1         25%           Animal production officer         2         4         1         1         25%           Technical officer I         15         22         3         12         14%           Technical officer II         15         22         3         12         14%           Chief tech. Assistant         1         2         1         0         50%           Assistant chief tech. officer         1         1         0         100%         1           Assistant physical planner         2         4         1         1         25%           Senior physical planner         2         4         1         1         25%           Principal technical officer         2         4         2         0         50%           Technical officer I         2         4         1         1         25%           Grand adminis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | 2  | 2   | 3 | 1  | 150%  |
| Senior Agric officer         2         4         1         1         25%           Assistant agric officer         2         4         5         3         125%           Animal production officer         2         4         1         25%           Technical officer I         15         22         1         14         5%           Technical officer II         15         22         3         12         14%           Chief tech. Assistant         1         2         1         0         50%           Chief tech. Assistant         1         2         1         0         100%           Assistant physical planner         1         1         1         2         1         0         100%           Assistant physical planner         2         4         1         1         2         5%           Senior physical planner         2         4         1         1         2         5%           Principal technical officer         2         4         2         0         50%           Technical officer I         2         4         2         0         50%           Technical officer I         2         2         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Senior social dev't assistant       | 2  | 4   | 1 | 1  | 25%   |
| Senior Agric officer         2         4         1         1         25%           Assistant agric officer         2         4         5         3         125%           Animal production officer         2         4         1         25%           Technical officer I         15         22         1         14         5%           Technical officer II         15         22         3         12         14%           Chief tech. Assistant         1         2         1         0         50%           Chief tech. Assistant         1         2         1         0         100%           Assistant physical planner         1         1         1         2         1         0         100%           Assistant physical planner         2         4         1         1         2         5%           Senior physical planner         2         4         1         1         2         5%           Principal technical officer         2         4         2         0         50%           Technical officer I         2         4         2         0         50%           Technical officer I         2         2         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |    |     |   |    |       |
| Senior Agric officer         2         4         1         1         25%           Assistant agric officer         2         4         5         3         125%           Animal production officer         2         4         1         25%           Technical officer I         15         22         1         14         5%           Technical officer II         15         22         3         12         14%           Chief tech. Assistant         1         2         1         0         50%           Chief tech. Assistant         1         2         1         0         100%           Assistant physical planner         1         1         1         2         1         0         100%           Assistant physical planner         2         4         1         1         2         5%           Senior physical planner         2         4         1         1         2         5%           Principal technical officer         2         4         2         0         50%           Technical officer I         2         4         2         0         50%           Technical officer I         2         2         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Agric Department                    |    | -   |   |    |       |
| Animal production officer         2         4         1         1         25%           Technical officer I         15         22         1         14         5%           Technical officer I         15         22         3         12         14%           Chief tech. Assistant         1         2         1         0         50%           Assistant chief tech. officer         1         1         1         0         100%           Assistant chief tech. officer         1         1         1         0         100%           Physical planning department         -         -         -         -         -           Senior physical planner         2         4         1         1         25%         -           Assistant physical planner         2         4         1         1         25%         -           Technical officer I         2         4         1         1         25%         -           Technical officer I         2         4         1         1         25%         -           Technical officer I         2         4         1         1         0         -         -           Central administratio<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2  | 4   | 1 | 1  | 25%   |
| Animal production officer         2         4         1         1         25%           Technical officer I         15         22         1         14         5%           Technical officer I         15         22         3         12         14%           Chief tech. Assistant         1         2         1         0         50%           Assistant chief tech. officer         1         1         1         0         100%           Assistant chief tech. officer         1         1         1         0         100%           Physical planning department         -         -         -         -         -           Senior physical planner         2         4         1         1         25%         -           Assistant physical planner         2         4         1         1         25%         -           Technical officer I         2         4         1         1         25%         -           Technical officer I         2         4         1         1         25%         -           Technical officer I         2         4         1         1         0         -         -           Central administratio<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assistant agric officer             | 2  | 4   | 5 | 3  | 125%  |
| Technical officer I       15       22       1       14       5%         Technical officer II       15       22       3       12       14%         Chief tech. Assistant       1       2       3       12       14%         Chief tech. officer       1       1       0       50%         Assistant chief tech. officer       1       1       0       100%         Massistant chief tech. officer       1       1       0       100%         Principal department       I       1       25%       Image: Some Some Some Some Some Some Some Some                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 2  | 4   | 1 | 1  |       |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 15 | 22  | 1 | 14 | 5%    |
| Assistant chief tech. officer1110100%Physical planning department $i$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Technical officer II                | 15 | 22  | 3 | 12 | 14%   |
| Image: Constraint of the second structureImage: Constraint of the second structureImage: Constraint of the second structurePhysical planning department241125%Senior physical planner242050%Assistant physical planner241125%Principal technical officer242050%Technical officer242050%Technical officer242050%Central administrationSenior gardener221150%Works DepartmentSenior engineer692422.2%Chief technician engineer110100%Technical officer242050%Senior quantity surveyor341225%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chief tech. Assistant               | 1  | 2   | 1 | 0  | 50%   |
| Senior physical planner241125%Assistant physical planner242050%Principal technical officer241125%Technical officer I242050%Technical officer I242050%Central administration1150%1Senior gardener221150%Works Department22150%111Senior engineer692422.2%1Chief technician engineer1110100%Technical officer242050%Technical officer242022.2%Senior quantify surveyor341225%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assistant chief tech. officer       | 1  | 1   | 1 | 0  | 100%  |
| Senior physical planner241125%Assistant physical planner242050%Principal technical officer241125%Technical officer I242050%Technical officer I242050%Central administration1150%1Senior gardener221150%Works Department22150%111Senior engineer692422.2%1Chief technician engineer1110100%Technical officer242050%Technical officer242022.2%Senior quantify surveyor341225%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |    |     |   |    |       |
| Assistant physical planner242050%Principal technical officer241125%Technical officer I242050%Central administration </td <td>Physical planning department</td> <td></td> <td>· ·</td> <td>•</td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Physical planning department        |    | · · | • |    |       |
| Principal technical officer241125%Technical officer I242050%Central administrationSenior gardener221150%Works Department10101Senior engineer692422.2%Chief technician engineer110100%Technical officer242050%Technical officer242050%Senior quantity surveyor3411225%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Senior physical planner             | 2  | 4   | 1 | 1  | 25%   |
| Principal technical officer241125%Technical officer I242050%Central administrationSenior gardener221150%Works Department10101Senior engineer692422.2%Chief technician engineer110100%Technical officer242050%Technical officer242050%Senior quantity surveyor3411225%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assistant physical planner          | 2  | 4   | 2 | 0  | 50%   |
| Technical officer I242050%Central administrationCentral administrationSenior gardener221150%Works DepartmentSenior engineer692422.2%Chief technician engineer11100%100%Technical officer24250%Senior quantity surveyor34125%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Principal technical officer         | 2  | 4   | 1 | 1  | 25%   |
| Senior gardener221150%Works DepartmentSenior engineer692422.2%Chief technician engineer110100%Technician engineer242050%Technician engineer242050%Senior quantity surveyor3411225%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 2  | 4   | 2 | 0  | 50%   |
| Senior gardener221150%Works DepartmentSenior engineer692422.2%Chief technician engineer110100%Technician engineer242050%Technician engineer242050%Senior quantity surveyor3411225%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |    |     |   |    |       |
| Vorks DepartmentSenior engineer692422.2%Chief technician engineer1110100%Technician engineer242050%Technical officer241125%Senior quantity surveyor341225%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Central administration              |    | -   |   |    |       |
| Senior engineer         6         9         2         4         22.2%           Chief technician engineer         1         1         0         100%           Technician engineer         2         4         2         0         50%           Technical officer         2         4         1         1         25%           Senior quantity surveyor         3         4         1         2         25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Senior gardener                     | 2  | 2   | 1 | 1  | 50%   |
| Senior engineer         6         9         2         4         22.2%           Chief technician engineer         1         1         0         100%           Technician engineer         2         4         2         0         50%           Technical officer         2         4         1         1         25%           Senior quantity surveyor         3         4         1         2         25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |    |     |   |    |       |
| Chief technician engineer         1         1         0         100%           Technician engineer         2         4         2         0         50%           Technical officer         2         4         1         1         25%           Senior quantity surveyor         3         4         1         2         25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Works Department                    |    |     |   |    |       |
| Chief technician engineer         1         1         0         100%           Technician engineer         2         4         2         0         50%           Technical officer         2         4         1         1         25%           Senior quantity surveyor         3         4         1         2         25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Senior engineer                     | 6  | 9   | 2 | 4  | 22.2% |
| Technical officer         2         4         1         1         25%           Senior quantity surveyor         3         4         1         2         25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Chief technician engineer           | 1  | 1   | 1 | 0  | 100%  |
| Technical officer         2         4         1         1         25%           Senior quantity surveyor         3         4         1         2         25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Technician engineer                 | 2  | 4   | 2 | 0  | 50%   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 2  | 4   | 1 | 1  | 25%   |
| Assistant quantity surveyor 3 4 1 2 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Senior quantity surveyor            | 3  | 4   | 1 | 2  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 3  | 4   | 1 | 2  | 25%   |

Source: SWMA, HRD, 2023

| Multi-Year Capex Throw Forward                         |                              |                              |                                  |                  |                       |                   | OF Envelope               | Details on capital Projects, 2023 |      |                                                                                                                                                                                                                                                      |                |                  |                  |                       |                            | Summary              |                                         |
|--------------------------------------------------------|------------------------------|------------------------------|----------------------------------|------------------|-----------------------|-------------------|---------------------------|-----------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------------------|-----------------------|----------------------------|----------------------|-----------------------------------------|
| Total<br>Medium-<br>Term<br>Plan<br>Estimate<br>(Plan) | Annual<br>Estimate<br>(Plan) | Annual<br>Estimate<br>(Plan) | Annual<br>Estimat<br>e<br>(Plan) | An               | nnual Ceil            | ling              | Approv<br>ed/Relea<br>sed | Disbursement                      | Code | Name of Project                                                                                                                                                                                                                                      | Project<br>Age | Original<br>Cost | Revised<br>cost  | Comp<br>Status<br>(%) | Expen<br>diture<br>to Date | Time<br>Over<br>runs | Land<br>Acquisition and<br>Resettlement |
| 2025                                                   | 2025                         | 2024                         | 2023                             | 2025             | 2024                  | 2023              | 2023                      | 2023                              |      |                                                                                                                                                                                                                                                      |                |                  |                  |                       |                            |                      |                                         |
| 59,316,65<br>3.69                                      | 14,688,49<br>3.20            | 14,688,49<br>3.20            | 14,688,4<br>93.20                | 9,797,0<br>20.00 | 27,30<br>1,565.<br>94 | 12,727,<br>786.59 | 11,030,0<br>1.23          | 4,607,869.84                      |      |                                                                                                                                                                                                                                                      |                |                  |                  |                       |                            |                      |                                         |
|                                                        |                              |                              |                                  |                  |                       | 1,400,0<br>00.00  | 1,300,00<br>0.00          | 1,230,671.46                      | NYG  | Construction of 120-units<br>market Stalls and<br>Earthworks at Dwinase<br>market and Transport<br>Terminal – Lot 1                                                                                                                                  | 11<br>Months   | 2,220,178.78     | 2,220,178.<br>78 | 100                   | 2,220,0<br>20.1            | 0                    | Land<br>Donated by<br>community         |
|                                                        |                              |                              |                                  |                  |                       | 1,500,0<br>00.00  | 1,500,00<br>0.00          | 1,344,630.31                      | NYG  | Construction of 20- Unit<br>Lockable Stores and 40 –<br>Unit Market Stalls at<br>Dwinase Market and<br>Transport Terminal – Lot<br>2                                                                                                                 | 11<br>Months   | 2,194,203.82     | 2,194,203.<br>82 | 100                   | 2,193,2<br>50.00           | 0                    | Land<br>Donated by<br>community         |
|                                                        |                              |                              |                                  |                  | 3,000,<br>050.0<br>1  | 3,000,0<br>50.01  | 3,000,05<br>0.01          | 555,007.50                        | NYG  | Construction of 2No 2-<br>storey 28 units lockable<br>stores at Dwinase                                                                                                                                                                              |                | 3,700,050.01     | 3,700,050.<br>01 | 10                    | 555,00<br>7.50             | 0                    | Land donated by community               |
|                                                        |                              |                              |                                  |                  | 1,670,<br>1.90.0<br>0 | 1,035,6<br>87.60  | 1,035,68<br>7.60          | 0.00                              | NYG  | Construction of 11No. 14-<br>unit open market stalls at<br>Dwinase                                                                                                                                                                                   | 2<br>Months    | 2,170,71.90      | 2,170,71.9<br>0  | 15                    | 0.00                       | 0                    | Land<br>Donated by<br>community         |
|                                                        |                              |                              |                                  |                  | 1,898,<br>291.7<br>3  | 2,000,0           | 1,898,29                  | 0.00                              | NYG  | Construction of 1No<br>Police Post, 1No. 14-<br>seater sanitary block,<br>improvement of Access to<br>Market, Covering of<br>Existing Drains, 2No Skip<br>Containers and associated<br>waste bins and 1No.<br>Borehole and water<br>storage facility | Months         | 1,898,291.73     | 1,898,291.<br>73 | 5                     | 0.00                       | 0                    | Land<br>Donated by<br>community         |

## APPENDIX 10: SEFWI WIAWSO MUNICIPAL ASSEMBLY CAPEX ANALYSIS AND ADVICE, 2023

|                | 183,3<br>48.50 | 298,92<br>5.00 | 298,925.<br>00 | 105,216.25 | NYG         | Mechanization of 12<br>existing boreholes in<br>selected communities                               | 1<br>year,4<br>Months       | 340,500.00 | 340,500.0<br>0 | 58  | 157,15<br>1.25 | 1 year                           | Land donated by<br>Chiefs       |
|----------------|----------------|----------------|----------------|------------|-------------|----------------------------------------------------------------------------------------------------|-----------------------------|------------|----------------|-----|----------------|----------------------------------|---------------------------------|
|                | 30,00<br>0.00  | 0.00           | 0.00           | 0.00       | 211300<br>1 | Const. of 1No. 3-Storey<br>Lockable Stores at<br>Dwinase                                           | 11<br>years,8<br>Months     | 470,401.76 | 470,401.7<br>6 | 90  | 451,58<br>5.70 | 10 yrs<br>8<br>Mts               | Land<br>Donated by<br>community |
|                | 50,00<br>0.00  | 0.00           | 0.00           | 0.00       | NYG         | Const. of Temporary market shed for relocation                                                     | 2<br>months                 | 192,732.00 | 192,732.0<br>0 | 100 | 121,86<br>1.70 | 0                                | Land<br>Donated by<br>community |
|                | 204,5<br>35.66 | 297,83<br>8.02 | 297,838.<br>02 | 0.00       | NYG         | Const. 2No. 10 Unit<br>Market Shed at Sefwi<br>Boako                                               | 1 year<br>8<br>months       | 347,746.54 | 347,746.5<br>4 | 55  | 204,53<br>5.68 | 8<br>month<br>s                  | Land donated by chiefs          |
| 500,00<br>0.00 | 0.00           | 0.00           | 0.00           | 0.00       | 161601<br>6 | Const. of 1No. 2-Storey<br>Community Health<br>Nursing Training Hostel<br>at Asafo                 | 11<br>years,<br>8<br>Months | 508,037.02 | 508,037.0<br>2 | 85  | 457,23<br>3.31 | 10<br>years,<br>10<br>month<br>s | Land donated by community       |
|                | 52,45<br>8.01  | 52,458.<br>01  | 0.00           | 0.00       | 051500<br>4 | Rehab. of Clinic and<br>nurses' quarters at<br>Abrabra                                             | 7 years,<br>9<br>months     | 63,941.01  | 63,941.01      | 54  | 11,483.<br>00  | 7<br>years<br>5<br>month<br>s    | Land donated by chiefs          |
| 200,00<br>0.00 | 0.00           | 0.00           | 0.00           | 0.00       | 021515<br>2 | Const. of 1No. 3-unit<br>classroom with office and<br>store and ancillary<br>facilities at Pewodie | 8 years,<br>3<br>months     | 189,566.27 | 189,566.2<br>7 | 39  | 74,615.<br>12  | 7<br>years,<br>9<br>month<br>s   | Land donated by<br>chiefs       |
|                | 128,0<br>61.02 | 240,90<br>2.93 | 240,902.<br>93 | 112,842.39 | 022109<br>0 | Const. of 1No. 6-unit<br>classroom block with<br>office, store & 6-seater<br>KVIP at Kyeamekrom    | 1 year<br>9<br>months       | 610,070.00 | 610,070.0<br>0 | 90  | 482,00<br>9.46 | 1 year                           | Land donated by community       |
|                | 30,00<br>0.00  | 0.00           | 0.00           | 0.00       | NYG         | Const. of 1No. 3-unit<br>classroom with office and<br>store and ancillary<br>facilities at Anglo   | 6<br>months                 | 164,304.35 | 164,304.3<br>5 | 100 | 149,32<br>6.65 | 0                                | Land donated by community       |
|                | 100,0<br>00.00 | 358,86<br>3.91 | 0.00           | 0.00       | 061500<br>1 | Const. of 1No. Maternity<br>block for Sefwi Wiawso<br>Gov't. Hospital                              | 8 years,<br>8<br>months     | 799,965.18 | 799,965.1<br>8 | 66  | 341,10<br>1.27 | 8<br>years                       | Land donated by chiefs          |
| 60,000.<br>00  | 0.00           | 0.00           | 0.00           | 0.00       | NYG         | Const. of 1No. 3-unit<br>classroom with office and<br>store and ancillary<br>facilities at Ewiase  | 8<br>Months                 | 206,222.00 | 206,222.0<br>0 | 100 | 158,09<br>4.11 | 0                                | Land donated by<br>chiefs       |

| 1              |                |                |            |             |                                                                                                     |                         | 1          |                |     |                |                                |                           |
|----------------|----------------|----------------|------------|-------------|-----------------------------------------------------------------------------------------------------|-------------------------|------------|----------------|-----|----------------|--------------------------------|---------------------------|
| 70,00          | 0.00           | 0.00           | 0.00       | 132124<br>6 | Drilling of 3No.<br>Boreholes                                                                       | 3years,<br>2<br>months  | 120,204.00 | 120,204.0<br>0 | 75  | 52,566.<br>60  | 2 yrs<br>11<br>month<br>s      | Land donated by chiefs    |
|                |                |                | 15,264.49  | 022108<br>9 | Const. of 1No. 2-unit<br>Kindergarten block with<br>ancillary facilities at<br>Bosomoiso            | 1 year                  | 353,737.65 | 353,737.6<br>5 | 100 | 353,73<br>7.65 | 0                              | Land donated by community |
| 50,00          | 0.00           | 0.00           | 0.00       | 021515<br>1 | Const. of 1No. 3-unit<br>classroom with office and<br>store and ancillary<br>facilities at Penakrom | 8 years,<br>3<br>months | 189,007.67 | 189,007.6<br>7 | 75  | 146,35<br>8.28 | 7<br>years,<br>9<br>month<br>s | Land donated by<br>chiefs |
|                |                | 10,000.0<br>0  | 6,000.00   | NYG         | Rehab. of 1No. 4 -Unit<br>Classroom Block with<br>Office and Store at Asafo<br>M/A JHS              | 4<br>months             | 89,620.00  | 89,620.00      | 100 | 89,620.<br>00  | 0                              | Land donated by<br>chiefs |
| 106,7<br>50.10 | 255,63<br>6.70 | 300,749.<br>00 | 193,999.00 | NYG         | Supply of 526No Mono<br>Desk and 684 Dual Desk                                                      | 1 year,<br>2<br>months  | 300,749.00 | 300,749.0<br>0 | 70  | 193,99<br>9.9  | 11<br>month<br>s               | N/A                       |
|                | 211,89<br>6.50 | 132,439.<br>92 | 132,439.92 | NYG         | Const. 1No. Durbar<br>Grounds at Sefwi Sui                                                          | 6<br>months             | 249,290.00 | 249,290.0<br>0 | 100 | 249,29<br>0.00 | 0                              | Land donated by chiefs    |
|                |                | 20,000.0       | 20,000.00  | NYG         | Maintenance of 10 No.<br>Borehole                                                                   | 1 year                  | 20,000.00  | 20,000.00      | 100 | 20,000.<br>00  | 0                              | Land donated by<br>chiefs |
|                |                | 80,000.0<br>0  | 80,000.00  | NYG         | Procure 4No. refuse<br>containers and sanitary<br>tools                                             | 1<br>month              | 80,000.00  | 80,000.00      | 100 | 80,000.<br>00  | 0                              | N/A                       |
|                | 50,000.<br>00  | 95,000.0<br>0  | 95,000.00  | NYG         | Construction of Police<br>Check Point                                                               | 4<br>months             | 95,000.00  | 95,000.00      | 50  | 45,000.<br>00  | 0                              | Land donated by community |

Source: SWMA, MPCU Secretariat, 2023